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THE
BEGINNER'S LATIN BOOK.

BY

WILLIAM C. COLLAR, A.M.,
HEAD-MASTER ROXBURY LATIN SCHOOL,

AND

M. GRANT DANIELL, A.M.,
PRINCIPAL CHAUNCY-HALL SCHOOL, BOSTON.

Longum iter est per praecepta, breve et efficax per exempla.

SENECA.

BOSTON, U.S.A., AND LONDON:
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It is suggested to teachers who are much pressed for time, that the following sections may be omitted without serious loss : —

93, II. ; 118, II. ; 124 ; 127 ; 143, II. ; 160 ; 171 ; 173 ; 178 ; 185, II. ; 193, II. ; 196 ; 197 ; 220, III. ; 263 ; 274 ; 277, II. ; 285 ; 288 ; 330 ; 345 ; 394 ; 421 ; 428.

Attention is also called to the note introductory to Chapter LV. Should it be necessary to curtail still more, it is recommended that it be done by occasionally omitting alternate sentences in the exercises to be translated into Latin.

W. C. C.

M. G. D.

Boston, June, 1891.

PREFACE.

THE aim of this book is to serve as a preparation for reading, writing, and, to a less degree, for speaking Latin. It is designed primarily for boys and girls who are to begin the study of Latin at an early age; but as all who would get from Latin the best mental discipline, or lay a broad and firm foundation for Latin scholarship, must traverse pretty much the same road, and as Latin is begun in this country by most learners before any other foreign language is studied, a beginner's Latin book for those who take up the study at the age of ten or twelve need not be essentially different from one designed for learners of fourteen or fifteen. The most important difference would lie in the knowledge of the terminology and principles of English grammar that might be deemed an indispensable prerequisite. As a matter of fact, children come to the study of Latin with all degrees of ignorance of English grammar, and the minimum of necessary knowledge for the beginner is unquestionably very small. What minimum is considered essential for those who use this book, is indicated on page 6. It is hoped, therefore, that the contents of the book will justify its title; that it does not assume too much, and is not too difficult for the least mature who are likely to use it, and that it will not be found too much simplified,—too juvenile, for those who begin Latin in high schools and academies. Simplicity, clearness, and directness have been studied throughout. The system of inflected forms, which is seldom mastered, but the mastery of which is an indis-

pensable condition of further pleasant, successful, and profitable study, is slowly but very fully developed, with the addition of abundant and varied exercises. For convenience, as well as on educational grounds, the paradigm of the verb is given in one block, instead of in fragments detached and dispersed, and everywhere the active and passive forms are placed side by side, to be compared, and learned as they are treated, simultaneously.

The idea underlying and controlling the plan is the maximum of practice with the minimum of theory, on the principle that the thorough acquisition of the elements of Latin must be more of art than science,—more the work of observation, comparison, and imitation, than the mechanical following of rules, or the exercise of analysis and conscious inductive reasoning.

The book contains : —

1. A brief introduction explaining the Roman and English methods of pronunciation, the necessary paradigms, an outline of the most important principles of syntax, and a large number of exercises for translation into English and into Latin, accompanied by short explanatory notes.

2. About twenty-five simple Latin dialogues, added to as many chapters. Some of these are on subjects of the lessons, and include a good many grammatical terms ; some are on various topics of school and holiday life ; and others on subjects historical and mythological.

3. Easy selections for translation, consisting besides a number of fables, of extracts from *Viri Romae*, *Nepos*, *Ovid*, *Catullus*, *Cæsar*, and *Cicero*, some interspersed with the lessons, others added at the end of the book.

Those who seek in a first Latin book a complete presentation of the facts and principles of the Latin language, will not be satisfied with this volume. But, in the opinion of the authors, there is no error in elementary instruction in Latin more common and more deplorable than that of failing to

discriminate between the relatively important and unimportant; between what is suited to the beginning and what to the more advanced stages of the study. It is not too much to say that a very great part of the barrenness and futility of the teaching and study of Latin in schools is due to this lack of discrimination, and to a false conception of thoroughness. It is not intended to imply that a hard and fast line can be drawn, still less is this book offered as a realization in this respect of the ideal. The ideal is never realized. But it has been the constant aim to make just this distinction: to determine everywhere, in the light of much observation and reflection and of long experience, what should be made the subject of immediate study, and what should be postponed; what is entitled to prominence, and what ought to be subordinated. Some excellent teachers think that the subjunctive mood should have no place in a preparatory Latin book; and undoubtedly the syntax of the subjunctive does involve too many and too great difficulties for such a work, if anything more than an outline of some commoner uses is attempted. On the other hand, the learner can hardly read any Latin without encountering forms of the subjunctive. The best way then seems to be to construct a large number of very short sentences for practice on the forms, which shall exhibit, in the briefest compass, some important and most frequently recurring uses of the mood, more especially because the ways of translating the subjunctive cannot be illustrated from the isolated forms in the paradigms, as in the other moods. This idea has been worked out in part in Chapter LIV., the forms having been previously left untranslated.

The *colloquia* have been added, not as an integral and necessary part of the lessons, but to serve as an incentive to the moderate use of Latin orally in recitation, and to afford convenient exercises for training the ear and for enlarging the vocabulary of the learner. The grammatical terms have

been drawn chiefly from the *Institutiones* of Rudimann. The *colloquium* on page 5 has been borrowed from Dr. H. Meurer's *Lateinisches Lesebuch*, and suggestions and parts of the materials for a very few others have been derived from the same source; also two or three of the passages for translation, and here and there some sentences in the exercises. Whoever examines these *colloquia* with a critical eye, will find some words which are confined to the vocabularies of grammarians and commentators, and a very few others employed in senses for which it would be embarrassing to be required to cite classical authority. For example, the word *pensum* is used often in the sense of a schoolboy's task, something to be done or learned, a lesson. This word doubtless meant strictly a spinner's task. But in classical Latin it had already approached the meaning *task* in general, and it is but a very slight extension of its application to employ it as it is in the *colloquia*. Such a moderate decanting of new wine into old bottles, it is hoped may be excused. Still if any teacher thinks that the Latinity of his pupils will be injured by the use of the *colloquia*, it is optional with him to omit them altogether, without losing the continuity of the lessons.

The complaint is very common, and its justice must be acknowledged, that first Latin books are often excessively and needlessly arid and wooden. Accordingly an effort has been made, while following a rigorously scientific method in the development of the successive subjects, to impart something of attractiveness, interest, freshness, and variety to the study of the elements of Latin by means of the *colloquia*, the choice of extracts for translation (introduced as early as possible), and the mode of treatment in every part, extending even to the choice of Latin words, and to the construction of many of the exercises.

Usage is not fixed in respect to the so-called principal parts of verbs, a few of the later school manuals giving the

nominative masculine of the perfect participle, instead of the supine, except in the case of neuter or intransitive verbs. It has been thought better in this book to follow the prevailing practice, only to treat the form that has been called the supine in this connection, not as the supine,—which in most cases it is not and cannot be, since, as is well known, only about 230 verbs can be proved to have a supine,—but as the neuter of the perfect participle.¹ Thus the learner is guarded against errors and is spared the perplexity of having to memorize now one, now another form.

It is hoped that this book can be finished and reviewed by the average learner in a year, and that the transition then to *Viri Romae*, *Nepos*, or *Cæsar* will not prove too difficult. More than two-thirds of the words used belong to the vocabulary of *Cæsar*, and only a trifle less than two-thirds to that of *Nepos*. In the case of young pupils it may be advisable to omit the translation of the English exercises into Latin, beginning with Chapter LV., till after the selections for translation at the end of the book have been read.

It remains to acknowledge the generous assistance of several scholars. Professor George M. Lane, of Harvard University, Professor George L. Kittredge, of Exeter Academy, N.H., George F. Forbes, A.M., and D. O. S. Lowell, A.M., both of the Roxbury Latin School, and Marshall W. Davis, A.B., of Thayer Academy, Braintree, read and criticised the work in manuscript. Mr. Forbes and Mr. Lowell also read the proof-sheets and made important suggestions and corrections. The authors feel especially indebted to John Tetlow, A.M., Head-Master of the Boston Girls' High and Latin Schools, and author of *Inductive Lessons in Latin*, for critically reading the proof-sheets, and for materially contributing to the improvement of the book by

¹ This plan has been followed by Dr. R. F. Leighton in his *First Steps in Latin*.

the correction of errors, and by the suggestions of his conscientious and exact scholarship.

Thanks are due to Mr. J. S. Cushing, under whose personal direction the book has been printed, for the patience, care, and skill which he has constantly exercised to make the work typographically as faultless as possible.

WM. C. COLLAR.

M. GRANT DANIELL.

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The authors desire to express their grateful acknowledgments to Miss Caroline E. Stone, of the Roxbury Latin School, and to Professor E. M. Wallank, of Fort Worth, Texas, for the correction of errors that had been overlooked in the first editions.

1889.

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BEGINNER'S LATIN BOOK.

CHAPTER I.

INTRODUCTORY.

It is suggested to teachers who are not experienced in teaching Latin that this chapter may, perhaps, be most profitably used for reference. Pupils will catch pronunciation quickly from the lips of the teacher; and as they make mistakes, they will be interested in being referred to the rules of pronunciation. It is therefore advised that the teacher begin with the *Colloquium*, page 5, pronouncing slowly each sentence, the pupils following successively, and then together. In the same way the teacher might then construe literally.

1. ALPHABET. — The Latin alphabet has no *w*. Otherwise it is the same as the English.

2. VOWELS. — Vowels may be long (marked thus $\bar{}$), short (marked thus $\acute{}$), or common¹ (marked thus ~). The long vowel occupies double the time of the short in pronouncing.

3. CONSONANTS. — Of the consonants

The mutes are: P-mutes . . .	p, b, f
T-mutes . . .	t, d
K-mutes . . .	k, c, g, q (u)
The liquids are	l, m, n, r
The sibilant is	s
The double consonants are . . .	x = cs, ² z = ds.

¹ That is, sometimes long and sometimes short.

² Also represents the combinations *hs*, *qs*, *gs*, *vs*.

4. SOUNDS OF THE LETTERS, ROMAN METHOD.

Vowels.

ā	is	sounded	like	the last <i>a</i> in <i>papā</i> .
ǣ	"	"	"	the first <i>a</i> in <i>papā</i> .
ē	"	"	"	<i>e</i> in <i>they</i> .
ĕ	"	"	"	<i>e</i> in <i>met</i> .
ī	"	"	"	<i>i</i> in <i>machine</i> .
ĭ	"	"	"	<i>i</i> in <i>pin</i> .
ō	"	"	"	<i>o</i> in <i>holy</i> .
ŏ	"	"	"	<i>o</i> in <i>wholly</i> . ¹
ū ²	"	"	"	<i>oo</i> in <i>boot</i> .
ũ	"	"	"	<i>oo</i> in <i>foot</i> .

Diphthongs.

ae	is	sounded	like	ai in <i>aisle</i> .
au	"	"	"	ou in <i>our</i> .
ei	"	"	"	ei in <i>eight</i> .
oe	"	"	"	oi in <i>boil</i> .
eu	"	"	"	eu in <i>feud</i> .
ui	"	"	"	we.

Consonants.

Consonants generally have the same sounds as in English. But observe the following:—

c	is	sounded	like	<i>c</i> in <i>come</i> .
g	"	"	"	<i>g</i> in <i>get</i> .
j	"	"	"	<i>y</i> in <i>yes</i> .
s	"	"	"	<i>s</i> in <i>sun</i> . ³
t	"	"	"	<i>t</i> in <i>time</i> . ⁴
v	"	"	"	<i>w</i> in <i>wine</i> .
ch	"	"	"	<i>k</i> in <i>kite</i> .

¹ That is, as the word is commonly pronounced; the sound heard in *hol'y*, shortened.

² In *qu*, and also commonly in

gu and *su* before a vowel, *u* is a semi-vowel or consonant, and is pronounced like *w*.

³ Never like *z*. ⁴ Never like *sh*.

5. SYLLABLES.

1. A syllable consists of a vowel or diphthong with or without one or more consonants. Hence a word has as many syllables as it has vowels and diphthongs: **ae-gri-tū'-dō**, *sickness*.

2. When a word is divided into syllables, a single consonant is joined with the vowel following: **a-mā'-bi-lis**, *amiable*.

3. If there are two or more consonants between two vowels, as many are joined with the following vowel as can be pronounced at the beginning of a word or syllable: **im'-pro-bus**, *bad*; **ho-spes**, *guest*.

4. But in compound words the division must show the component parts: **ab'-est** (**ab**, *away*; **est**, *he is*), *he is away*.

5. The last syllable of a word is called the *ultima*; the one next to the last, the *penult*; the one before the penult, the *antepenult*.

6. QUANTITY.

1. A vowel is short before a vowel (with few exceptions) or *h*, also probably before *nt* and *nd*: **pō-ē'-ma**, *poem*; **grā'-tī-ae**, *thanks*; **nī'-hil**, *nothing*; **a'-mānt**, *they love*; **mo-nēn'-dus**, *to be advised*.

2. Diphthongs, vowels representing diphthongs, vowels resulting from contraction, and vowels followed by *nf*, *ns*, *j*, and commonly *gn*, are long: **in-ī'-quus** (**inae-quus**), *unequal*; **cō'-gō** (**cōāgō**), *collect*; **cōn'-fe-rō**, *bring together*; **mēn'-sa**, *table*; **hū'-jus**, *of him*; **mā'-gnus**, *great*. In this book only long vowels are marked, unless for some special reason.

3. A syllable is long when it contains a long vowel or a diphthong: **vō'-cēs**, *voices*; **ae'-dēs**, *temple*.

4. A syllable is long if it has a short vowel followed by two or more consonants (except a mute followed by *l* or *r*), or by *x* or *z*; but the short vowel is still pronounced short: **sunt**,¹ *they are*; **tem'-plum**, *temple*; **dux**,¹ *leader*.

5. A syllable is common if it has a short vowel followed by a mute with *l* or *r*: **te'-nē-brae**, *darkness*. The vowel is pronounced short.

The above statements are useful in determining the place of the accent.

7. ACCENT.

1. Words of two syllables have the accent on the first: **tu'-ba**, *trumpet*.

2. Words of more than two syllables have the accent on the penult when the penult is long, otherwise on the antepenult: **prae-dī'-cō**, *foretell*; **prae'-di-cō**, *declare*; **ille'-cē-brae**, *snares*; **pa-ter'-nus**,² *paternal*.

(1) Several words, called enclitics, of which the commonest are **ne**, the sign of a question, and **que**, *and*, are appended to other words, and such words are then accented on the syllable preceding the **ne** or **que**: **amat'-ne**, *does he love?* **dōna'-que**, *and gifts*.

8. ENGLISH METHOD OF PRONUNCIATION.—By this method the above rules relating to syllables (5) and accent (7) are observed, and words are pronounced substantially as in English; but final *es* is sounded as in English *ease*, and final *ōs* (acc. plur.) as in *dose*.

¹ **u** pronounced like *oo* in *foot*.

² Here, though the vowel of

the penult is short, the syllable is

long by 6. 4.

The following *colloquium* may be used, if the teacher wishes, for practice, and to illustrate the foregoing statements. See introductory note, page 1.

9.

COLLOQUIUM.

Augustus. Quid tibi vīs?

What do you wish (for yourself)?

Iūlus. Tēcum ambulāre velim.

I should like to take a walk with you.

A. Ego nōlō; domī manēre mālō.

I don't want to; I prefer to stay at home.

I. Cūr māvīs?

Why do you prefer (that)?

A. Ego et frāter vesperī cum patre ambulāre mālumus.

My brother and I had rather take a walk at evening with our father.

I. Cūr mēcum per silvās vagārī nōn vultis?

Why don't you want to roam with me through the woods?

A. Quod vesperī amoenitāte fruī mālumus quam sōlis ardōre.

Because we had rather enjoy the pleasantness of evening than the heat of the sun.

I. At jam sæpe mēcum ambulāre nōluisti.

But often before now you have not wanted to walk with me.

A. Nōn rēctē dīcis; nōn est causa cūr tēcum ambulāre nōlim; at cum hortus avī satis amplus sit et lacum silvamque contineat, ibi mālumus lūdere. Si vīs, nōbiscum venī.

What you say is not true; there is no reason why I should not want to walk with you; but since grandfather's garden is quite large, and has a pond and a grove, we had rather play there. If you like, come with us.

10. CASES.

1. The names of the cases in Latin are: *nominative, vocative, genitive, dative, accusative, ablative.*

2. The vocative is the case of address, but it does not differ in form from the nominative, except in the singular of nouns and adjectives in *us* of the second declension, and hence is not elsewhere given separately in the paradigms.

3. Another case, the *locative*, which denotes the place of an action, is mostly confined to proper names, and has the form of the ablative (sometimes dative) singular or plural, or of the genitive singular.

11. GENDER. — The gender of Latin nouns is determined partly, as in English, by the meaning, but much oftener by the termination.

1. Nouns denoting males are *masculine*: **agricola**, *farmer*; **Cicerō**, *Cicero*.

2. Nouns denoting females are *feminine*: **rēgina**, *queen*; **Tullia**, *Tullia*.

3. Names of rivers, winds, and months are *masculine*: **Padus**, *Po*; **aquillō**, *north wind*; **Jānuārius**, *January*.

4. Names of countries, towns, islands, and trees, are *feminine*: **Āfrica**, *Africa*; **Rōma**, *Rome*; **Sicilia**, *Sicily*; **pirus**, *pear-tree*.

5. Indeclinable nouns are *neuter*: **fās**, *right*.

Other rules of gender will be given under the several declensions.

It is assumed that the learner knows the names and functions of the parts of speech in English, and the meanings of the common grammatical terms, such as *subject and predicate, case, mood, tense, voice, declension, conjugation*, etc. So much knowledge is absolutely essential for entering upon the study of the following lessons.

CHAPTER II. 1.

FIRST DECLENSION.

12. The stem¹ ends in *a*.

13. GENDER.—The gender is feminine; but see general rules, 11.

14. PARADIGM.

SINGULAR.		PLURAL.	
N.V.	tub a , <i>a trumpet</i> .	N.V.	tub ae , <i>trumpets</i> .
G.	tub ae , <i>of a trumpet</i> .	G.	tub ārum , <i>of trumpets</i> .
D.	tub ae , <i>to or for a trumpet</i> .	D.	tub is , <i>to or for trumpets</i> .
Ac.	tub am , <i>a trumpet</i> .	Ac.	tub ās , <i>trumpets</i> .
Ab.	tub ā , ² <i>with a trumpet</i> .	Ab.	tub is , <i>with trumpets</i> .

1. For the reason why the vocative case is not given separately in the paradigm see 10. 2.

2. Examples of the locative case (10. 3) in this declension are: **Rōmae**, *at Rome*; **Athēnis**, *at Athens*.

15. TERMINATIONS.—These consist of case-endings, joined with the final letter of the stem. But sometimes the final letter of the stem is lost, and sometimes the case-ending.

SINGULAR.		PLURAL.	
N.V.	a	ae	
G.	ae	ārum	
D.	ae	is	
Ac.	am	ās	
Ab.	ā	is	

¹ The stem is the common base to which certain letters are added to express the relation of the word to other words.

² The ablative is variously ren-

dered, according to its connection. It is therefore recommended that, in declining words, no translation of the ablative be given till its use has been illustrated. See p. 20, n. 1.

16. Observe that the genitive and dative singular and nominative plural are alike; also the dative and ablative plural.

17. In Latin there is no article: *tuba* may be translated *a trumpet, the trumpet, or trumpet*.

18. The pupil should commit to memory the table of terminations.

2.

19.

VOCABULARY.

NOUNS.	ADJECTIVES. ³
<i>aquila</i> , F., <i>eagle</i> .	<i>alba</i> , <i>white</i> .
<i>cauda</i> , F., <i>tail</i> .	<i>bona</i> , <i>good</i> .
<i>columba</i> , F., <i>dove</i> .	<i>dūra</i> , <i>hard</i> .
<i>filia</i> , ¹ F., <i>daughter</i> .	<i>lāta</i> , <i>wide, broad</i> .
<i>puella</i> , F., <i>girl</i> .	<i>longa</i> , <i>long</i> .
<i>rēgina</i> , F., <i>queen</i> .	<i>māgna</i> , <i>large</i> . –
<i>rosa</i> , ² F., <i>rose</i> .	<i>mala</i> , <i>bad</i> .
<i>via</i> , F., <i>road, street, way</i> .	<i>parva</i> , <i>small, little</i> .
VERBS.	
<i>est</i> , (<i>he, she, it</i>) <i>is</i> .	<i>habet</i> , (<i>he, she, it</i>) <i>has</i> .
<i>sunt</i> , (<i>they</i>) <i>are</i> .	<i>habent</i> , (<i>they</i>) <i>have</i> .

20. Observe that in the above verb-forms the singular ends in *t*, and the plural in *nt*.

NOMINATIVE AND ACCUSATIVE.

21.

EXERCISES.

I.⁴ 1. *Viae lātae*. 2. *Via lāta*. 3. *Viās lātās*. 4. *Viam lātam*. 5. *Cauda longa*. 6. *Caudās longās*. 7. *Caudam longam*. 8. *Caudae longae*. 9. *Columbās parvās*. 10. Co-

¹ *Filia* and *dea*, *goddess*, have a dative and ablative plural in *-ābus*, but this is mostly confined to legal and religious language.

² CAUTION: Do not pronounce *s* like *z*, if you use the Roman method. See page 2, note 3.

³ The masculine and neuter of adjectives will be taken up in connection with nouns of the second declension.

⁴ Observe that the adjective takes the case and number of the noun to which it belongs.

lumbae parvae. 11. Columba parva. 12. Columbam parvam. 13. Rosam albam. 14. Rosae albae. 15. Rosa alba. 16. Rosās albās. 17. Rēgīna mala. 18. Rēgīnās malās.

II. In like manner give the nominative and accusative in both numbers of the words meaning *little girl, great eagle, good queen, wide street*. Decline together **rosa alba, via longa, bona puella**.

3.

22.

EXERCISES.

I. 1. Via est longa. 2. Dūra est via. 3. Puellae rosās habent. 4. Rēgīna columbam habet. 5. Rosae sunt albae. 6. Cauda est alba. 7. Caudae sunt longae. 8. Aquila caudam habet. 9. Puellae tubās habent. 10. Aquilae sunt māgnae.

II. 1. Via dūra est longa. 2. Puella bona rosam habet. 3. Columba caudam parvam habet. 4. Rēgīnae albās rosās habent. 5. Rosa parva est alba. 6. Aquila māgna est alba. 7. Tubae māgnae sunt longae. 8. Puella tubam longam habet. 9. Fīliae bonae columbās habent. 10. Aquila māgna lātam caudam habet.

23. Notice the order of the words in the above sentences, and see wherein it differs from the order in English. You will find that —

1. The adjective is commonly placed after its noun. When placed before the noun it is for emphasis.

2. The verb commonly comes at the end of the sentence, but **est** and **sunt** are less frequently so placed.

3. The object commonly comes before the verb.

24. Observe that the subject is in the nominative case, and that the verb agrees with it in number, as in English.

25. Observe that the verb **habet** (**habent**) is transitive, and has its object in the accusative.

26. RULE OF SYNTAX. — The direct object of a transitive verb is in the accusative case.

4.

27.

EXERCISES.

I. 1. The roads are broad. 2. The streets are long. 3. Queens have doves. 4. The girl has a rose. 5. Eagles have tails. 6. The dove is white. 7. The girl has a trumpet. 8. The eagle is large. 9. The rose is white. 10. The girls are small.

II. 1. The long way is hard. 2. Good girls have roses. 3. Doves have small tails. 4. Great eagles have broad tails. 5. The good queen has a dove. 6. The little girls have large trumpets. 7. The little dove is white. 8. The queen is good. 9. The good queen has a little daughter. 10. A little girl has a white rose.

28. Answer the following in Latin:¹—

1. Estne² via lāta? 2. Habetne puella rosam? 3. Habentne aquilae caudās longās? 4. Quid (*what*) habet rēgīna bona? 5. Quid habent puellae bonae? 6. Habentne columbae caudās?

5.

29.

VOCABULARY.

NOUNS.

āla, F., wing.

Britannia, F., Britain.

Cornēlla, F., Cornelia.

Galba, M., Galba.

hōra, F., hour.

lūna, F., moon.

ADJECTIVES.

multa, much (pl. many).

plēna, full.

prīma, first.

secunda, second.

VERBS.

amat, (*he, she, it*) loves.

amant, (*they*) love.

dat, (*he, she, it*) gives.

dant, (*they*) give.

CONJUNCTION.

et, and.

ADVERB.

nōn, not.

¹ Every answer should form a complete sentence. To the question *est-ne via longa?* the answer should be *via est longa*.

² The particle *ne* is appended to some word in a sentence, often the verb, as a sign of a question, and is not to be translated by any separate word.

GENITIVE AND DATIVE.

30.

EXERCISES.

I. 1. Lūnae plēnae. 2. Lūnārum plēnārum. 3. Lūnīs plēnīs. 4. Hōrārum primārum. 5. Hōrīs primīs. 6. Fīlia Galbae.¹ 7. Fīliīs Cornēliae. 8. Rosīs albīs. 9. Columbae parvae. 10. Aquilārum ālārum.

II. 1. The queen's daughter. 2. The queens' daughters. 3. For the girl's rose. 4. Of the wings of the dove. 5. For Cornelia's daughter. 6. Of Britain. 7. For eagles. 8. Of the long streets. 9. For the little girls. 10. To the small trumpet.

6.

31.

EXERCISES.

I. 1. Puellae (*dative*) est rosa. 2. Puella rosam habet. 3. Rēgīnīs sunt columbae. 4. Rēgīnae columbās habent. 5. Rosa puellae est alba. 6. Rosae puellārum sunt albae. 7. Galba fīliae² columbam dat. 8. Cornēlia puellīs rosās dat. 9. Galba Cornēliae aquilam dat. 10. Galba et Cornēlia fīliās habent.

II. 1. Fīliae Cornēliae rosās albās habent. 2. Cornēlia puellae parvae rosam māgnam dat. 3. Est³ hōra prīma lūnae plēnae. 4. Hōra est³ secunda et lūna est plēna. 5. Māgna est rosa puellae parvae. 6. Galba puellae tubam parvam dat. 7. Columbae albae sunt fīliae bonae. 8. Multae et longae sunt Britanniae viae. 9. Britannia rēgīnam bonam habet. 10. Galba fīliīs bonae rēgīnae rosās multās dat.

32. The first sentence in I. is literally translated *to the girl is a rose*. Evidently the meaning is *the girl has a rose*, the same as that of the second. The dative thus used with *est* or *sunt* is called the **Dative of the Possessor**, or the **Possessive Dative**.

¹ Galba's daughter. The genitive is often to be translated by the English possessive.

² Translate, his daughter.

³ It is.

33. Examine the seventh sentence in I. The transitive verb *dat* has a direct object, *columbam*; but it also has a dative limiting it, *filiae*. This dative is called an **Indirect Object**. Find other illustrations of the following:

34. RULE OF SYNTAX.—The indirect object is put in the dative.

7.

35.**EXERCISES.**

1. Before turning the following sentences into Latin, translate mentally 2, 6, and 10, in **31. II.**, taking the words as they stand. Observe that the indirect object precedes the direct.

2. In the following exercises try to cast each sentence into the Latin form before thinking of the Latin words. Thus, the sixth sentence will take the form, *the girl to the queen a rose gives*; and the eighth, *to a girl little is a rose little*, or *a girl little a rose little has*.

I. 1. It¹ is the first hour. 2. There² is a full moon. 3. The moon is full. 4. The dove is small. 5. The tail of the eagle is broad. 6. The girl gives the queen³ a rose. 7. The queen's roses are white. 8.⁴ A little girl has a little rose. 9. The first hour is a long one.² 10. Galba gives the girls some² roses.

II. 1. The queen's daughter has a white rose. 2. The queen of Britain gives the girl a great rose. 3. It is the second hour of the full moon. 4. The daughters of Cornelia are small girls.⁵ 5. The daughters of Cornelia are good little⁶ girls.⁵ 6. The little dove's tail is a long one. 7. The wings of eagles are long and broad. 8. Eagles have long, broad⁷ wings. 9. The little dove has a white tail. 10.⁴ Many doves have white tails.

¹ Omit. Compare **31. II. 3** and **4**.

² Omit.

³ That is, *to the queen*. Compare **31. I. 7**, **8**, and **9**; and **31. II. 2**, **6**, and **10**.

⁴ Translate in two ways, like **31. I.**, **1** and **2**, **3** and **4**.

⁵ Nominative.

⁶ In Latin, *good and little*.

⁷ *Long and broad*.

CHAPTER III. 1.

SECOND DECLENSION.

36. The stem ends in *o*.

37. GENDER. — Nouns ending in *um* are neuter; most others are masculine; but see general rules for gender, 11. 4.

38. PARADIGMS.¹

Hortus, garden.		Bellum, war.	
SINGULAR.	PLURAL.	SINGULAR.	PLURAL.
N.V. hort <u>us</u> , ē	hort <u>i</u>	N.V. bell <u>um</u>	bell <u>a</u>
G. hort <u>i</u>	hortōrum	G. bell <u>i</u>	bellōrum
D. hort <u>ō</u>	horti <u>is</u>	D. bell <u>ō</u>	belli <u>is</u>
Ac. hort <u>um</u>	hortō <u>s</u>	Ac. bell <u>um</u>	bell <u>a</u>
Ab. hort <u>ō</u>	horti <u>is</u>	Ab. bell <u>ō</u>	belli <u>is</u>

39. The vocative singular of nouns in *us* of this declension ends in *ē*.

1. As these are the only Latin nouns having a form for the vocative different from the nominative, this peculiarity is best regarded and treated as an exception.

40. Examples of the locative case (10. 3) in this declension are: **Corinthī**, at Corinth; **Thūriīs**, at Thuri.

41. TERMINATIONS.

SINGULAR.		PLURAL.	
Masc.	Neut.	Masc.	Neut.
N.V. <u>us</u> , ē	<u>um</u>	<u>i</u>	<u>a</u>
G. <u>i</u>	<u>i</u>	ōrum	ōrum
D. <u>ō</u>	<u>ō</u>	is	is
Ac. <u>um</u>	<u>um</u>	ōs	a
Ab. <u>ō</u>	<u>ō</u>	is	is

42. Although the stem ends in *o*, the *o* does not appear except in the dat. and abl. singular and in the gen. and acc. plural.

¹ For peculiarities of nouns in *ius* and *ium* see 79.

2.

43.

VOCABULARY.

<i>Masculine.</i>	NOUNS.	<i>Neuter.</i>
amicus , friend.		bracchium , arm. (79.)
cibus , food.		dōnum , gift.
discipulus , pupil.		ōvum , egg.
dominus , lord, master.		pilum , javelin.
equus , horse.		pōculum , cup.
servus , slave or servant.		vinum , wine.
ADJECTIVES.	VERBS.	
dēfessus , -a, -um, tired.	laudat , (he, she, it) praises. ¹	
dūrus , -a, -um, hard.	laudant , (they) praise.	
grātus , -a, -um, pleasing.	portat , (he, she, it) carries.	
novus , -a, -um, new.	portant , (they) carry.	

44. Adjectives of the first and second declensions have three terminations to mark the different genders: **bonus**, masculine; **bona**, feminine; **bonum**, neuter. The feminine of the adjective is declined like **tuba**, the masculine like **hortus**, and the neuter like **bellum**. The full declension of **bonus** is given on page 24.²

1. Form the masculine and neuter of all the adjectives in 19 and 29.

NOMINATIVE AND ACCUSATIVE.

45.

EXERCISES.

1. 1. Amīcī bonī. 2. Amīcus bonus. 3. Amīcōs bonōs.
 4. Amīcum bonum. 5. Pōculum novum. 6. Pōcula nova.
 7. Equus dēfessus. 8. Equum dēfessum. 9. Equōs dēfessōs.
 10. Equī dēfessī. 11. Pōcula māgna. 12. Servōs malōs.

¹ **Laudat** may be translated *praises, is praising, or does praise*. So of the other verb-forms.

² In declining adjectives, it will be found advantageous to decline each gender separately.

II. 1. In like manner form the nominative and accusative in both numbers of the words meaning *long*¹ *javelin*, *hard master*, *small horse*, *good wine*. Decline together *bonus cibus*, *servus malus*, *vīnum novum*.

46. Examine the following sentences:—

Galba est amicus, *Galba is a friend*.

Galba et Cornēlia sunt amici, *Galba and Cornelia are friends*.

1. Observe in these examples that the subject and predicate nouns are in the same case, just as in English.

47. RULE OF SYNTAX.—A noun in the predicate referring to the same person or thing as the subject is in the same case.

3.

48.

EXERCISES.

I. 1. *Dōnum est grātum*. 2. *Servus bonus est dēfessus*. 3. *Amicus pīlum portat*. 4. *Discipulus ovum dūrum habet*. 5. *Equus dēfessus cibum portat*. 6. *Dōna sunt pōcula parva*. 7. *Discipulus bracchia longa habet*. 8. *Domini servōs laudant*. 9. *Dominus servum laudat*. 10. *Servī pōcula parva portant*. 11. *Novum equum laudat*. 12. *Equōs novōs laudant*.

II. 1. The servant has the cup. 2. The servants have the cups. 3. The pupil has wine and eggs. 4. The master has good food. 5. The gifts are long javelins. 6. The master and the slave are good friends. 7. The little horses are tired. 8. The new pupil has a big² cup. 9. They praise the second horse. 10. He is praising the good master. 11. They have some³ good friends. 12. The slave carries the cups and wine.

¹ The adjective must be of the same gender as the noun.

² See page 19, note 1.

³ Omit.

4.

GENITIVE AND DATIVE.

49.

EXERCISES.

I. 1. Amīcīs bonīs. 2. Amīcō bonō. 3. Amīcī bonī.
 4. Amīcōrum bonōrum. 5. Pōculō novō. 6. Pōculōrum
 novōrum. 7. Pōculīs novīs. 8. Equī dēfessī. 9. Equīs
 dēfessīs. 10. Equōrum dēfessōrum. 11. Equō dēfessō.
 12. Servīs bonīs.

II. In like manner, form the genitive and dative in both numbers of the words meaning *long javelin*, *hard master*, *small horse*, *good wine*. Decline together **bonus amīcus**, **discipulus malus**, **dōnum grātum**.

5.

50.

EXERCISES.

I. 1. Dōnum amīcī bonī est grātum. 2. Servī bonī domīnōrum malōrum sunt dēfessī. 3. Amīcīs discipulī dat¹ pīla multa. 4. Amīcō bonō discipulī sunt pīla multa. 5. Amīcī bonōrum discipulōrum pīla multa habent. 6. Equus dēfessus cibum dominī portat. 7. Longa sunt bracchia servi bonī. 8. Dōna dominī servīs sunt grāta. 9. Puellīs parvīs ōva alba dant.¹ 10. Servī rēgīnīs ōva aquilārum dant.

II. 1. The gift is pleasing to the good friend. 2.² The slave has the master's cup. 3.² The servants have the masters' cups. 4. The master gives the slave³ a hard egg. 5. The food of the master is wine and eggs. 6. The master praises the little pupil's cup. 7. The tired horses are carrying gifts for the friend. 8. The girl has many new⁴ friends. 9. The broad cup is pleasing to the new pupil. 10. The eagle's eggs are gifts of the good servant.

¹ When there is no subject expressed in the sentence, how is the verb to be rendered?

² Translate in two ways. See 32.

³ Not accusative.

⁴ *Many and new*.

6.

51. Answer the following in Latin:¹—

1. Quid portat Jacōbus (*James*)? 2. Portatne dominō² vinum et ōva? 3. Nōne³ portat ōva columbae albae? 4. Laudatne caudam longam equī albī? 5. Quid, Jacōbe, habet dominī filia in (*in*) pōculō?

Form and answer five other questions in Latin.



CHAPTER IV. 1.

FIRST AND SECOND DECLENSIONS.

52.

VOCABULARY.

NOUNS.

*Masculine.*⁴

agricola, -ae, farmer.
nauta, -ae, sailor.
poēta, -ae, poet.
carrus, -ī, wagon.
rēmus, -ī, oar.
ventus, -ī, wind.

Neuter.

frūmentum, -ī, grain.
pābulum, -ī, fodder.

ADJECTIVES.

clārus, -a, -um, famous.
peritus, -a, -um, skilful.
quārtus, -a, -um, fourth.
quintus, -a, -um, fifth.
tertius, -a, -um, third.
validus, -a, -um, strong, sturdy.

PREPOSITION.

in (with ablative), in, on.
in (with accusative), into, to.

53. In the preceding exercises an adjective qualifying a noun has had the same termination as the noun. Now observe the following examples: **agricola bonus**, a good farmer; **agricolae boni**, of a good farmer; **agricolae bonō**, to or for a good farmer, etc. Here the adjective has a different termination from the noun. Since **agricola** is masculine, the adjective that goes with it must have the masculine form, as well as the same number and case.

¹ See note 1, p. 10.

² for, not to, the master.

³ When **ne** is appended to **nōn**, the answer *yes* is expected. See

note 2, p. 10. So in English, a question asked with *not* expects the answer *yes*.

⁴ See 11. 1.

54. RULE OF SYNTAX.—Adjectives agree with their nouns in gender, number, and case.

55.**EXERCISES.**

I. 1. *Agricolae validī.* 2. *Agricolam validum.* 3. *Agri-
colās validōs.* 4. *Agricola validus.* 5. *Agricolae validō.*
6. *Agricolārum validōrum.* 7. *Agricola valide.*

II. 1. A skilful sailor (*nom. and acc.*). 2. Skilful sailors (*nom. and acc.*). 3. Of a skilful sailor. 4. For a skilful sailor. 5. Skilful sailor (*voc.*). 6. For skilful sailors. 7. Of a famous poet. 8. Of famous poets. 9. Pleasing poets. 10. A pleasing poet (*nom. and acc.*).

2.**56.****EXERCISES.**

I. 1. *Hortus agricolae māgnus est.* 2. *Agricola validus hortum māgnum habet.* 3.¹ *Agricolae (dat.) est hortus māgnus.* 4. *Nautae rēmus longus est.* 5. *Poēta vīnum bonum agricolae perītī laudat.* 6. *Hōra est quārta.* 7.² *Lūna est plēna.* 8. *Pābulum equī albī est frūmentum.* 9. *Dominus servum perītum laudat.* 10.³ *Nautae (dat.) grāta sunt ōva et vīnum agricolae bonī.*

II. 1. *Ō⁴ agricola valide, carrus est plēnus frūmentī.* 2. *Domine bone, secunda hōra est, et discipulus est dēfessus.* 3. *Hortōs agricolārum perītōrum laudant.* 4. *Pōculum māgnum est vīnī plēnum.* 5. *Agricola bonus equō validō dat pābulum.*

¹ See 32.

² We may translate, *there is a full moon, it is a full moon, or the moon is full.* There is nothing in Latin answering to our *it* and *there* used in this way at the beginning of a sentence.

³ Translate this sentence without changing the order of the words, and you will feel the emphasis imparted to *nautae* from its position.

⁴ *Ō* sometimes accompanies the vocative.

3.

57.

EXERCISES.

I. 1. The poet likes¹ the farmer's wine. 2.² Farmers have large wagons and strong horses. 3. Skilful sailors like a good breeze. 4. In the garden there³ are many roses. 5. The poet and his³ daughter are in the wagon. 6. The horse carries the farmer's grain. 7. There is wine in the little girl's cup. 8. There are many⁴ small girls in the street. 9. Galba carries fodder for the horses. 10. The food of the little dove is grain.

II. 1. My (*Ō*) good friend, the master's cup is full. 2. The servant gives the queen⁵ a large cup. 3. The strong sailors are carrying javelins in their³ arms. 4. In the strong wagon is good fodder for the farmer's horses. 5. In the poet's gardens there are many friends. 6. Farmers have horses, wagons, doves, eggs, and³ wine.

4.

58.

COLLOQUIUM.

Datne⁶ Carolus (*Charles*) amīcō cymbam (*boat*) ?

Carolus amīcō cymbam et rēmōs dat.

Quid in cymbā habet Carolus ?

Carolus rēmum et pīlum in cymbā habet.

Quota (*what*) hōra est?⁷ Hōra est quīnta.

Quid in carrō habet rūsticus (*countryman*) validus ?

Quid in pōculō dēsīderat (*wants*) rūsticus dēfessus ?

¹ Occasionally words occur in the English exercises which are purposely not given as definitions in the vocabularies, but by a little thought the pupil will understand what Latin word is meant.

² Translate in two ways. ...

³ Omit.

⁴ *Many and small.*

⁵ Not accusative.

⁶ Remember that *ne* is appended as the sign of a question.

⁷ *What time is it?* or, *What is the time of day?*

CHAPTER V. 1.

SECOND DECLENSION.

59.

PARADIGM.

Puer, boy.		TERMINATIONS.	
SINGULAR.	PLURAL.	SING.	PLUR.
N. V. puer	puerī	—	ī
G. puerī	puerōrum	ī	ōrum
D. puerō	puerīs	ō	īs
Ac. puerum	puerōs	um	ōs
Ab. puerō ¹	puerīs	ō	īs

60.

VOCABULARY.

gener, -erī, m., son-in-law.

liberī, -ōrum, (pl.) m., children.

socer, -erī, m., father-in-law.

vir, virī, m., man, hero.

asper, -era, -erum, rough.

liber, -era, -erum,² free.

miser, -era, -erum, poor, wretched.

tener, -era, -erum, tender.

sextus, -a, -um, sixth.

ā (ab), prep. w. abl., by, away from.

amātur, (he, she, it) is loved.

amantur, (they) are loved.

laudātur, (he, she, it) is praised.

laudantur, (they) are praised.

puerī, general word for children.

liberī, children of free parents.

61. *The farmer is praised by the queen* would be expressed in Latin thus: **Agricola ā (or ab) rēginā laudātur**; and *The queen is praised by the farmer*, thus: **Rēginā ab (not ā) agricolā laudātur**.

Observe that in the first sentence, **rēginā**, and in the second, **agricolā**, denotes the person by whom the thing is done (the agent); also, that these words are in the ablative, and are preceded by **ā** or **ab**. The ablative thus used, together with the preposition, answers the question *by whom?* and is called the **ABLATIVE OF AGENT**.

¹ To translate **puerō**, "with, from, by a boy," as is commonly done, is wholly wrong. *With a boy* would be **cum puerō**; *from, or by a boy*, **ā puerō**. See p. 7, note 2.

² Decline the masculine of adjectives in *er* in this lesson like **puer**. The full declension is given on p. 24.

62. RULE OF SYNTAX. — The agent with passive verbs is expressed by the ablative with *ā* or *ab*, — *ab* before vowels or *h*, *ā* or *ab* before consonants.

63. Read again 53 and 54, then add the proper terminations of the adjectives, and translate the following:—

I. 1. Generī bon-, gener bon- (*nom. and voc.*). 2. Vir māgn-, ā virō māgn-. 3. Ab agricolā dēfess-, agricolae miser-. 4. Ā rēgīnā tener-. 5. Puerī asper-.

II. 1. By the bad father-in-law. 2. By the rough sailor. 3. By the children of the hero. 4. The free men (*nom. and acc.*). 5. Of the wretched sons-in-law.

2.

64.

EXERCISES.

I. 1. Gener virī servus est. 2. Puer bonus ab amīcō laudātur. 3. Līberī ā nautā asperō amantur. 4. Puella tenera columbās parvās amat. 5. Columbae parvae ā puellā tenerā amantur. 6. Miserī servī ā dominō bonō laudantur. 7.¹ Lātā in viā sunt puerī multī et asperī. 8. Equī validī agricolae ā līberīs laudantur. 9. Fīlia socerī est misera. 10. Virī fīliās poētae laudant.

II. 1. The sons-in-law of the men are farmers. 2. Good men are praised by their² friends. 3. The boy is loved by the rough sailors. 4. The sixth boy is a new one.² 5. The tired children are in the farmer's wagon. 6. The tender dove is loved by the little girl. 7. Poor slaves are not praised by their rough masters. 8. The strong man is in the poet's garden. 9. The heroes are praised by the pupils. 10. They love the daughter of the poor sailor.

¹ Adjective, preposition, noun, the three are combined. What is is often the order where, as here, the English order? ² Omit.

CHAPTER VI. 1.

SECOND DECLENSION.

65.

PARADIGM.

<i>Ager, field.</i>		TERMINATIONS.	
SINGULAR.	PLURAL.	SING.	PLUR.
N.V. <i>ager</i>	<i>agrī</i>	—	<i>ī</i>
G. <i>agrī</i>	<i>agrōrum</i>	<i>ī</i>	<i>ōrum</i>
D. <i>agrō</i>	<i>agrīs</i>	<i>ō</i>	<i>īs</i>
Ac. <i>agrum</i>	<i>agrōs</i>	<i>um</i>	<i>ōs</i>
Ab. <i>agrō</i>	<i>agrīs</i>	<i>ō</i>	<i>īs</i>

Observe that the above terminations are the same as those on page 20. Wherein does the declension of *ager* differ from that of *puer*?

66.

VOCABULARY.

<i>aper, aprī, m., boar.</i>	<i>aeger, aegra, aegrum,² sick.</i>
<i>culter, cultri, m., knife.</i>	<i>niger, nigra, nigrum, black.</i>
<i>faber, -bri, m., smith.</i>	<i>pulcher, pulchra, pulchrum,</i>
<i>liber,¹ -bri, m., book.</i>	<i>beautiful, handsome.</i>
<i>magister, -tri, m., master.</i>	<i>ruber, rubra, rubrum, red.</i>
<i>minister, -tri, m., servant.</i>	<i>septimus, -a, -um, seventh.</i>

magister, a superior, director; hence, master of a school, etc.

dominus (43), master of a household, slaves, etc.

minister, an inferior, attendant, servant.

servus (43), a serving man, slave.

67. Most nouns in *er* are declined like *ager*, and most adjectives in *er* like *aeger*. The most important nouns and adjectives that keep the *e* before *r* in all the cases were given in the vocabulary, 60, and should now be committed to memory.

68. Decline together *equus niger, bonus faber, aper asper, vir asper*.

¹ Distinguish *liber, free*, from *liber, book*.

² See p. 24.

2.

69.

EXERCISES.

I. 1. Socer est faber. 2. Magister est discipulī amīcus. 3. Generī virī sunt ministri. 4. Culter puerō est grātus. 5. Librī magistrī discipulīs sunt grātī. 6. Vīnum rubrum ā fabrō dēfessō amātur. 7. Librī poētae ā magistrō aman-
tur. 8. Puellae pulchrae virīs rosās rubrās dant. 9. Nauta
cultrum longum habet. 10.¹ Librōs multōs in brachiīs por-
tat puer.

II. 1. The fathers-in-law are smiths.² 2. The masters
are loved by their pupils. 3. The man's son-in-law is a
servant. 4. The knives are pleasing to the little boy.
5. The pretty³ cups are liked by the boys and girls. 6. A
girl gives a man⁴ a beautiful rose. 7. The sailors have many
long knives. 8. The children of the master are carrying⁵
the books in their arms. 9. The smith's son-in-law has
children. 10. There is a rough boar in the farmer's field.

70. Answer the following in Latin:—

1. Quis (*who*) est amīcus poētae? 2. Quis est socer
Caroli? 3. Ubi (*where*) sunt discipulī magistrī? 4. Amantne
hodiē (*to-day*) pēnsū (*task*)? 5. Nōne Carolus columbae
frūmentum hodiē dat? 6. Quae (*who, fem.*) rosās rubrās
habet? 7. Quis brachia longa habet? 8. Quis est vir liber?
9. Ubi est equus rūsticī? 10. Quae puellās pulchrās habet?
11. Rēginane puellās pulchrās habet? 12. Ubi sunt Jacōbī
amīcī?

¹ What is peculiar in the order
of the words? Translate as the
words stand, and see what word is
made emphatic by its position.

² What case is used after *est*

and *sunt*? Compare the first three
sentences in I. See rule, 47.

³ See p. 19, note 1.

⁴ Not accusative.

⁵ Not passive. See p. 14, note 1.

ADJECTIVES: FIRST AND SECOND DECLENSIONS.

71.

PARADIGMS.

Bonus, good.

	MASCULINE.	FEMININE.	NEUTER.
Sing. N.V.	bon us , ŏ	bon a	bon um
G.	bon ī	bon ae	bon ī
D.	bon ō	bon ae	bon ō
Ac.	bon um	bon am	bon um
Ab.	bon ō	bon ā	bon ō
Plur. N.V.	bon ī	bon ae	bon a
G.	bon ōrum	bon ārum	bon ōrum
D.	bon īs	bon īs	bon īs
Ac.	bon ōs	bon ās	bon a
Ab.	bon īs	bon īs	bon īs

Liber, free.

Sing. N.V.	liber	liber a	liber um
G.	liber ī	liber ae	liber ī
D.	liber ō	liber ae	liber ō
Ac.	liber um	liber am	liber um
Ab.	liber ō	liber ā	liber ō
Plur. N.V.	liber ī	liber ae	liber a
G.	liber ōrum	liber ārum	liber ōrum
D.	liber īs	liber īs	liber īs
Ac.	liber ōs	liber ās	liber a
Ab.	liber īs	liber īs	liber īs

Aeger, sick.

Sing. N.V.	aeger	aegra	aegr um
G.	aegr ī	aegrae	aegr ī
D.	aegr ō	aegrae	aegr ō
Ac.	aegr um	aegram	aegr um
Ab.	aegr ō	aegr ā	aegr ō
Plur. N.V.	aegr ī	aegrae	aegra
G.	aegr ōrum	aegr ārum	aegr ōrum
D.	aegr īs	aegr īs	aegr īs
Ac.	aegr ōs	aegr ās	aegra
Ab.	aegr īs	aegr īs	aegr īs

CHAPTER VII.

THE IRREGULAR VERB *Sum* (stems *es*, *fu*), *I am*.

72. Principal parts, *sum*, *esse*, *fui*.

73. For convenience the inflection of *sum* is given in full. Directions will be given from time to time as to what parts are to be learned.

INDICATIVE MOOD.

PRESENT TENSE.

SINGULAR.	PLURAL.
1. <i>sum</i> , ¹ <i>I am</i> .	<i>sumus</i> , <i>we are</i> .
2. <i>es</i> , <i>thou art</i> . ²	<i>estis</i> , <i>you are</i> .
3. <i>est</i> , <i>he (she, it) is</i> .	<i>sunt</i> , <i>they are</i> .

IMPERFECT.

1. <i>eram</i> , ³ <i>I was</i> .	<i>erāmus</i> , <i>we were</i> .
2. <i>erās</i> , <i>thou wast</i> .	<i>erātis</i> , <i>you were</i> .
3. <i>erat</i> , <i>he was</i> .	<i>erant</i> , <i>they were</i> .

FUTURE.

1. <i>erō</i> , ⁴ <i>I shall be</i> .	<i>erimus</i> , <i>we shall be</i> .
2. <i>eris</i> , <i>thou wilt be</i> .	<i>eritis</i> , <i>you will be</i> .
3. <i>erit</i> , <i>he will be</i> .	<i>erunt</i> , <i>they will be</i> .

PERFECT.

1. <i>fuī</i> , <i>I have been, was</i> .	<i>fuimus</i> , <i>we have been, were</i> .
2. <i>fuistī</i> , <i>thou hast been, wast</i> .	<i>fuistis</i> , <i>you have been, were</i> .
3. <i>fuit</i> , <i>he has been, was</i> .	{ <i>fuērunt</i> , or <i>fuēre</i> , <i>they have been, were</i> .

PLUPERFECT.

1. <i>fu eram</i> , <i>I had been</i> .	<i>fu erāmus</i> , <i>we had been</i> .
2. <i>fu erās</i> , <i>thou hadst been</i> .	<i>fu erātis</i> , <i>you had been</i> .
3. <i>fu erat</i> , <i>he had been</i> .	<i>fu erant</i> , <i>they had been</i> .

¹ *Sum* for *esum*.

² Or, *you are*, as in the plural.
But in translating into Latin be careful to use the singular form

of the verb, if by *you* one person only is meant.

³ *Eram* for *esam*.

⁴ *Erō* for *esō*.

FUTURE PERFECT.

SINGULAR.

1. fuerō, *I shall have been.*
2. fueris, *thou wilt have been.*
3. fuerit, *he will have been.*

PLURAL.

- fuerimus, *we shall have been.*
- fueritis, *you will have been.*
- fuerint, *they will have been.*

SUBJUNCTIVE.¹

PRESENT.

SING.

1. sim

PLUR.

simus

2. sis

sitis

3. sit

sint

IMPERFECT.

SING.

essem

PLUR.

essēmus

essēs

essētis

esset

essent

PERFECT.

1. fuerim

fuerimus

2. fueris

fueritis

3. fuerit

fuerint

PLUPERFECT.

fuissem

fuissēmus

fuissēs

fuissētis

fuisset

fuissent

IMPERATIVE.

PRESENT.

SINGULAR.

2. es, *be thou.*

PLURAL.

- estē, *be ye.*

FUTURE.

2. estō, *thou shalt be.*

estōte, *ye shall be.*

3. estō, *he shall be.*

suntō, *they shall be.*

INFINITIVE.

PRESENT, esse, *to be.*PERFECT, fuisse, *to have been.*FUTURE, futūrus esse, *to be about to be.*

PARTICIPLE.

futūrus, -a, -um, *about to be.*

¹ No meanings can be given to the subjunctive that are not misleading. Its forms are therefore

better left untranslated until its use has been illustrated. The subjunctive is treated on pp. 164-186.

CHAPTER VIII. 1.

THE VERB Sum.

74. Learn the present, imperfect, and future indicative, and the present imperative and infinitive.

75.

EXERCISES.

I. 1. Est, erat, erit. 2. Sunt, erant, erunt. 3. Sumus, erāmus, erimus. 4. Erō, eram, sum. 5. Erās, es, eris. 6. Estis, eritis, erātis. 7. Es, este. 8. Esse.

II. 1. I am, we are, I was, we were, I shall be, we shall be. 2. He was, they were, he is, they are, he will be, they will be. 3. You (*sing.*) will be, are, were. 4. You (*plur.*) will be, are, were. 5. Be ye, be thou. 6. To be.

2.

From this point the vocabularies follow the exercises, and it is recommended that the pupil go through the exercises mentally, referring to the vocabularies for the meanings of words. Before *writing* the translations into Latin the vocabularies should be reviewed, but the task of committing to memory will then be found an easy one.

76.

EXERCISES.

I. 1. Inimicus pīlum habet. 2. Inimicō est pīlum. 3. Somnus puerō erit grātus. 4. Līberī agricolae erunt dēfessī. 5. Minerva āram in oppidō habēbat. 6. Minervae in oppidō erat āra. 7. In terrā virī, in aquā rānae sunt. 8. Inimīcī erāmus incolārum malōrum. 9. Oculī dominī dūri erant māgnī et nigrī. 10.¹ Dominō dūrō erant oculī māgnī et nigrī. 11.¹ Dominus dūrus oculōs māgnōs et nigrōs habēbat. 12. Cōnsilium fabrī peritū bonum erat.

¹ What word is better left untranslated, though needed in the Latin?

II. 1.¹ The farmer had a wagon. 2. I shall be the man's friend. 3. There² is a large town on³ the island. 4. There was a red egg on the table. 5. Children were carrying the food of the men. 6. A boy gave a smith⁴ some⁵ javelins. 7. In the town are enemies of the inhabitants. 8. They were praising the words of the sturdy farmer. 9. The poet's gifts will be pleasing to Minerva. 10. Boys, be ye strong and skilful.

3.

77.

EXERCISES.

I. 1. Eritis validō in carrō agricolae peritū. 2. Erās nōnus discipulus et fīlius poētae erat octāvus. 3. Ō miser serve, tū (*thou*) es inimicus pulchrae Minervae. 4. Amīcus erō Minervae māgnae. 5.⁵ Agricolīs arātra dūra et valida dabant virī. 6. In Britannīa sunt oppida multa et māgna. 7. Puer bone, es amīcus equī miserī.

II. 1. A girl gave a sick sailor⁶ some wine and water. 2. The wine she carried in a pretty⁷ cup. 3. He praised the maiden's⁷ pretty cup and the ruddy wine. 4. The maiden and the sailor were inhabitants of Britain. 5. Britain is a large island, and has handsome towns.

78.

VOCABULARY.

aqua, -ae, F., *water*.

āra, -ae, F., *altar*.

arātrum, -ī, N., *plough*.

cōnsiliū, -ī, N., *advice, plan*.

incola, -ae, M. & F., *inhabitant*.

inimicus, -ī, M., *enemy*.

insula, -ae, F., *island*.

mēnsa, -ae, F., *table*.

¹ Translate in two ways.

² Omit. See p. 18, note 2.

³ See vocabulary, 52.

⁴ Indirect object, see 33 & 34.

⁵ Compare the order with that

of 69. I. 10, and see the note there.

What name is given to the dative agricollis?

⁶ See 69. II. 6, and note.

⁷ See p. 19, note 1.

Minerva, -ae, F., *Minerva*, goddess of wisdom.

nōnus, -a, -um, adj., *ninth*.

octāvus, -a, -um, adj., *eighth*.

oculus, -ī, M., *eye*.

oppidum, -ī, N., *town*.

rāna, -ae, F., *frog*.

somnus, -ī, M., *sleep*.

terra, -ae, F., *earth, land*.

verbum, -ī, N., *word*.

amābat, (*he she it*) *was loving, loved*.

dabat, (*he, she, it*) *was giving, gave*.

habēbat, (*he, she, it*) *was having, had*.

laudābat, (*he, she, it*) *was praising, praised*.

portābat, (*he, she, it*) *was carrying, carried*.

amābant, *they were loving, loved*.

dabant, *they were giving, gave*.

habēbant, *they were having, had*.

laudābant, *they were praising, praised*.

portābant, *they were carrying, carried*.

79. Nouns in *ius* and *ium* contract the genitive ending *i* to *i*: **cōnsili**. **Filius** (*son*) and **genius** (*guardian deity*), and proper nouns in *ius*, drop the *e* of the vocative: **fili**, **Mercuri**, *Mercury*. But the word is accented as if the longer form were used.

4.

80.

COLLOQUIUM.

Nōne aquam in pōculō habet faber?

Minimē. Faber in pōculō habet novum vīnum.

no

Dēsideratne Galba somnum grātum?

wishes

Certē, nam hodiē est Galba dēfessus.

certainly for to-day

Ubi est amīcus agricolae pigri?

lazy

Est in oppidō, nam nōn amābat amīcī cōnsilium.

Ubi sunt arma agricolārum validōrum?

tools

Agricolārum equī, carrī, arātra sunt in agrō.

CHAPTER IX. 1.

THE VERB Sum.

81. Learn the perfect, pluperfect, and future perfect indicative, and the perfect infinitive. See pp. 25 and 26.

82.

EXERCISES.

I. 1. Fuit, fuerat, fuerit. 2. Fuērunt, fuerant, fuerint.
3. Fuimus, fuerāmus, fuerimus. 4. Fuerō, fueram, fui.
5. Fuerās, fueris, fuistī. 6. Fuistis, fueritis, fuerātis.
7. Fuisse.

II. 1. I have been, we have been, I had been, we had been, I shall have been, we shall have been. 2. He has been, they have been, he had been, they had been, he will have been, they will have been. 3. You (*sing.*) will have been, had been, have been. 4. You (*plur.*) will have been, had been, have been. 5. To have been.

2.

83.

EXERCISES.

I. 1. In Graeciā erant templa multa. 2. In Graeciā erant templa deōrum et deārum. 3. Aurum erat in statuā Minervae. 4. Minervae fuit statua magna et clāra. 5. Minerva statuam magnam et clāram habēbat. 6. Multae et pulchrae erant Graeciae statuae. 7. Nōn alta erant pulchra Graeciae templa. 8. Fluvī Graeciae nōn lātī et altī erant. 9. Clārī fuērunt multī Graeci. 10. Graecōrum antīquōrum erit glōria sempiterna.

II. 1. They had been in the towns of the Greeks. 2. The monuments of Greece were temples and statues. 3. The statue of Minerva had a shield and spear. 4. The arms of the Greeks were shields and spears. 5. The gods had many statues in Greece. 6. The red roses will be pleasing to the

queen. 7. The man's children are in the street. 8. He has been on the farmer's horse. 9. The children are carried in the poet's arms. 10. Many inhabitants of Britain have been skilful sailors.

84.

VOCABULARY.

altus, -a, -um, adj., *deep, high*.
antiquus, -a, -um, adj., *ancient*.
arma, -ōrum, n. (plur.), *arms*.
aureus, -a, -um, adj., *of gold, golden*.
aurum, -i, n., *gold*.
dea, -ae, f., *goddess*. p. 8, n. 1.
decimus, -a, -um, adj., *tenth*.
deus, -i, m., *god* (262).
fluvius, -i, m., *river* (79).

glōria, -ae, f., *glory*.
Graecia, -ae, f., *Greece*.
Graecus, -i, m., *a Greek*.
hasta, -ae, f., *spear*.
monumentum, -i, n., *monument*.
scūtum, -i, n., *shield*.
sempiternus, -a, -um, adj., *everlasting*.
statua, -ae, f., *statue*.
templum, -i, n., *temple*.

3.

85.

COLLOQUIUM.

DUO PUERĪ.

two

Ubi est Carolus hodiē? Nōne est in scholā?

Charles

school

Minimē. Est in fluviō; nam habet cymbam parvam, et libenter nāvigat.

likes sailing

Unde Carolō est cymba? Where did C. get a boat?

whence to Charles is a boat.

Ab avunculō, nam Carolus ab avunculō amātur.

from uncle

Quid in cymbā portat Carolus?

Nesciō; procul dubiō prandium; etenim in animō

I don't know

doubtless

luncheon

for

mind

habet . . .

Quid in animō habet?

Valē, bone amīce, crās patēbit.

good by

to-morrow

it will be open = the secret will be out.

CHAPTER X.

FIRST CONJUGATION.

86.

Ā-VERBS.

Amō (stem **amā**), *love*.PRINCIPAL PARTS :¹ **amō**, **amāre**, **amāvī**, **amātum**.

INDICATIVE.

ACTIVE VOICE.

PRESENT.

*I love, am loving, do love, etc.***am ō** **am āmus****am ās** **am ātis****amat** **amant**

PASSIVE VOICE.

*I am loved, etc.***am or** **am āmur****am āris, or-re** **am āminī****am ātur** **am antur**

IMPERFECT.

*I loved, was loving, did love, etc.***am ābam** **am ābāmus****am ābās** **am ābātis****am ābat** **am ābant***I was loved, etc.***am ābar** **am ābāmur****am ābāris, or-re** **am ābāminī****am ābātur** **am ābantur**

FUTURE.

*I shall love, etc.***am ābō** **am ābimus****am ābis** **am ābitis****am ābit** **am ābunt***I shall be loved, etc.***am ābor** **am ābimur****am āberis, or-re** **am ābiminī****am ābitur** **am ābuntur**

PERFECT.

*I have loved, I loved, etc.***amāvī** **amāvimus****amāvistī** **amāvistis****amāvit** **amāvērunt, or-re***I have been (was) loved, etc.*

amātus	$\left\{ \begin{array}{l} \text{sum} \\ \text{es} \\ \text{est} \end{array} \right.$	amātī	$\left\{ \begin{array}{l} \text{sumus} \\ \text{estis} \\ \text{sunt} \end{array} \right.$

¹ Certain forms of the verb are called, from their importance, *principal parts*. These forms are the first person of the present indicative, showing the *present stem*; the present infinitive, showing the *conjugation*; the first person of the

perfect indicative, showing the *perfect stem*; and the perfect participle, showing the *participle stem*. The neuter of the participle is given, as intransitive verbs have the perfect participle only in that gender.

ACTIVE VOICE.

PASSIVE VOICE.

PLUPERFECT.

*I had loved, etc.**I had been loved, etc.*

amāveram	amāverāmus	amātus	{	eram	amātus	{	erāmus
amāverās	amāverātis			erās			erātis
amāverat	amāverant			erat			erant

FUTURE PERFECT.

*I shall have loved, etc.**I shall have been loved, etc.*

amāverō	amāverimus	amātus	{	erō	amātus	{	erimus
amāveris	amāveritis			eris			eritis
amāverit	amāverint			erit			erunt

SUBJUNCTIVE.¹

PRESENT.

amem	amēmus	amer	amēmur
amēs	amētis	amēris, or-re	amēmini
amet	ament	amētur	amentur

IMPERFECT.

amārem	amārēmus	amārer	amārēmur
amārēs	amārētis	amārēris, or-re	amārēmini
amāret	amārent	amārētur	amārentur

PERFECT.

amāverim	amāverimus	amātus	{	sim	amātus	{	simus
amāveris	amāveritis			sīs			sitis
amāverit	amāverint			sit			sint

PLUPERFECT.

amāvīsem	amāvīssēmus	amātus	{	essem	amātus	{	essēmus
amāvīssēs	amāvīssētis			essēs			essētis
amāvīset	amāvīssent			esset			essent

¹ See p. 26, note.

IMPERATIVE.

ACTIVE VOICE.

am ā, *love thou.*am āte, *love ye.*

PASSIVE VOICE.

PRESENT.

am āre, *be thou loved.*am āmini, *be ye loved.*

FUTURE.

am ātō, *thou shalt love.*am ātō, *he shall love.*am ātōte, *you shall love.*am antō, *they shall love.*am ātor, *thou shalt be loved.*am ātor, *he shall be loved.*am antor, *they shall be loved.*

INFINITIVE.

PRES. am āre, *to love.*PERF. am āvisse, *to have loved.*FUT. am ātūrus esse, *to be about to love.*am āri, *to be loved.*am ātus esse, *to have been loved.*am ātum iri, *to be about to be loved.*

PARTICIPLE.

PRES. am āns, -antis, *loving.*FUT. am ātūrus, -a, -um, *about to love.*

1

1GER.² am āndus, -a, -um, *to be loved.*PERF. am ātus, -a, -um, *having been loved.*

GERUND.

G. am āndi, *of loving.*D. am āndō, *for loving.*Ac. am āndum, *loving.*Ab. am āndō, *by loving.*

SUPINE.

Ac. am ātum, *to love.*Ab. am ātū, *to love, to be loved.*¹ Observe that the Latin has neither a perfect active nor a present passive participle.² Gerundive, sometimes less correctly called *future passive participle*.

CHAPTER XI. 1.

FIRST CONJUGATION.

87. Learn the present, imperfect, and future indicative, and the present imperative and infinitive, active and passive, of *amō*.¹

88.**EXERCISES.**

I. 1. *Amātis, amābātis, amābitis.* 2. *Amātur, amābātur, amābitur.* 3. *Amat, amābat, amābit.* 4. *Amantur, amābantur, amābuntur.* 5. *Amō, amor.* 6. *Amās, amāris.* 7. *Amāmus, amāmur.* 8. *Amābitis, amābiminī.* 9. *Amābat, amābātur.* 10. *Amāre, amārī.*

II. 1. He loves, he is loved. 2. He will love, he will be loved. 3. They were loved, they were loving. 4. I shall love, I shall be loved. 5. You (*sing.*) love, you are loved. 6. They loved, they were loving, they will love. 7. You (*plur.*) are loving, you were loving, you will be loving. 8. Love (*sing.*), be loved. 9. To be loved, to love.

2.**89.****EXERCISES.**

Laudō, praise; portō, carry; superō, conquer.

I. 1. *Laudat, portat, superat.* 2. *Laudātur, portātur, superātur.* 3. *Laudābitur, portābitur, superābitur.* 4. *Laudāsne? portābāsne? superābisne?* 5. *Laudāmur, portābāmur, superābimur.* 6. *Laudā, portā, superā.* 7. *Superāre, portāre, laudārī.* 8. *Nōn superāminī, nōn portābāminī, nōn laudābiminī.* 9. *Laudāre, portāminī, superāte.* 10. *Laudor, portābar, superābor.*

II. 1. Thou praisest, you carry, he conquers. 2. He is praised, they are carried, they will be conquered. 3. I praise, I was carrying, I shall conquer. 4. Thou art praised, thou

¹ Notice how frequently the letter *r* marks a form as passive. Where is it absent in the first three tenses?

art carried, thou art conquered. 5. Praise (thou), carry, conquer. 6. He will be conquered, he was praised, it is carried. 7. To conquer, to be carried, to be praised. 8. Do we carry? are we conquered? are we praised? 9. I am not carried, he was not conquered, they are not praised. 10. Thou wilt praise, he will be praised, they were carried.

90. *Examine the following sentences:—*

1. *Agricola ā rēginā laudātur, the farmer is praised by the queen.*
2. *Agricola rēginae verbis laudātur, the farmer is praised by the words of the queen.*
3. *Servi gladiis armantur, the slaves are being armed with swords.*

On the first example see 61 and 62. In the second and third, observe that there is no *ā* or *ab* used with *verbis* and *gladiis*.

These ablatives, *verbis* and *gladiis*, answer the questions *by what? with what? by means of what?* The ablative thus used is called the **Ablative of Means or Instrument**.

91. RULE OF SYNTAX.—Means and Instrument are expressed by the ablative without a preposition.

3.

92. EXERCISES.

I. 1. *Puellae rosās amant.* 2. *Rosae albae ā puellis amantur.* 3. *Homērus virōs Graecōs laudābat.* 4. *Ab¹ Homērō laudābantur virī Graeci.* 5. *Oppidum nōminābant Rōmam.²* 6. *Oppidum Rōma³ nōminābātur.* 7. *Servōs gladiis armābimus.* 8. *Inimicus gladiō vulnerātur.* 9. *Inimicus ā Galbā vulnerātur.* 10. *Ō Rōmānī, servōs hastis armāte.*

II. 1. Sing, good boy. 2. Many goddesses were loved by the Greeks. 3. The boy will put the doves to flight.

¹ Before words beginning with
h use *ab*, not *ā*.

² Predicate accusative.

³ Predicate nominative. See 47.

4. The doves will be put to flight by the boy. 5. We shall invite friends and enemies. 6. Friends and enemies will be invited. 7. The Romans were not loved by the Greeks. 8. You will be summoned by a golden¹ trumpet. 9. The slaves will be armed with javelins. 10. The black horse was wounded by a spear.

4.

93.

EXERCISES.

I. 1. Dum nōs (*we*) labōrāmus, cantat caecus poēta.
 2. Quid (*what*) cantābat caecus poēta dum labōrābāmus?
 3. Dum in oppidō ambulant dominī, servī labōrant in agrō.
 4. Puerī vigilābunt dum somnus grātus virōs dēfessōs recreābit.
 5. Nauta dēfessus aquā frīgidā recreābitur. 6. Equī dēfessī pābulō bonō recreābuntur. 7. Verba bona discipulī ā magistrō laudābantur. 8. Mūrī altī ab oppidānīs aedificābantur. 9.² Multōs et altōs mūrōs aedificābunt oppidānī.
 10. Nōn ā pigris virīs oppidum aedificābātur.

II. 1. While the man was working, the boy was singing.
 2. While the master is being refreshed with sleep, the servant is watching. 3. Pleasant sleep refreshes the weary boy.
 4. By pleasant sleep the boy will be refreshed. 5. A high wall is being built by the townsmen. 6. A famous Roman was called the Sword³ of Italy. 7. They called a famous Roman the Sword⁴ of Italy. 8. The tired farmer is refreshed by food and sleep.⁵ 9. We will walk in the streets of the town, while the farmers are working⁶ in the fields.
 10. Sing, O blind poet, while we toil.

¹ *Golden, aureā or ex aurō.*
 The material of which a thing is made is expressed in Latin either by an adjective or by *ē* (*ex*) with the ablative. How is it in English?

² Compare, for order, 77. I. 5, and 69. I. 10, and note.

³ *Sword*, in the nominative case, just as if *was* took the place of *was called*. See 92. I. 6, and note.

⁴ *Sword*, in the accusative case. See 92. I. 5, and note.

⁵ Cf. 5 and 6 in I.

⁶ Imitate 4 in I.

94.

VOCABULARY.

aedificō, 1, <i>build.</i>	aqua, ¹ -ae, f., <i>water.</i>
ambulō, 1, <i>walk.</i>	aureus, -a, -um, adj., <i>golden.</i>
armō, 1, <i>arm.</i>	caecus, -a, -um, adj., <i>blind.</i>
cantō, 1, <i>sing.</i>	dum, adv., <i>while.</i>
fugō, 1, <i>put to flight.</i>	ē (ex), prep. w. abl., <i>out of, from.</i>
invitō, 1, <i>invite, summon.</i>	frigidus, -a, -um, adj., <i>cold.</i>
labōrō, 1, <i>work, toil.</i>	gladius, -i, m., <i>sword (79).</i>
laudō, 1, <i>praise.</i>	Homērus, -i, m., <i>Homer.</i>
nōminō, 1, <i>name, call.</i>	Italia, -ae, f., <i>Italy.</i>
portō, 1, <i>carry.</i>	mūrus, -i, m., <i>wall.</i>
recreō, 1, <i>refresh.</i>	oppidānus, -i, m., <i>townsman.</i>
superō, 1, <i>surpass, conquer.</i>	piger, -gra, -grum, adj., <i>lazy.</i>
vigilō, 1, <i>watch.</i>	Rōma, -ae, f., <i>Rome.</i>
vulnerō, 1, <i>wound.</i>	Rōmānus, -i, m., <i>a Roman.</i>

5.

95.

COLLOQUIUM.

PATER ET FĪLIOLUS.

Father and little son.

P. Quae, mī filiōle, in pēnsō hodiernō tractābantur?
what my little son lesson to-day's treat or discuss

F. Tractābantur cāsus ablātīvus atque verbum *amō*.
case and

P. Quid significat Anglicē verbum *amō*?
means in English

F. *Amō* significat "love."

P. Dē ablātīvō quoque mihi nārrā.
about also me tell

F. Rēgulam dē ablātīvō tibi nārrābō.
rule you

P. Rēgulamne tibi dabat magister?

F. Certē, rēgulam dē ablātīvō instrūmentī. Cum ablā-
certainly instrument with

tīvō instrūmentī nunquam pōnitur praepositiō; ante ablātī-
never is put preposition before

vum agentis semper pōnitur praepositiō *ā* vel *ab*.
of agent always or

P. Optimē, mī puer; tibi erit mālum rubrum.
well done apple

¹ Words are sometimes purposely repeated in the vocabularies.

CHAPTER XII. 1.

FIRST CONJUGATION.

96. Learn the perfect, pluperfect, and future perfect indicative, and perfect infinitive, active and passive, of *amō*.

97. The compound tenses are formed by combining forms of the verb *sum* with the perfect passive participle. The participle (declined like *bonus*) agrees in gender and number with the subject: *amāta est, she was loved; amātī sunt, they were loved.*

98.**EXERCISES.**

I. 1. *Amāvit, amāverat, amāverit.* 2. *Amātus est, amātus erat, amātus erit.* 3. *Amāvērunt, amāverant, amāverint.* 4. *Amāvī, amātus sum.* 5. *Amāverāmus, amātī erāmus.* 6. *Amāveritis, amātī eritis.* 7. *Amāvisse, amātus esse.*

II. 1. You loved, you have been loved. 2. You had loved, you had been loved. 3. You will have loved, you will have been loved. 4. He has loved, he has been loved. 5. We had loved, we had been loved. 6. To have been loved, to have loved.

2.**99.****EXERCISES.**

I. 1. *Laudātus est, portātus est, superātus est.* 2. *Laudāvitne? portāveratne? superāveritne?* 3. *Portāvistī, laudāvistis, superāvit.* 4. *Superāverās, portāveris, laudāveritis.* 5. *Laudātī estis, portāta sunt, superātus es.* 6. *Nōne laudātae sunt? nōne portātae estis? nōne superātae sumus?* 7. *Portāvī, laudātus sum, superātus eram.* 8. *Nōn laudāvimus, nōn portāverimus, nōn superāverō.* 9. *Laudāvisse, portāvisse, superāvisse.* 10. *Portātus esse, superātus esse, laudātus esse.*

II. 1. They have carried, we have been praised, you have been conquered. 2. Have I praised? have you been carried? had they conquered? 3. We had been carried, I shall have

praised, they will have been conquered. 4. You had not carried, thou hadst not praised, thou hadst not been conquered. 5. To have been conquered, to have praised, to have carried. 6. I had praised, I had been conquered, I (*fem.*) had been carried. 7. Has it not been praised? will it not have been carried? have they not been conquered? 8. We (*fem.*) had been carried, thou wilt have praised, he conquered. 9. They praised, you carried, we conquered. 10. I was praised, thou wast conquered, it was carried.

3

100. In Latin, the words for *my, thy, your, our, his, her, its, and their*, are very often omitted when they are not emphatic. Accordingly, in the exercises to be turned into Latin, for the present, leave these words untranslated.

101.**EXERCISES.**

I. 1. Pūgna fortūnā mūtāta est. 2. Fortūna pūgnam mūtāvit. 3. Rōmānī Graecōs superāverant. 4. Graecī ā Rōmānīs superātī erant. 5. Virī multī et ēgregiī agrōs arāvērunt. 6. Ministrī scūtīs armātī sunt. 7. Agricola ēgregius ā ministrō miserō vituperātus est. 8. Agrī lātī ab agricolīs arātrō māgnō arātī sunt. 9. Magister malōs discipulōs vituperāvit. 10. Poēta pūgnās et victōriās virōrum clārōrum cantāvit.

Read again the explanations and rules on pp. 20, 21, and 36.

II. 1. An eagle changed the fortune of the battle. 2. We shall witness a battle on the broad river. 3. Many good men will have been blamed by their enemies. 4. The boys will have recited to their master. 5. The land in Italy has been ploughed with iron ploughs. 6. The master freed his pupils from their hard tasks (*abl.*). 7. The goddess Minerva has been praised by many poets. 8. The victories of famous men have been sung by the poets. 9. The tyrant armed a great number of slaves with swords.

102.

VOCABULARY.

arō , 1, <i>plough.</i>	ferreus , -a, -um, <i>adj., of iron, iron</i>
liberō , 1, <i>free, set free.</i>	fortūna , -ae, <i>F., fortune.</i>
mūtō , 1, <i>change.</i>	numerus , -ī, <i>M., number.</i>
recitō , 1, <i>read aloud, recite.</i>	pēsum , -ī, <i>N., task, lesson.</i>
spectō , 1, <i>look at, witness.</i>	pūgna , -ae, <i>F., battle.</i>
superō , 1, <i>surpass, conquer.</i>	scūtum , -ī, <i>N., shield.</i>
vituperō , 1, <i>blame, censure.</i>	terra , -ae, <i>F., earth, land.</i>
	tyrannus , -ī, <i>M., tyrant.</i>
ēgregius , -a, -um, <i>adj., excellent.</i>	victōria , -ae, <i>F., victory.</i>



CHAPTER XIII. 1.

THIRD DECLENSION.

103. The stem ends in a consonant or in *i*.

104. Consonant stems are named, according to their final letter, *mute stems, liquid stems, sibilant stems.*
See 3.

MUTE STEMS.

105.

PARADIGMS.

Princeps , <i>M.,</i> <i>chief.</i>	Rēx , <i>M.,</i> <i>king.</i>	Jūdex , <i>M.,</i> <i>judge.</i>	Aetās , <i>F.,</i> <i>age.</i>	Caput , <i>N.,</i> <i>head.</i>
Stem prīncip-	St. rēg-	St. jūdic-	St. aetāt-	St. capit-

SINGULAR.

N.V. princeps	rēx	jūdex	aetās	caput
G. principis	rēgis	jūdicis	aetātis	capitis
D. principī	rēgī	jūdicī	aetātī	capitī
Ac. principem	rēgem	jūdicem	aetātem	caput
Ab. principē	rēge	jūdice	aetate	capite

PLURAL.

N.V. principes	rēgēs	jūdicēs	aetātēs	capita
G. principum	rēgum	jūdicum	aetātum	capitum
D. principibus	rēgibus	jūdicibus	aetātibus	capitibus
Ac. principes	rēgēs	jūdicēs	aetātēs	capita
Ab. principibus	rēgibus	jūdicibus	aetātibus	capitibus

Pēs, m., foot.		Mīlēs, m., soldier.		TERMINATIONS.	
St. ped-		St. milit-		MASC. & FEM.	
SINGULAR.				Sing.	Plur.
N.V.	pēs		miles	s	ēs
G.	pedis		militis	is	um
D.	pedī		militī	ī	ibus
Ac.	pedem		militem	em	ēs
Ab.	pede		militē	e	ibus
PLURAL.				NEUTER.	
N.V.	pedēs		militēs	—	a
G.	pedum		militum	is	um
D.	pedibus		militibus	ī	ibus
Ac.	pedēs		militēs	—	a
Ab.	pedibus		militibus	e	ibus

106. Observe that the vowel before the final consonant of the stem is not always the same in the nominative as in the other cases.

107. Consonant stems may be found by dropping the termination of the genitive singular. But there are some exceptions.

108. Decline *grex*, *poëma*, *servitūs*. Decline together *lapis asper*, *fidus comēs*, and *mīlēs aeger*. For the nouns, see **110**.

2.

109.

EXERCISES.

I. 1. *Poëta comitī aegrō poëma grātum recitāvit.* 2. *Comēs poëtae poëmate grātō liberātus est cūrā.*¹ 3. *Māgnus erat equitum numerus.* 4. *Militēs multī ā servō domini invitātī sunt.* 5. *Gregēs albōs habent agricolae.*² 6. *Insulae vicīnae.* 7. *Ager vicīnus lapidēs multōs et asperōs habet.* 8. *Servitūs ā virīs nōn est amāta.* 9. *Pēs puerī lapide asperō vulnerātus est.* 10. *Rēgis amīcī ā militibus gladiīs et pīlis sunt fugātī.*

II. 1. The king has changed the fortune of the war. 2. The fortune of the war was changed by the king. 3. The

¹ from care. See 101. II. 6.

² The subject.

soldiers will free the king. 4. The king will be freed by the soldiers. 5. The king had armed the soldiers with shields and spears. 6. Dædalus fitted wings to his son. 7. Wings were fitted to his son by Dædalus. 8. We shall read aloud the poems of Homer. 9. The girl sings for the weary soldier and is praised.

110.

VOCABULARY.

comēs, -itis, *m. & f., companion.*

equēs, -itis, *m., horseman.*

grex, gregis, *m., flock, herd.*

lapis, -idis, *m., stone.*

milēs, -itis, *m., soldier.*

pēs, pēdis, *m., foot.*

poēma, -ātis, *n., poem.*

rēx, rēgis, *m., king.*

servitūs, -ūtis, *f., slavery.*

voluptās, -ātis, *f., pleasure.*

aptō, 1, *fit.*

Daedalus, -i, *m., Daedalus, builder of the Labyrinth.*

filius, -i, *m., son (79).*

vicinus, -a, -um, *adj., neighboring.*

3.

111.

COLLOQUIUM.

FRĀTER ET SORŌRCULA.

brother

little sister

S. Quid hodiē nārrāvit magister in scholā?

to-day

school

F. Nārrāvit dē Īcarō, Daedalī filiō.

S. Mihi quoque dē Īcarō Latīnē nārrā. Fuitne Īcarus

me

also

in Latin

puer malus?

F. Minimē malus sed miserrimus. Habēbat ālās; ālās cērā

not

unfortunate

wings

wax

aptāverat Daedalus; Īcarus ēvolāvit et cērā sōle liquefacta

flew away

sun

was melted

est. Tum . . .

then

S. Tum . . . quid?

F. Mihi nōn sunt verba Latīna. Itaque haesitō.

words

that is why hesitate

S. Ergō nārrā Anglicē. Nam linguam Anglicam intellegō.

well, then

language

understand

F. Minimē. Latīnē tibi nārrō, nōn Anglicē.

by no means

CHAPTER XIV.

SECOND CONJUGATION.

112.

Ē-VERBS.

Moneō (stem monē), *advise*.

PRINCIPAL PARTS: moneō, monēre, monuī, monitum.

INDICATIVE.

ACTIVE.

I advise, etc.

mon eō	mon ēmus
mon ēs	mon ētis
mon et	mon ent

PRESENT.

PASSIVE.

I am advised, etc.

mon eor	mon ēmur
mon ēris, or -re	mon ēmini
mon ētur	mon entur

IMPERFECT.

I was advising, etc.

mon ēbam	mon ēbāmus
mon ēbās	mon ēbātis
mon ēbat	mon ēbant

I was advised, etc.

mon ēbar	mon ēbāmur
mon ēbāris, or -re	mon ēbāmini
mon ēbātur	mon ēbantur

FUTURE.

I shall advise, etc.

mon ēbō	mon ēbimus
mon ēbis	mon ēbitis
mon ēbit	mon ēbunt

I shall be advised, etc.

mon ēbor	mon ēbimur
mon ēberis, or -re	mon ēbimini
mon ēbitur	mon ēbuntur

PERFECT.

I have advised, I advised, etc.

monuī	monuimus
monuistī	monuistis
monuit	monuerunt, or -re

I have been (was) advised, etc.

monitus	{ sum	monitī	{ sumus
	{ es		{ estis
	{ est		{ sunt

PLUPERFECT.

I had advised, etc.

monueram	monuerāmus
monuerās	monuerātis
monuerat	monuerant

I had been advised, etc.

monitus	{ eram	monitī	{ erāmus
	{ erās		{ erātis
	{ erat		{ erant

ACTIVE.

FUTURE PERFECT.

PASSIVE.

I shall have advised, etc.

I shall have been advised, etc.

monuerō	monuerimus	monitus {	erō	moniti {	erimus
monueris	monueritis		eris		eritis
monuerit	monuerint		erit		erunt

SUBJUNCTIVE.

PRESENT.

mon eam	mon eāmus	mon ear	mon eāmur
mon eās	mon eātis	mon eāris, or -re	mon eāmini
mon eat	mon eant	mon eātur	mon eantur

IMPERFECT.

mon ērem	mon ērēmus	mon ērer	mon ērēmur
mon ērēs	mon ērētis	mon ērēris, or -re	mon ērēmini
mon ēret	mon ērent	mon ērētur	mon ērentur

PERFECT.

monuerim	monuerimus	monitus {	sim	moniti {	simus
monueris	monueritis		sīs		sitis
monuerit	monuerint		sit		sint

PLUPERFECT.

monu issem	monu issēmus	monitus {	essem	moniti {	essēmus
monu issēs	monu issētis		essēs		essētis
monu isset	monu issent		esset		essent

IMPERATIVE.

PRESENT.

mon ē, advise thou.	mon ēre, be thou advised.
mon ēte, advise ye.	mon ēmini, be ye advised.

FUTURE.

mon ētō, thou shalt advise.	mon ētor, thou shalt be advised.
mon ētō, he shall advise.	mon ētor, he shall be advised.
mon ētōte, you shall advise.	
mon ento, they shall advise.	mon entor, they shall be advised.

ACTIVE.	INFINITIVE.	PASSIVE.
PRES. monēre, <i>to advise.</i>	monērī, <i>to be advised.</i>	
PERF. monuisse, <i>to have advised.</i>	monitus esse, <i>to have been adv'd.</i>	
FUT. monitūrus esse, <i>to be about to advise.</i>	monitum irī, <i>to be about to be advised.</i>	

PARTICIPLE.

PRES. monēns, -entis, <i>advising.</i>	
FUT. monitūrus, -a, -um, <i>about to advise.</i>	GER. monendus, -a, -um, <i>to be advised.</i>
	PERF. monitus, -a, -um, <i>having been advised.</i>

GERUND.

- G. monendī, *of advising.*
 D. monendō, *for advising.*
 Ac. monendum, *advising.*
 Ab. monendō, *by advising.*

SUPINE.

- Ac. monitum, *to advise.* Ab. monitū, *to advise, to be advised.*

CHAPTER XV. 1.

SECOND CONJUGATION.

113. Learn the present, imperfect, and future indicative, and present imperative and infinitive, active and passive, of *monēō*.

114.

EXERCISES.

I. 1. Monet, monētur. 2. Monēbat, monēbātur. 3. Monēbit, monēbitur. 4. Monē, monēre. 5. Monēte, monēminī. 6. Monēbimus, monēbimur. 7. Monēmus, monēmur. 8. Monēbās, monēs. 9. Monēbis, monēris. 10. Monērī, monēre.

II. 1. You are advising, you will be advised, you were advised. 2. Advise ye, be ye advised. 3. We do advise,

we are advising, we shall be advising. 4. We were advising, we were advised. 5. They are advised, they advised, they were advising. 6. They will advise, they will be advised.

2.

115.

EXERCISES.

Habeō, have, or hold; dēleō,¹ destroy; terreō, frighten.

I. 1. Habet, dēlēbat, terrēbit. 2. Nōnne habēmus? nōnne dēlēbāmus? nōnne terrēbimus? 3. Dēlēs, habēbās, terrēbunt. 4. Habēte, terrēte, dēlēte. 5. Dēlētur,² habēbātur, terrēbātur.³ 6. Terrēre, dēlēri, habēri. 7. Habetne? dēlētur? terrēbatne? 8. Dēlēbitur, habēbantur, terrēbiminī. 9. Nōn terrēmus, nōn dēlēbunt, nōn habent. 10. Habēbuntur, terrentur, dēlēbantur.

II. 1. We are held, they will be destroyed, he was frightened. 2. I frighten, thou hast (you have), he destroys. 3. To have, to destroy, to be frightened. 4. Is he frightened? are they destroyed? were you held? 5. Destroy (thou), have (ye), frighten (ye). 6. Have we not? does he not frighten? did they not destroy? 7. You will be frightened, it is held, we were frightened. 8. I was holding, he was destroying, you were frightening. 9. I shall destroy, we shall frighten, they have.

3.

116.

EXERCISES.

Before translating the following exercises, review the tables of declensions and terminations, pp. 41 and 42.

I. 1. Poenam merēbis, sī memoriā nōn exercēbis.³

¹ For principal parts of *dēleō*, see vocabulary, 119.

² The present, which denotes continued action, means *it is being (destroyed)*; the imperfect, *he was being (frightened)*.

³ Translate as if it were the present tense; but in Latin the future is necessary, because future time is meant. Cf. 93. I. 4. Observe the difference between the Latin and English idioms.

2. Exercē memoriam, comēs. 3. Studium memoriam auget. 4. Militēs ā ducibus exercentur et docentur. 5. Perīcula militēs nōn terrēbunt. 6. Perīculum nōn timēbit mīlēs. 7. Oppidum ā mīlitibus tenētur. 8. Jūdicēs poenīs malōs coercent. 9. Quid vidēs? 10. Multa videō.

II. 1. The tyrant is restrained. 2. The water of the river was increased. 3. The leader will have a statue. 4. The faithful comrade advises his friend. 5. The friend is advised by his faithful companion. 6. Lazy slaves fear a hard master. 7. A hard master is feared by lazy slaves. 8. Italy is the land of famous poets. 9. The soldiers will not be terrified by dangers. 10. The boy remembered the master's words.

117. Malōs (I. 8), *bad men*, and **multa** (I. 10), *many things*, are examples of the frequent use in Latin of an adjective without a noun. Compare, in English, *the good, the wise*.

4.

118.

EXERCISES.

I. 1. Equōs et equitēs multōs in viā videō. 2. Cyrus, prīmus Persārum rēx,¹ nōmina² mīlitum memoriā tenēbat. 3. Sī oppidum dēlēbunt, poenam merēbunt. 4. Prīncipēs ā templō deī prohibēbimus. 5. Voluptātēs memoriae augēbantur. 6. Studiō augētur memoria. 7. Militēs ā prīncipe monēbantur. 8. Rēx māgnū mīlitum numerum tenēbat. 9. Prīnceps equitēs pigrōs exercēbat.

II. 1. In ancient states there were many slaves. 2. Why had the ancient Romans many slaves? 3. We saw the great number of horsemen in the road and were frightened. 4. Roman boys were often taught by Greek slaves. 5. Greek slaves often taught Roman boys. 6. The horsemen were trained by the king's son. 7. Many horses and horsemen are seen in the town. 8. The chief will deserve a great victory.

¹ Rēx, in apposition with Cŷrus. See 157.

² names.

119.

VOCABULARY.

coerceō, 2, -uī, -itum, *check, restrain*.

exerceō, 2, -uī, -itum, *train, exercise*.

habeō, 2, -uī, -itum, *have, hold*.

mereō, 2, -uī, -itum, *deserve, merit*.

prohibeō, 2, -uī, -itum, *prevent, keep off*.

terreō, 2, -uī, -itum, *frighten*.

timeō, 2, -uī, —, *fear*.

augeō, 2, auxī,¹ auctum, *increase*.

dēleō, 2, -ēvi,² -ētum, *destroy*.

doceō, 2, -uī, doctum,³ *teach*.

teneō, 2, -uī, tentum,⁴ *keep, hold*.

videō, 2, vidi,⁵ visum, *see; passive, seem*.

antiquus, -a, -um, adj., *old, ancient*.

civitas, -ātis, f., *state*.

cūr, adv., *why?*

Cyrrus, -i, m., *Cyrus*.

dux, ducis, m. & f., *leader, general*.

fidus, -a, -um, adj., *faithful*.

memoria, -ae, f., *memory*.

memoriā teneō, *remember*.

periculum, -i, n., *danger*.

poena, -ae, f., *punishment*.

quid, interrog. pron., *what?*

Rōmānus, -a, -um, *Roman* (94).

saepe, adv., *often*.

sī, conj., *if*.

studium, -i, n., *zeal, study*.

templum, -i, n., *temple*.



CHAPTER XVI. 1.

SECOND CONJUGATION.

120. Learn the perfect, pluperfect, and future perfect indicative, and perfect infinitive, active and passive, of **monēō**.

121.

EXERCISES.

I. 1. **Monuit**, **monuerat**, **monuerit**. 2. **Monuērunt**, **monuerant**, **monuerint**. 3. **Monuī**, **monitus sum**. 4. **Monuerit**, **monitus erit**. 5. **Monuistī**, **monuerās**, **monueris**. 6. **Monitus est**, **monitus erat**, **monitus erit**. 7. **Monuisse**, **monitus esse**.

II. 1. You have advised, you had advised, you will have advised. 2. They have been advised, they had been advised,

¹ **Auxī** for **aug-sī**. See p. 1, n. 2.

² Only **fleō**, *weep*, **neō**, *spin*, and the compounds of the obsolete **pleō**, *fill*, are conjugated like **dēleō**, with the perfect in **ēvi**.

³ Observe, not **doctum**.

⁴ Observe, not **tenitum**.

⁵ **Vidī**. Perfect stem formed by lengthening the vowel of the present stem, **vīd** to **vīd**.

they will have been advised. 3. I had advised, I had been advised. 4. He has advised, he has been advised. 5. We have advised, we have been advised. 6. To have been advised, to have advised.

2.

122.

EXERCISES.

I. 1. Habuit, dēlēvit, terruit. 2. Habuistī, dēlēvistī, terruistī. 3. Nōn dēlēvimus, nōn dēlēverāmus, nōn dēlēverimus. 4. Dēlētum est, territus erat, habita sunt. 5. Habuerōne? estne territa? suntne dēlētae? 6. Nōnne habuerātis? nōnne dēlētum erat? nōnne terruērunt? 7. Terruisse, dēlēvisse, habitus esse. 8. Dēlēverās, territus erās, habuistis. 9. Habuerint, dēlētum erit, habuērunt. 10. Dēlēta sunt, habitū sumus, territae estis.

II. 1. They have had, they have frightened, they have destroyed. 2. I had had, I had been frightened, I had destroyed. 3. Have you had? had he destroyed? has he frightened? 4. We had not destroyed, they (*fem.*) had not been frightened, you had not destroyed. 5. We have had, we shall have destroyed, we had been frightened. 6. To have destroyed, to have been held, to have been frightened. 7. Have you been frightened? had they (*neut.*) been destroyed? has she had? 8. I have destroyed, I have not had, I shall not have been frightened. 9. They will have had, they will have been frightened, they (*neut.*) will have been destroyed. 10. Have you not had? did they not destroy? have you (*fem.*) not been frightened?

3.

123.

EXERCISES.

I. 1. Rēx Rōmam obsēderat. 2. Rōma ā rēge obsēssa erat. 3. Scrība cum (*with*) rēge sedēbat. 4. Īra ferōcem (*fierce*) animum virī mōvit. 5. Rēgulī conjugī et liberīs

alimenta praebuērunt Rōmānī. 6. Captīvī retentī sunt. 7. Novamne lūnam vīdistī? 8. Aquila in (on) templō sēdit. 9. Poēta flēvit quia filius captīvus erat. 10. Caesar oppidum Galliae obsēdit.

II. 1. The town was besieged by the general. 2. Why did the general besiege the town? 3. The king is sitting¹ with his clerk. 4. The minds of the men were moved with anger. 5. Regulus was retained (as) a prisoner.² 6. Regulus deserved great glory. 7. The new moon has been seen. 8. The commander's daughter was a prisoner. 9. We wept because we were prisoners. 10. The town had been besieged by Pyrrhus.

4.

124.

EXERCISES.

I. 1. Militibus magna praemia ā rēge praebita sunt. 2. Militēs timuērunt quia elephantōs vīdērunt. 3. Numerum verbōrum auximus. 4. Caesar militēs in oppidō retinuerat. 5. Jūdicum bonōrum memoria nunquam dēlēbitur. 6. Multa Rōmānōrum monumenta³ dēlēta sunt. 7. Dux castra ab oppidō mōverat. 8. Dominus servōs in servitūte tenuit. 9. Multa verba in memoriā mānsērunt. 10. Militis conjunx in Minervae templō sedēbat.

II. 1. The king furnished food for his weary soldiers. 2. Elephants had frightened the horses of the Romans. 3. Have you increased the number of your friends? 4. Caesar's soldiers were besieged in the town. 5. The sword of the tyrant has restrained the judge. 6. War has destroyed many monuments³ of great men. 7. The camp had been moved away from the town. 8. We weep if our children are held in slavery. 9. Shall you remain in Italy?

¹ Not passive.

² Predicate nom.; see 47.

³ When a noun is limited both

by an adjective and a genitive, the order often is: *adjective, genitive, noun*. Cf. 118. I. 2 and 8.

CHAPTER XVII. 1.

REVIEW.

127.

EXERCISES.

I. 1. Magister discipulōs invitāvit. 2. Nōnne ā magistrō discipulī invitātī sunt? 3. Vidistīne agricolārum arātra ferrea? 4. Milītēs lapidēs magnōs portābant. 5. Rēx ab oppidō castra mōvit. 6. Gregis custōdēs lapidibus fugātī sunt. 7. Mī¹ fili, poēmata Homērī recitāvistīne? 8. Sī oppidum tenuerimus, victōriam merēbimus. 9. Conjugēs militum pūgnam spectābant et flēbant. 10. In Italiā antiquā ā Pyrrhō Ēpirī rēge superātī sunt Rōmānī.

II. 1. We shall see the flocks in the fields. 2. The king was not frightened by the elephant. 3. Horses are frightened by elephants. 4. The townsmen were sitting on the wall. 5. The prisoners were wounded by the soldiers with their swords. 6. My boy, what are you looking at? 7. Do you not see the horsemen's swords? 8. Do you remember the poems of the Roman poet? 9. The king's sons were finding fault with fortune. 10. Why are the townsmen armed with swords?

128. *Examine the two following groups of sentences:—*

1. *Iter ab Arare Helvētīl āverterant, the Helvetii had turned their course from the Arar.*
2. *Arāneās dēciām dē pariete, I will brush down the cobwebs from the wall.*
3. *Hannibal ex Italiā excēssit, Hannibal withdrew from Italy.*
1. *Nōs cūrā liberābis, you will free us from care.*
2. *Oculis sē privāvit, he deprived himself of his sight (eyes).*
3. *Homo cibō caret, the man is in want of food.*

129. The verbs have the general idea of *separation*; and in the first group the ablative with a preposition, in the second the ablative

¹ Vocative singular of *meus*, *my*.

alone, answers the question *from what? of what?* Observe further, that the verbs of the first group are compounds of *ā*, *dē*, *ex*, and the "separation" is *literal*, or *physical*; in the second group the "separation" is *figurative*, or less literal.

130. RULE OF SYNTAX.—Separation is expressed by the ablative with *ā* (*ab*), *dē*, *ē* (*ex*), in connection with verbs compounded with these prepositions,¹ or by the ablative alone with simple verbs meaning *to set free, deprive, or want*.

2.

131.

EXERCISES.

I. 1. Hunc (*him*) *ā* tuīs *ārīs* arcēbis. 2. Fīlius rēgis Rōmānōs cūrā liberāvit. 3. Rōmānī *ā* filiō rēgis cūrā liberātī sunt. 4. Vir aeger aquā prīvātus est. 5. Servī servitūte liberābuntur. 6. Dux Rōmānus Corinthum multīs statuīs prīvāvit. 7. Servī, equīs dēfessīs aquam praebēte. 8.² Sāturnus Italōs agrī cultūram docuit. 9. Liber vīnī erat deus et in Ītaliā templa multa habēbat. 10. Avārī mīlitēs ārās dōnīs spoliānt. 11. Mī puer, equus pābulō et aquā caret.

Before translating the following sentences, read over the explanations and rules on pp. 20, 21, and 36, and consider what expressions are equivalent to the Latin ablative of *agent* with *ā* or *ab*, the ablative of *means*, and the ablative of *separation*.

II. 1. They deprived the sick man of water. 2. The state was freed from the tyrant by Brutus. 3. The Italians were taught by Saturn. 4. The leader adorned the town with statues. 5. The horsemen are in want of swords and horses. 6. Corinth was robbed of many statues by a Roman general. 7. The goddess will keep off the Romans

¹ With other verbs than those indicated in 129 and 130, of similar meaning, the preposition is sometimes used and sometimes omitted.

² Observe the two accusatives, one of the *person*, the other of the *thing*, with *doceō*.

from her temple. 8. The town was destroyed by the plans of the general. 9. Will not the Romans be kept off from the temple? 10. They thrust forth the leaders from the town. 11. The leaders are hustled out of town.

132.

VOCABULARY.

agri cultūra, -ae, f., *agriculture*.

avārus, -a, -um, adj., *greedy*.

arceō, 2, -ui, -tum, *keep off*.

Brūtus, -i, m., *Brutus*, a Roman.

careō, 2, -ui, -itum, *want, lack*.

causa, -ae, f., *cause*.

Corinthus, -i, f., *Corinth* (11. 4).

custōs, -ōdis, m. & f., *keeper*.

Ēpirus, -i, f., *Epirus* (11. 4).

exturbō, 1, *thrust out*.

Italus, -i, m., *an Italian*.

Liber, -eri, m., *Bacchus*, god of wine.

meus, -a, -um, poss. adj., *my, mine*.

ōrnō, 1, *adorn*.

privō, 1, *deprive*. [*agriculture*

Sāturnus, -i, m., *Saturn*, god of

spoliō, 1, *rob, despoil*.

tuus, -a, -um, poss. adj., *thy, your*.

3.

133.

COLLOQUIUM.

PRAECEPTOR ET DISCIPULUS.

P. Dic mihi, puer, elephantōsne aliquandō vīdistī?
tell ever

D. Certē, praeceptor, elephantōs māgnōs et parvōs vīdī.

P. In agrīsne?

D. Minimē vērō; in circō et interdum in viīs.
indeed circus sometimes

P. Quis rēx clārus elephantōrum auxiliō pūgnābat?
what aid

D. Pyrrhus, rēx Ēpīrī, ita pūgnābat.

P. Nōne elephantī equōs Rōmānōrum terrēbant?

D. Terrēbant. Mīlitēs quoque terrēbantur.
yes also

P. Superāvitne Pyrrhus Rōmānōs?

D. Saepe superāvit.
often

P. Quibus armīs pūgnant elephantī?
with what

D. Dentibus, proboscide, pedibus, capite pūgnant.
tusks trunk feet

CHAPTER XVIII. 1.

THIRD DECLENSION.

LIQUID STEMS.

134.

PARADIGMS.

Cōnsul, m., <i>consul.</i> St. cōnsul-	Pater, m., <i>father.</i> St. patr-	Pāstor, m., <i>shepherd.</i> St. pāstōr-	Leō, m., <i>lion.</i> St. leōn-
SINGULAR.			
N.V. cōnsul	pater	pāstor	leō
G. cōnsulis	patris	pāstōris	leōnis
D. cōsulī	patrī	pāstōrī	leōnī
Ac. cōnsulem	patrem	pāstōrem	leōnem
Ab. cōnsule	patre	pāstōre	leōne
PLURAL.			
N.V. cōsulēs	patrēs	pāstōrēs	leōnēs
G. cōsulum	patrum	pāstōrum	leōnum
D. cōsulibus	patribus	pāstōribus	leōnibus
Ac. cōsulēs	patrēs	pāstōrēs	leōnēs
Ab. cōsulibus	patribus	pāstōribus	leōnibus

Imāgō, f., <i>image.</i> St. imāgin-	Nōmen, n., <i>name.</i> St. nōmin-
--	--

TERMINATIONS.

SINGULAR.		MASC. & FEM.	
		<i>Sing.</i>	<i>Plur.</i>
N.V. imāgō	nōmen	—	ēs
G. imāginis	nōminis	is	um
D. imāginī	nōminī	ī	ibus
Ac. imāginem	nōmen	em	ēs
Ab. imāgine	nōmine	e	ibus
PLURAL.		NEUTER.	
N.V. imāginēs	nōmina	—	a
G. imāginum	nōminum	is	um
D. imāginibus	nōminibus	ī	ibus
Ac. imāginēs	nōmina	—	a
Ab. imāginibus	nōminibus	e	ibus

135. *Examine the following :—*

1. *Hieme et aestate, in winter and summer.*
2. *Solis occāsu,¹ at the setting of the sun.*
3. *Primā luce, at daybreak (first light).*
4. *His viginti annis, within these twenty years.*

It will be seen that the above phrases are expressions of *time*, and answer the question *when?* or, *within what time?*

136. RULE OF SYNTAX.— *Time when is expressed by the ablative without a preposition; time within which, by the ablative alone, or by the ablative with in.*

2.

137.

EXERCISES.

I. 1. Tertiā hōrā milītēs fugātī sunt. 2. Primō annō Brūtum cōsulem creāvērunt Rōmānī. 3. Oppidum milītibus ab imperātōre implētum est. 4. Imperātor oppidum milītibus implēbit. 5. Terror clāmōre hominum augētur. 6. Clāmōrēs dēfēnsōrum omnēs² puerōs³ terrēbunt. 7. Nōmen et imāginem amīcī semper in memoriā habēbat. 8. Semper erit clārum imperātōris ēgregiū nōmen. 9. Nōne Hannibal Rōmānīs fuit terror? 10. Hannibal fortitūdinem māgnam semper habēbat.

II. 1. Europe has no⁴ lions. 2. A slave had a great lion. 3. The name of the slave was Androclus. 4. There are many lions in Africa. 5. The friend of my brothers has seen a lion. 6. A lion has been seen by my father and my brother. 7. The shouts of the soldiers scared the men in the town. 8. The defenders of the town were scared by the shouts of the men. 9. Why are many men miserable in time⁵ of war? 10. Do we not see by the sun's light? 11. At daybreak they saw Hannibal's horsemen.

¹ Ablative of the fourth declension. See 245.

² All.

³ Children. See 60.

⁴ Not.

⁵ Tempore.

138.

VOCABULARY.

clāmor, -ōris, *m.*, *shout*.
 dēfēnsor, -ōris, *m.*, *defender*.
 fortitūdō, -inis, *f.*, *bravery*.
 frāter, -tris, *m.*, *brother*.
 Hannibal, -ālis, *m.*, *Hannibal*, a
 Carthaginian general.
 homo, -inis, *m.*, *man*.
 imperātor, -ōris, *m.*, *general*.
 lūmen, -inis, *n.*, *light*.
 sōl, sōlis, *m.* (no gen. pl.), *sun*.
 terror, -ōris, *m.*, *terror*.
 timor, -ōris, *m.*, *fear*.

Āfrica, -ae, *f.*, *Africa*.
 Androclus, -i, *m.*, *Androclus*.
 annus, -i, *m.*, *year*.
 creō, 1, *elect, choose*.
 Eurōpa, -ae, *f.*, *Europe*.
 Horātius, -i, *m.*, *Horace*, a Roman
 poet (79).
 impleō, 2, -ēvi, -ētum, *fill*.
 iuventūs, -ūtis, *f.*, *youth*.
 semper, *adv.*, *always*.
 voluptās, -ātis, *f.*, *pleasure*.

homo, *man*, as distinguished from lower animals; general word
 for man, *mankind*.

vir (80), *man*, as distinguished from woman; man in an honorable
 sense, *hero*.

3.

139.

COLLOQUIUM.

MAGISTER ET DISCIPULUS.

M. Quae, mī puer, sunt in pēnsō hodiernō?

what things

to-day's

D. Multa sunt in pēnsō, ut nōmina, adjectīva, dēclīnā-

many things

as nouns

declensions

tiōnēs, rēgulae.

M. Quot genera sunt nōminibus Latīnīs?

how many genders

D. Genera sunt tria: masculīnum, fēminīnum, neutrum.

genders

three

M. Dē quibus nōminibus est rēgula prīma?

what

D. Prīma rēgula est dē nōminibus generis masculīnī.

Secunda rēgula est dē nōminibus generis fēminīnī.

M. Verbōrum quot sunt conjugātiōnēs?

verbs how many

D. Quattuor sunt conjugātiōnēs, dēclīnātiōnēs autem

four

but

quīnque.

five

CHAPTER XIX. 1.

THIRD DECLENSION.

SIBILANT STEMS.¹

140.

PARADIGMS.

Mōs, m., <i>custom.</i> St. mōs-	Jūs, n., <i>right.</i> St. jūs-	Opus, n., <i>work.</i> St. opes-	Corpus, n., <i>body.</i> St. corpos-
SINGULAR.			
N.V. mōs	jūs	opus	corpus
G. mōris	jūris	operis	corporis
D. mōrī	jūrī	operī	corporī
Ac. mōrem	jūs	opus	corpus
Ab. mōre	jüre	opere	corpore
PLURAL.			
N.V. mōrēs	jūra	opera	corpora
G. mōrum	jūrum	operum	corporum
D. mōribus	jūribus	operibus	corporibus
Ac. mōrēs	jūra	opera	corpora
Ab. mōribus	jūribus	operibus	corporibus

141.

ADJECTIVE.

Vetus, old. Stem vetes-

SINGULAR.		PLURAL.	
M. & F.	NEUT.	M. & F.	NEUT.
N.V. vetus	vetus	veterēs	vetera
G. veteris	veteris	veterum	veterum
D. veterī	veterī	veteribus	veteribus
Ac. veterem	vetus	veterēs	vetera
Ab. veterē	veterē	veteribus	veteribus

142. The above were originally sibilant stems, the *s* having been changed to *r* between two vowels. Compare *eram* for *esam*, *erō* for *esō*, p. 25. But for practical purposes they may be regarded as stems in *r*.

¹ For table of terminations, see 134.

143.

EXERCISES.

I. 1. Cerēs agrī cultūrae erat dea. 2. Cererī multa erant templa in Siciliā. 3. Cerēs multa templa in Siciliā habēbat. 4. Cerēs agrī cultūram docēbat. 5. Aestāte est pulvis molestus. 6. Servīs temporibus antiquīs nōn erant jūra. 7. Servī temporum veterum jūra nōn habēbant. 8. Equus peritō ab equite exercitus erat. 9. Equitī peritō praebitus erit equus niger.

II. 1. The statue of Minerva has been seen. 2. The statue of Minerva had often been praised. 3. The works of the Greeks were pleasing to the Romans. 4. Our pleasures have been increased by work¹ and zeal. 5. What² were seen in the temples of Greece? 6. In ancient times men saw statues of gods and goddesses. 7. Statues of gods and goddesses were seen by men in ancient times.

2.

144. *Examine the following:—*

1. Cum virtūte vixit, he lived with virtue (virtuously).
2. Agricola agrum cum cūrā arat, the farmer ploughs his field with care (carefully).
3. Agricola agrum magnā cum cūrā arat, the farmer ploughs his field with great care.
4. Summā vī proelium commiserunt, they joined battle with the greatest violence.

Manner is usually expressed by adverbs: *benē*, well; *liberē*, freely. So the phrases *cum virtūte*, *cum cūrā*, *magnā cum cūrā*, and *summā vī*, plainly denote manner,—how a thing is done,—like adverbs of manner.

145. RULE OF SYNTAX.—Manner is sometimes expressed by the ablative with *cum*; but if the ablative has an adjective, *cum* is often omitted.

¹ Read again explanations and rule, p. 36. ² Quae = what things.

146.

EXERCISES.

I. 1. Captīvī lūmen sōlis māgnō gaudiō vīdērunt. 2.¹ Sī in agrīs tempore flōrum eritis,² libenter eōs (*them*) vidēbitis. 3. Māgnā voluptāte aestāte videntur pulchrī flōrēs. 4. Librōs cum studiō et voluptāte recitāmus. 5. Puerī corpora cum studiō et cūrā exercent. 6. Multa Rōmānōrum opera tempore³ nōn dēlēta sunt.

II. 1. They look at the lion with great fear. 2. If he blames (is blaming) the boy angrily,⁴ he deserves punishment. 3. Dædalus had fitted wings to Icarus with care. 4. They remember the words of the good judge with joy. 5. The words of the good judge will be carefully⁴ remembered. 6. How many works of the Romans time has not destroyed!

147.

VOCABULARY.

Cerēs, -eris, F., *Ceres*, goddess of agriculture.

flōs, flōris, M., *flower*.

pulvis, -eris, M., *dust*.

tempus, -oris, N., *time*.

aestās, -ātis, F., *summer*.

cum, prep. w. abl., *with*.

cūra, -ae, F., *care*.

gaudium, -i, N., *joy*.

Icarus, -i, M., *Icarus*.

ira, -ae, F., *anger*.

libenter, adv., *gladly, with pleasure*.

molestus, -a, -um, adj., *troublesome*.

quam, adv., *how, than*.

sacer, -era, -crum, adj., *sacred*.

Sicilia, -ae, F., *Sicily*.

3.

148.

COLLOQUIUM.

DUO PUERĪ.

Hodiē dūrum pēsum habuī.

Studuistīne cum cūrā et dīligentiā?

did you study

diligence

Certē cum dīligentiā, nōn cum voluptāte studuī.

¹ Notice that *in the fields* = in agrīs; *in the time* = tempore.

² See p. 47, note 3.

³ Why would it be wrong to write *ā tempore*?

⁴ Compare 144. 1.

Cūr nōn cum voluptāte studuistī? Eratne magister
mōrōsus an pēnsū longum?
cross or

Mehercule! longum erat pēnsū neque memoriā tenēbam.
truly and not

Aspice. Nōne vidēs multa vocābula in vocābulārīo et ver-
look words vocabulary

bum moneō et dēclīnātiōnis tertiæ substantīva et adjectīva?

Heu amīcum miserum, quam studēs!
ah have to study



CHAPTER XX. 1.

THIRD DECLENSION.

STEMS IN *i*.

149.

PARADIGMS.

Hostis, M. & F., enemy.	Nūbēs, F., cloud.	Turris, F., tower.	Ignis, M., fire.
St. hosti-	St. nūbi-	St. turri-	St. igni-

SINGULAR.

N.V. hostis	nūbēs	turris	ignis
G. hostis	nūbis	turris	ignis
D. hostī	nūbī	turrī	ignī
Ac. hostem	nūbem	turrim, em	ignem
Ab. hoste	nūbe	turrī, e	ignī, e

PLURAL.

N.V. hostēs	nūbēs	turrēs	ignēs
G. hostium	nūbium	turrium	ignium
D. hostibus	nūbibus	turribus	ignibus
Ac. hostēs, is	nūbēs, is	turrēs, is	ignēs, is
Ab. hostibus	nūbibus	turribus	ignibus

Animal, N., <i>animal.</i> St. animālī-	Mare, N., <i>sea.</i> St. mari-	Calcar, N., <i>spur.</i> St. calcārī-	TERMINATIONS.	
			MASC. & FEM.	
SINGULAR.			<i>Sing.</i>	<i>Plur.</i>
N.V. animal	mare	calcar	is, ēs	ēs
G. animālis	maris	calcāris	is	ium
D. animālī	marī	calcārī	ī	ibus
Ac. animal	mare	calcar	em, im	ēs, is
Ab. animālī	marī	calcārī	e, ī	ibus
PLURAL.			NEUTER.	
N.V. animālia	maria	calcāria	e or —	ia
G. animālīum	marium	calcārīum	is	ium
D. animālībus	maribus	calcārībus	ī	ibus
Ac. animālia	maria	calcāria	e or —	ia
Ab. animālībus	maribus	calcārībus	ī	ibus

150.

ADJECTIVES.

Ācer, keen, eager. St. ācri-

SINGULAR.			PLURAL.		
MASC.	FEM.	NEUT.	MASC.	FEM.	NEUT.
N.V. ācer	ācris	ācre	ācrēs	ācrēs	ācria
G. ācris	ācris	ācris	ācrium	ācrium	ācrium
D. ācrī	ācrī	ācrī	ācribus	ācribus	ācribus
Ac. ācrem	ācrem	ācre	ācrēs, is	ācrēs, is	ācria
Ab. ācrī	ācrī	ācrī	ācribus	ācribus	ācribus

Levis, light, nimble. St. levi-

SINGULAR.		PLURAL.	
M. & F.	NEUT.	M. & F.	NEUT.
N.V. levis	leve	levēs	levia
G. levis	levis	levium	levium
D. levī	levī	levibus	levibus
Ac. levem	leve	levēs, is	levia
Ab. levī	levī	levibus	levibus

Memor, mindful. St. memori-

SINGULAR.		PLURAL.
M. & F.	NEUT.	
N.V. memor	memor	memorēs
G. memoris	memoris	memorum
D. memorī	memorī	memoribus
Ac. memorem	memor	memorēs, is
Ab. memorī	memorī	memoribus

151. An inspection of the tables shows:—

1. That the *i* of the stem is sometimes lost, and sometimes changed to *e*. It appears in the terminations *im*, *is* (acc. plur.), *i* (abl. sing.), *ia*, and *ium*.

2. That the ablative singular has in some nouns *i*, in some *e*, and in some *i* or *e*; in adjectives, always *i*.

3. That the genitive plural has *ium*, and the nominative and accusative plural neuter *ia*. Compare these endings with the nominative and genitive plural of consonant stems (**105, 134, 140**).

4. **Memor** has *um* in the genitive plural, masculine and feminine. It has no neuter plural. Like **memor** decline **vigil**, *watchful*, which has neuter plural **vigilia**, **vigilium**, etc.

152. To stems in *i* belong:—

1. Nouns in *is* and *ēs* not increasing in the genitive.¹
2. Neuters in *e*, *al*, and *ar*.
3. Adjectives of two terminations.
4. Adjectives of the third declension of three terminations.

153. Nouns in *ēs* (gen. *is*) are declined like **nūbēs**. Most nouns in *is* are declined like **hostis**. **Canis**, *dog*, has genitive plural **canum**.

154. The principal nouns declined like **turris** are: **clāvis**, *key*; **nāvis**, *ship*; **puppis**, *stern of a ship*; **secūris**, *axe*.

Like **ignis** are: **amnis**, *river*; **anguis**, *snake*; **avis**, *bird*; **cīvis**, *citizen*; **clāssis**, *fleet*; **collis**, *hill*; **finis**, *end*; **orbis**, *circle*; **postis**, *post*. **Sitis**, *thirst*, has acc. in **-im**, abl. in **-ī**.

¹ That is, having no more syllables than in the nominative.

155. Adjectives declined like *ācer* are called adjectives of three terminations; those declined like *levis*, adjectives of two terminations; while those declined like *vetus* (141), *audāx* and *prūdēns* (164), are called adjectives of one termination.

156. Decline together *nāvis longa*, *ship of war*; *vallis profunda*, *deep valley*; *Alpēs altae*, *high Alps*. See 161.

2.

157. *Paradigm illustrating apposition:—*

N.V. *Cicerō cōsul*, *Cicero, the consul*.

G. *Cicerōnis cōsulis*, *of Cicero, the consul*.

D. *Cicerōni cōsuli*, *to or for Cicero, the consul*.

Ac. *Cicerōnem cōsulem*, *Cicero, the consul*.

Ab. *ā Cicerōne cōsule*, *by Cicero, the consul*.

158. RULE OF SYNTAX.—An appositive is in the same case as the noun or pronoun which it qualifies.

159.

EXERCISES.

I. 1. In vallibus Alpium sunt fluvii pulchri. 2. Quae (*what*) animalia aquilam timent? 3. Nāvēs Gallōrum erant longae et altae. 4. Gallī longās nāvēs habēbant. 5. Fui-mus in nāvi altā. 6. Rōbur tuum levī labōre augēbitur. 7. Somnus hominibus voluptātem praebet. 8. Habentne milītēs dēfessī cibum et aquam? 9. Hominēs cibum ignī coquunt (*cook*). 10. Leōnēs et elephantī sunt animalia fera.

II. 1. In the tower there were many men. 2. The towers of the ships were high. 3. From the high tower we saw the broad sea. 4. The broad sea was seen by men in the high tower. 5. The flight of the horsemen was seen by brave soldiers. 6. Robbers fear a brave man. 7. A brave man is feared by robbers. 8. On the shore they built a tower

for the king. 9. Numa, king of the Romans, changed the number of the months. 10. The number of the months was changed by Numa, a Roman king.

3.

160.

EXERCISES.

I. 1. Turrim altam vidēbant rēgis comitēs. 2. Corpora hominum nōn animī sunt mortālia. 3. Capita animālium multōrum vidēbantur. 4. Ācrī animō nāvem latrōnum submovent nautae. 5. Nāvis latrōnum ab ācribus nautīs submovētur. 6. Victōriam dēbēmus turribus nostrīs validīs. 7. Multa animālia sunt levia et vigilia. 8. Avium nōn multa genera in ruīnīs turrium antiquārum habitant. 9. Servī Graecī filiōs Rōmānōrum nōbīlium educābant. 10. Filiī Rōmānōrum nōbīlium ā servīs Graecīs saepe educābantur.

II. 1. Polyphemus, son of Neptune, had a huge body. 2. Cyrus, the first king of the Persians, remembered all the names of his soldiers. 3. The names of all his soldiers were remembered by Cyrus, king of the Persians. 4. How many ships of the Gauls were driven off? 5. The number of fires in the town was great.

161.

VOCABULARY.

Alpēs, -ium, *f.*, *Alps*.
avis, -is, *f.*, *bird* (154).
fortis, -e, *adj.*, *brave*.
mēnsis, -is, *m.*, *month*.
mortālis, -e, *adj.*, *mortal*.
nāvis, -is, *f.*, *ship* (154).
nōbīlis, -e, *adj.*, *noble*.
omnis, -e, *adj.*, *all, every*.
vallis (or -ēs), -is, *f.*, *valley*.
vigil, -is, *adj.*, *watchful*.

animus, -i, *m.*, *mind, soul*.
educō, 1, *train, educate*.

ferus, -a, -um, *adj.*, *wild*.
fuga, -ae, *f.*, *flight*.
genus, -eris, *n.*, *kind, race*.
habitō, 1, *dwelt, inhabit*.
latrō, -ōnis, *m.*, *robber*.
litus, -ōris, *n.*, *shore*.
multitūdō, -inis, *f.*, *multitude*.
Neptūnus, -i, *m.*, *Neptune, god of the sea*.
noster, -tra, -trum, *poss. adj.*, *our, ours*.
Numa, -ae, *m.*, *Numa, a Roman king*.
Persae, -arum, *m.*, *the Persians*.

Polyphēmus, -ī, m., <i>Polyphemus</i> .	sub-moveō, 2, -mōvī, -mōtum,
quot, adj. indecl., <i>how many?</i>	(<i>move from beneath</i>) <i>remove, drive</i>
rōbur, -ōris, n., <i>strength</i> .	<i>away</i> .
ruīna, -ae, f., <i>ruin</i> .	vītō, 1, <i>avoid, shun</i> .

4.

162.

COLLOQUIUM.

FRĀTER ET SORŌRCULA.

S. Nārrā mihi, frāter, dē Polyphēmō; quis fuit et ubi
habitābat? where

F. Polyphēmus filius Neptūnī fuit et cum frātribus in
insulā habitābat.

S. Fuitne arātor et agrōs arābat?

F. Minimē. Neque fuit arātor neque agrōs arābat Poly-
phēmus. neither ploughman nor

S. Nauta igitur sine dubiō fuit, et maria nāvibus
nāvigābat. therefore

F. Errāvistī, mea sorōrcula, Polyphēmus fuit pāstor atque
māgnōs ovium gregēs habēbat. Fuit autem ingentis corporis
et ūnum tantum oculum habuit. Ulixēs dolōsus eī ūnum
oculum stīpite perforāvit. and
sheep moreover huge
only crafty for him his one

S. Ēheu! miserrimum Polyphēmum!
Oh dear! poor

CHAPTER XXI. 1.

THIRD DECLENSION.

MIXED STEMS.¹

163.

PARADIGMS.

Clīens, M. & F., <i>client.</i>	Urbs, F., <i>city.</i>	Arx, F., <i>citadel.</i>	
SINGULAR.			TERMINATIONS.
N.V. clīens	urb̄s	arx	s
G. clientis	urb̄is	arcis	is
D. clientī	urb̄ī	arcī	ī
Ac. clientem	urb̄em	arcem	em
Ab. cliente	urb̄e	arce	e
PLURAL.			
N.V. clientēs	urb̄ēs	arcēs	ēs
G. clientium	urb̄ium	arcium	ium
D. clientibus	urb̄ibus	arcibus	ibus
Ac. clientēs, is	urb̄ēs, is	arcēs, is	ēs, is
Ab. clientibus	urb̄ibus	arcibus	ibus

164.

ADJECTIVES.

Audāx, bold; prūdēns, sagacious.

SINGULAR.			
M. & F.	NEUT.	M. & F.	NEUT.
N.V. audāx	audāx	prūdēns	prūdēns
G. audācis	audācis	prudentis	prudentis
D. audācī	audācī	prudentī	prudentī
Ac. audācem	audāx	prudentem	prūdēns
Ab. audācī, e	audācī, e	prudentī, e	prudentī, e
PLURAL.			
N.V. audācēs	audācia	prudentēs	prudentia
G. audācium	audācium	prudentium	prudentium
D. audācibus	audācibus	prudentibus	prudentibus
Ac. audācēs, is	audācia	prudentēs, is	prudentia
Ab. audācibus	audācibus	prudentibus	prudentibus

¹ Usually classed as *i* stems. See 166.

165.

PARTICIPLE.

Amāns, loving.

SINGULAR.		PLURAL.	
M. & F.	NEUT.	M. & F.	NEUT.
N.V. amāns	amāns	amantēs	amantia
G. amantis	amantis	amantium	amantium
D. amanti	amanti	amantibus	amantibus
Ac. amantem	amāns	amantēs, is	amantia
Ab. amante, i	amante, i	amantibus	amantibus

166. Note in the above tables:—

1. That the nouns are declined in the singular like consonant stems (105, 134, 140), and the adjectives also, except that, like *i* stems, they have an ablative in *i*.

2. That the plural of both nouns and adjectives is like that of *i* stems (149, 150).

167. To the class of mixed stems belong:—

1. Nouns in *ns* and *rs*. But *parēns* has the genitive plural *parentum*.

2. Monosyllables in *s* and *x* following a consonant, together with *nix*, *nivis*, *snow*; *nox*, *noctis*, *night*; *os*, *ossis*, *bone*; *mūs*, *mūris*, *mouse*.

3. Adjectives of one ending, with some exceptions, of which the most important are: *dīves*, *rich*; *pauper*, *poor*; *particeps*, *sharing*; *princeps*, *chief*; and compounds of nouns that have consonant stems. These all have the genitive plural in *um*.

4. Present active participles.

168. RULES OF GENDER.—1. Nouns ending in *ō*, *or*, *ōs*, *er*, *es* (gen. *īdis*, *itis*), are masculine.

But nouns ending in *dō* and *gō*, of more than two syllables, together with abstract¹ and collective² nouns in *idō*, are feminine.

2. Nouns ending in *ās*, *ēs* not increasing in the genitive, *is*, *x*, and *s* following a consonant, are feminine.

¹ Abstract nouns are such as denote a *thought* rather than a *thing*: *ratīō*, *method*.

² Collective nouns are such as in the singular imply a number of things or persons: *legiō*, *legion*.

3. Nouns ending in *a, e, i, y, c, l, n, t, ar, ur,* and *us*, are neuter.

There are many exceptions to these rules, which the learner should note as he advances.

169. Decline together *fōns profundus*, *deep spring*; *hostis audāx*, *bold enemy*; *māgna pars*, *great part*. See 172.

2.

170.

EXERCISES.

I. 1. Alpēs sunt montēs Eurōpae. 2. Saepe in lateribus montium sunt silvae. 3. Multōrum amnium fontēs sunt parvī. 4. In Alpibus sunt regiōnēs pulchrae et suāvēs. 5. Sunt vallēs profundae, rūpēs altae, silvae māgnae. 6. Ibi māgnam vidēbis multitudinem vulpium. 7. Aestāte ovium gregēs videntur. 8. Militem fortem nōn terrēbit. periculum. 9. Miles fortis periculō nōn terrēbitur. 10. Omnēs adulescentēs erunt militēs fortēs.

II. 1. There are mountains in Europe. 2. On the sides of the mountains are tall trees. 3. Many rivers have small sources. 4. Parts of the Alps are beautiful. 5. The Alps have deep valleys and high cliffs. 6. Wild beasts are seen on the sides of the Alps. 7. There you will see shepherds and sheep. 8. Brave soldiers do not fear dangers. 9. The fathers of the young men are soldiers. 10. We honor the brave soldier.

3.

171.

EXERCISES.

I. 1. Quid vident hominēs in montibus altīs? 2. Aquilam, avem audācem, in rūpibus vident. 3. Nōne in arboribus altīs habitat rēx avium? 4. Certē, et parvīs avibus est terror māgnus, nam inter avēs rēgnat. 5. Ācrēs sunt aquilārum oculi; longē vident vēnātōrem. 6. In marī clāssem hostium vidēmus. 7. Clāssis nāvium ā latrōnibus vidēbātur. 8. Magister mōrēs bonōs et dīligentiam discipulōrum laudā-

bit. 9. *Mōrēs bonī et dīligentia ā magistrō laudābuntur.*
 10. *Omnis Galliae sunt partēs trēs (three).*

II. 1. Men dwell in the deep valleys of the mountains.
 2. In summer they have flocks on the mountains. 3. Why do men call the eagle the king¹ of birds? 4. Do not keen hunters see the eagle from afar? 5. The enemy's ships plough the deep sea. 6. The robbers saw the ships with great terror.² 7. Solon was the author of many good laws. 8. In ancient states there were free men and slaves. 9. The memory of the wise Solon has been honored.

172.

VOCABULARY.

adulēscēns, -entis, m. & f., youth,
young man.

fōns, fontis, m., source, spring.

mōns, montis, m., mountain.

pars, partis, f., part.

sapiēns, -entis, adj., wise.

amnis, -is, m., river (154).

arbor, -ōris, f., tree.

auctor, -ōris, m., author.

Belgae, -ārum, m., the Belgians.

clāssis, -is, f., fleet (154).

dīligentia, -ae, f., diligence.

fera, -ae, f., wild beast.

honōrō, 1, honor.

hostis, -is, m. & f., enemy.

ibi, adv., there.

inter, prep. w. acc., between, among.

latus, -eris, n., side. Cf. *lātus, broad.*

lēx, lēgis, f., law.

longē, adv., afar, at a distance.

mōs, mōris, m., manner, custom.

nam, conj., for.

ovis, -is, f., sheep.

pāstor, -ōris, m., shepherd.

periculum, -i, n., danger, peril.

profundus, -a, -um, adj., deep.

regiō, -ōnis, f., region.

rēgnō, 1, be king, rule, reign.

rūpēs, -is, f., rock, cliff.

silva, -ae, f., wood, forest.

Solōn, -ōnis, m., Solon, an Athenian

lawgiver.

suāvis, -e, adj., sweet, pleasant.

vēnātor, -ōris, m., hunter.

vulpēs, -is, f., fox.

amnis, a large, deep river; not the common prose word for river.

flūmen (203), general word for river; flowing, as opposed to still water, as a lake or pond.

fluvius (84), not different from *flūmen*, but much less used.

hostis, general word for enemy: a public enemy, enemy in war.

inimicus (78), a private or personal enemy; opposed to amicus.

¹ Predicate accusative.

² See 144, 145.

4.

COLLOQUIUM.

173. *Translate into Latin:—*

FATHER AND SON.

F. Tell me (*mihi*) about Solon, if you please (*si placet*).

S. Solon was a wise Athenian (*Athēniēnsis*); his (*ejus*) laws were famous, and his memory will always be honored. He was the friend of poor men (*pauperum*). He saw many lands and many men. He did not fear Pisistratus the usurper (*tyrannum*).

F. Was Miltiades also (*quoque*) an Athenian?

S. Certainly; he overcame the Persians (*Persās*) in the battle of Marathon.¹ He was a brave and skilful leader. He had a brave son.

CHAPTER XXII. 1.

REVIEW.

174. Decline together *gladius ācer*, sharp sword; *cōnsilium ūtile*, useful counsel; *aquila celeris*, swift eagle; *animal vēlōx*, fleet animal. See 179.

175. Examples of the locative case in the third declension are: *Carthāginī*, or *Carthāgine*, at Carthage; *rūrī*, in the country.

176. *Affix the proper terminations to the adjectives in the following, and translate:—*

1. *Equō celer-*, *equōrum vēlōc-*, *equīs vēlōc-*. 2. *Puella trīst-*, *puellae trīst-*, *puellam trīst-*, *puellārum prūdēt-*. 3. *Gladiūs ācr-*, *gladiōs ācr-*, *gladium ācr-*. 4. *Librō ūtil-*, *librōrum ūtil-*, *librum ūtil-*. 5. *Dōnum ūtil-*, *dōna ūtil-*, *dōnī ūtil-*. 6. *Servī fidēl-*, *servō fidēl-*, *servōs fidēl-*, *servīs fidēl-*.

¹ *Of Marathon, Marathōnius, -a, -um.*

177.

EXERCISES.

I. 1. Equi sunt celerēs. 2. Proelium equestre fuit. 3. Viri fortēs laudantur. 4. Virum fortem laudāmus. 5. Omne initium est difficile. 6. Bella sunt trīstia. 7. Cōnsilium ducis audāx fuit. 8. Vetus vinum est bonum. 9. Acris et vėlōx est aquila. 10. Multa animālia vītās brevēs habent.

II. 1. The soldiers have keen weapons. 2. I have a swift horse. 3. We praise brave men. 4. Do you like sweet food? 5. The lessons are not hard. 6. The plans of the commander are sagacious. 7. Life is short. 8. There are swift eagles in the mountains. 9. The king has bold sailors. 10. The wings of the swift eagle are long.

2.

178.

EXERCISES.

Write out the whole of 177. I. in Latin, changing singulars to plurals and plurals to singulars. Thus, 4 will be virōs fortēs laudō.

Turn II. into Latin, first changing the sentences as directed above in regard to I.

179.

VOCABULARY.

ācer, ācris, ācre, adj., *sharp, eager.*

brevis, -e, adj., *short.*

celer, celeris, celere, adj., *quick, fleet, swift.*

difficilis, -e, adj., *difficult, hard.*

equester, -tris, -tre, adj., *equestrian.*

fidēlis, -e, adj., *faithful.*

initium, -i, n., *beginning.*

tēlum, -i, n., *weapon.*

tristis, -e, adj., *sad.*

ūtilis, -e, adj., *useful.*

vėlōx, -ōcis, adj., *swift, fleet.*

vīta, -ae, f., *life.*

celer, *quick*, with the added notion of *eagerness* or *energy*.

vėlōx, *swift*, sometimes implying *nimbleness*.

CHAPTER XXIII.

THIRD CONJUGATION.

180.

Ē-VERBS.

Regō (stem *rego*), *rule*.PRINCIPAL PARTS: *regō*, *regere*, *rēxī*,¹ *rēctum*.²

INDICATIVE.

ACTIVE.

I rule, etc.

<i>regō</i>	<i>regimus</i>
<i>regis</i>	<i>regitis</i>
<i>regit</i>	<i>regunt</i>

PRESENT.

PASSIVE.

I am ruled, etc.

<i>regor</i>	<i>regimur</i>
<i>regeris, or-re</i>	<i>regimini</i>
<i>regitur</i>	<i>reguntur</i>

IMPERFECT.

I was ruling, etc.

<i>regēbam</i>	<i>regēbāmus</i>
<i>regēbās</i>	<i>regēbātis</i>
<i>regēbat</i>	<i>regēbant</i>

I was ruled, etc.

<i>regēbar</i>	<i>regēbāmur</i>
<i>regēbāris, or-re</i>	<i>regēbāmini</i>
<i>regēbātur</i>	<i>regēbantur</i>

FUTURE.

I shall rule, etc.

<i>regam</i>	<i>regēmus</i>
<i>regēs</i>	<i>regētis</i>
<i>reget</i>	<i>regent</i>

I shall be ruled, etc.

<i>regar</i>	<i>regēmur</i>
<i>regēris, or-re</i>	<i>regēmini</i>
<i>regetur</i>	<i>regentur</i>

PERFECT.

I have ruled, etc.

<i>rēxī</i>	<i>rēximus</i>
<i>rēxistī</i>	<i>rēxistis</i>
<i>rēxit</i>	<i>rēxērunt, or-re</i>

I have been ruled, etc.

<i>rēctus</i> { <i>sum</i>	<i>rēctī</i> { <i>sumus</i>
{ <i>es</i>	{ <i>estis</i>
{ <i>est</i>	{ <i>sunt</i>

PLUPERFECT.

I had ruled, etc.

<i>rēxeram</i>	<i>rēxerāmus</i>
<i>rēxerās</i>	<i>rēxerātis</i>
<i>rēxerat</i>	<i>rēxerant</i>

I had been ruled, etc.

<i>rēctus</i> { <i>eram</i>	<i>rēctī</i> { <i>erāmus</i>
{ <i>erās</i>	{ <i>erātis</i>
{ <i>erat</i>	{ <i>erant</i>

¹ *Rēxī* for *reg-sī*. See p. 1, note 2.² *Rēctum* for *reg-tum*.

ACTIVE.		FUTURE PERFECT.		PASSIVE.	
<i>I shall have ruled, etc.</i>		<i>I shall have been ruled, etc.</i>			
rēx erō	rēx erimus	rēct us {	erō	rēct ī {	erimus
rēx eris	rēx eritis		eris		eritis
rēx erit	rēx erint		erit		erunt

SUBJUNCTIVE.¹

PRESENT.

reg am	reg āmus	reg ar	reg āmur
reg ās	reg ātis	reg āris, or -re	reg āmini
reg at	reg ant	reg ātur	reg antur

IMPERFECT.

reg erem	reg erēmus	reg erer	reg erēmur
reg erēs	reg erētis	reg erēris, or -re	reg erēmini
reg eret	reg erent	reg erētur	reg erentur

PERFECT.

rēx erim	rēx erimus	rēct us	{ sim sis sit	rēct ī	{ simus sitis sint
rēx eris	rēx eritis				
rēx erit	rēx erint				

PLUPERFECT.

rēx issem	rēx issēmus	rēct us	{ essem essēs esset	rēct ī	{ essēmus essētis essent
rēx issēs	rēx issētis				
rēx isset	rēx issent				

IMPERATIVE.

PRESENT.

reg e, rule thou.	regere, be thou ruled.
regite, rule ye.	regimini, be ye ruled.

FUTURE.

regitō, thou shalt rule.	regitor, thou shalt be ruled.
regitō, he shall rule.	regitor, he shall be ruled.
regitōte, ye shall rule.	
reguntō, they shall rule.	reguntor, they shall be ruled.

¹ See p. 26, note.

ACTIVE.	INFINITIVE.	PASSIVE.
PRES. <i>regere, to rule.</i>	<i>regī, to be ruled.</i>	
PERF. <i>rēxisse, to have ruled.</i>	<i>rēctus esse, to have been ruled.</i>	
FUT. <i>rēctūrus esse, to be about to rule.</i>	<i>rēctum irī, to be about to be ruled.</i>	

PARTICIPLE.	
PRES. <i>regēns, -entis, ruling.</i>	
FUT. <i>rēctūrus, -a, -um, about to rule.</i>	GER. <i>regendus, -a, -um, to be ruled.</i>
	PERF. <i>rēctus, -a, -um, having been ruled.</i>

G. *regendī, of ruling.*
 D. *regendō, for ruling.*
 Ac. *regendum, ruling.*
 Ab. *regendō, by ruling.*

GERUND.

Ac. *rēctum, to rule.* Ab. *rēctū, to rule, to be ruled.*



CHAPTER XXIV. 1.

THIRD CONJUGATION.

181. Learn the present, imperfect, and future indicative, and present imperative and infinitive, active and passive, of *regō*.

182.

EXERCISES.

I. 1. *Regitis, regēbātis, regētis.* 2. *Regitur, regēbātur, regētur.* 3. *Regō, regēbam, regam.* 4. *Reguntur, regēbantur, regentur.* 5. *Regere, regī.* 6. *Regite, regere.* 7. *Regis, regeris.* 8. *Regimus, regimur.* 9. *Regit, regitur.* 10. *Regitis, regiminī.*

II. 1. He rules, he was ruling, he will rule. 2. To be ruled, to rule. 3. They rule, they were ruling, they will

rule. 4. We rule, we are ruled. 5. We shall rule, we shall be ruled. 6. You are ruling, you were ruling, you will rule. 7. Rule (thou), be (thou) ruled. 8. He is ruling, he is ruled. 9. They ruled, they were ruled. 10. I rule, I ruled, I shall rule.

2.

183.

EXERCISES.

Scrībō,¹ *write*; **mittō,**¹ *send*; **emō,**¹ *buy*.

I. 1. *Scrībis, mittis, emis.* 2. *Mittitur, scrībitur, emitur.* 3. *Nōnne mittēbās? nōnne scrībēbant? nōnne emēbam?* 4. *Scrībētur, mittēbantur, ementur.* 5. *Mitte, scrībite, emite.* 6. *Emere, scrībere, mittere.* 7. *Nōn mittunt, nōn scrībitis, nōn emet.* 8. *Scrībamne? emuntne? mittimusne?* 9. *Mitteris, mittēris, scrībētur.* 10. *Scrībī, mittī, emī.*

II. 1. *He writes, he is sent, they buy.* 2. *Is it written? does he send? are they bought?* 3. *I shall buy, thou wilt send, he will write.* 4. *It will not be written, we shall not be sent, thou wilt not be bought.* 5. *To write, to send, to buy.* 6. *Write, send, buy.* 7. *We are sent, they were bought, it is (being) written.* 8. *They write, they will buy, they were sending.* 9. *I was writing, we were sending, I shall buy.* 10. *You are sent, it was (being) written, they are bought.*

184.

EXERCISES.

I. 1. *Imperātor multās urbēs vincet.* 2. *Multae terrae ab Rōmānīs regēbantur.* 3. *Omnem mundum regit Deus.* 4. *Dux Rōmānus ex Graeciā in Ītaliā portābat multās statuās.* 5. *Virī fortēs timōre nōn vincuntur.* 6. *Pābulum mīlitibus² emētur.* 7. *Hannibal mīlitēs trāns Alpēs dūcēbat.*

¹ For principal parts, see 186.

² What would be the meaning of *ā mīlitibus*?

8. *Trāns fluvium erat parva urbs.* 9. *Urbs ā cīvibus dēfēndēbātur.* 10. *Nautae, ē nāvī dēscendite.*

II. 1. The commander writes a letter. 2. Letters are written by the commander. 3. Hannibal was leading his soldiers into Italy. 4. The citizens are defended by their¹ leaders. 5. Caesar conquered all his enemies. 6. Rome will be defended by the citizens. 7. Drive the sheep into the fields. 8. There are many robbers in the city. 9. Near the town is a broad valley. 10. Come down out of the tower.

3.

185.

EXERCISES.

I. 1. *Omnis mundus ā Deō regitur.* 2. *Puerīs librōs emam.* 3. *Dēfēnsōrēs oppidī ā Caesaris mīlitibus vincentur.* 4. *In Āfricā servī emuntur.* 5. *Hieme multa animālia in vallēs dēscendunt.* 6. *Agricolae in urbem ovēs agent.* 7. *Omnēs canēs ex urbe agēmus.* 8. *Epistulam dē bellō scrībēbam.* 9. *Puer epistulam dē pēnsīs scrībēbat.* 10. *Poēta bonus poēmata bona scrībet.*

II. 1. The king's brothers send soldiers into Greece. 2. I will send my brother's son into Africa. 3. You will be sent into Sicily. 4. Send men across the river. 5. The city was defended with² great bravery by all the citizens. 6. Pyrrhus led many men across the sea into Italy. 7. In³ winter many animals are overcome by hunger. 8. The farmers are buying food for their sheep. 9. Strong men were driving the white horses into the river. 10. The good shepherd leads his sheep.

¹ See 100.

² Is it necessary to translate with by *cum*? See examples and rule, 144, 145.

³ Is *in* to be separately expressed

in Latin? See fifth sentence above, and examples and rule, 135, 136.

186.

VOCABULARY.

agō , 3, ēgi , āctum , <i>drive, lead.</i>	Caesar , -āris , M. , <i>Cæsar.</i>
dē-fendō , 3, -dī , -sum , <i>defend.</i>	canis , -is , M. & F. , <i>dog. (153.)</i>
dē-scendō , 3, -dī , -sum , <i>descend,</i> <i>go down, come down.</i>	civis , -is , M. & F. , <i>citizen.</i>
dūcō , 3, dūxi , ductum , <i>lead.</i>	dē , <i>prep. w. abl., concerning, about.</i>
emō , 3, ēmi , ēptum , <i>buy.</i>	epistula , -ae , F. , <i>letter.</i>
mittō , 3, misī , missum , <i>send.</i>	famēs , -is , F. , <i>hunger, famine.</i>
scribō , 3, scripsi , scriptum , <i>write.</i>	hiems , hiemis , F. , <i>winter.</i>
sūmō , 3, sūmpsī , sūmptum , <i>take.</i>	latrō , -ōnis , M. , <i>robber.</i>
vincō , 3, vici , victum , <i>conquer.</i>	mundus , -i , M. , <i>world, universe.</i>
	prope , <i>prep. w. acc., near.</i>
	trāns , <i>prep. w. acc., across, beyond.</i>

superō (102), *to have the upper hand, surpass, conquer.*

vincō, *to get the mastery, vanquish, conquer.*

What difference do you make out from a comparison of the meanings?

4.

187.

COLLOQUIUM.

CHARŌN ET MERCURIUS.

Ch. **Salvē**, **Ō Mercurī!**
hall

M. **Et tū**, **salvē**, **portitor.**
ferryman

Ch. **Mercurī**, **dūcisne hodiē multōs mănēs?**
souls

M. **Hodiē mănium dūcō numerum māgnum.** **Trīste est**
sad
officiū meum. **Ithaca tibi procul dubiō nōta est atque Ulixēs.**
duy without doubt known

Ch. **Rēctē dīxistī.** **Ithaca est īnsula inter Graeciam et**
you have said
Ītaliā sita; **et mihi nōtus est Ulixēs, nam ipse ōlim hūc**
situated himself formerly hither
vēnit.
came

M. **Jam aspice mănēs procerum et servōrum īfidōrum.**
now see chiefs unfaithful
Hī omnēs ab Ulixē necātī sunt.
these

Ch. **Istud mihi placet.** **Mănēs in cymbā trānsveham.**
that boat carry over
Valē, Mercurī.

M. **Et tū valē, Charōn.**

5.

188.

FOR TRANSLATION.¹

PŪBLIUS CORNĒLIUS SCĪPIŌ.

Pūblius Cornēlius Scīpiō māior,² adulēscēns³ septendecim annōrum, ad Ticīnum flūmen patrem vulnerātum servāvit. In pūgnā Cannēnsī fortiter dīmīcāvit. Postēā Carthāginem Novam, urbem in Hispāniā Poenōrum firmissimam expūgnāvit. Obsidēs Hispānōrum benignē tractāvit et libertāte dōnāvit.⁴ Nōn minus fēliciter Scīpiō in Āfricā bellāvit ibique Poenōs ita ursit⁵ ut Hannibalem ex Ītaliā revocārent.⁶ Ad Zamam Scīpiōnis et Hannibalis exercitūs⁷ castra habuērunt; clārum est illud colloquium, quod Hannibal, dux Poenōrum, et Scīpiō, cōsul Rōmānus, ante pūgnam habuērunt. Poenī ā Scīpiōne superātī fugātique sunt. Scīpiō triumphum māgnificum ex Āfricā reportāvit et ā populō Āfricānus appellātus est.



CHAPTER XXV. 1.

THIRD CONJUGATION.

189. Learn the perfect, pluperfect, and future perfect indicative, and perfect infinitive, active and passive, of *regō*.

190.

EXERCISES.

I. 1. Rēxit, rēxerat, rēxerit. 2. Rēxērunt, rēxerant, rēxerint. 3. Rēxisse, rēctus esse. 4. Rēctum est, rēctum erat, rēctum erit. 5. Rēxistī, rēxerās, rēxeris. 6. Rēximus,

¹ For meanings of words, see general vocabulary.

² The elder.

³ When a youth.

⁴ Presented them with their liberty = set them free.

⁵ From *urgeō*; ita ursit, pressed them so hard.

⁶ Ut ... revocārent, that they recalled.

⁷ Nom. plur., subject of *habuērunt*.

rēctī sumus. 7. Rēxistis, rēctī estis. 8. Rēxī, rēxeram, rēxerō. 9. Rēxerant, rēctī erant. 10. Rēcta est, rēcta erat, rēcta erit.

II. 1. I have ruled, I had ruled, I shall have ruled. 2. I have ruled, I have been ruled. 3. They have ruled, they have been ruled. 4. You ruled, you had ruled, you will have ruled. 5. He will have ruled, he will have been ruled. 6. To have been ruled, to have ruled. 7. They had ruled, they had been ruled. 8. She has ruled, she has been ruled. 9. It was ruled, it had been ruled, it will have been ruled. 10. They (*neut.*) were ruled, they had been ruled, they will have been ruled.

2.

191.

EXERCISES.

I. 1. Dūxit, ēmerit, sūmpserit. 2. Ēmit,¹ dūxistī, sūmpsi. 3. Sūmptus est, ductae sumus, ēmpta sunt. 4. Eratne ductus? erantne ēmptae? eratne sūmptum? 5. Dūxerimus, sūmpseritis, ēmerint. 6. Nōne dūximus? nōne ēmerāmus? nōne ēmerimus? 7. Dūxistī, ēmērunt, sūmpsimus. 8. Ducta est, ēmptum est, sūmpta erat. 9. Dūxisse, ēmissee, sūmpsisse. 10. Nōn dūxeram, nōn ēmerātis, nōn sūmpserō.

II. 1. She had been led, it has been bought, they (*neut.*) will have been taken. 2. I have taken, you have bought, he has led. 3. Has it not been taken? had he not been led? have they (*neut.*) not been bought? 4. I had led, you had bought, he had taken. 5. They will have taken, I shall have led, thou wilt have bought. 6. I was led, it was bought, it had been taken. 7. To have been led, to have been bought, to have been taken. 8. We shall have taken, I shall have bought, he will have led. 9. Did he take? didst thou buy? did you lead? 10. They did not lead, you had not bought, she will not have taken.

¹ How do you know whether this form is present or perfect?

192.

EXERCISES.

I. 1. Hostēs vīcimus. 2. Hostēs territū vīctique sunt. 3. Horātius oculum in proeliō amiserat. 4. Ō patria, vīcistī iram meam. 5. Scīpiō in Hispāniam missus est. 6. Spartacus, dux gladiātōrum, cōsulēs Rōmānōs vīcit. 7. Gallia inter Pŷrēnaeōs montēs et Rhēnum posita est.¹ 8. Metellus bellum in Hispāniā gessit. 9. Quid timēs? Caesarem vehis. 10. Bellum ā Pyrrhō in Italiā gestum est. 11. Ā Spartacō, duce gladiātōrum, cōsulēs Rōmānī vīctī sunt.

II. 1. Have you lost your books? 2. My brother will sail² in a small ship. 3. Do men live in trees? 4. Neptune ruled (over) the deep sea. 5. A river flows out of the mountain. 6. The girl's head was encircled with flowers. 7. War has been waged in Italy. 8. A lazy boy is often despised. 9. The ancient Romans did not despise war. 10. The king had surrounded the city with walls. 11. Did not Pyrrhus, king of Epirus, wage war in Italy?

3.

193.

EXERCISES.

I. 1. Avēs multae in arboribus vīvunt. 2. Virī fortēs urbem templaue deōrum dēfendērunt. 3. Dux trāns mare in nāvī vectus est. 4. Tyrannī ā virīs fortibus contemptī sunt. 5. Pōnite pedēs in rūpem. 6. Virgō ā templō tracta erat. 7. Hannibal ā Scīpiōne vīctus est. 8. Caesar mīlitēs in equōs posuit. 9. Oppidum mūrō altō cinctum erat. 10. Oppidānī oppidum mūrō altō cinxērunt. 11. Inter montem et oppidum fluēbat fluviū lātus. 12. Bellum in Hispāniā ā Metellō imperātōre Rōmānō gestum est.

II. 1. A large fleet was bought with gold by Cæsar. 2. The general's daughter had been carried in a wagon.

¹ Posita est, is situated.² Future passive of vehō.

3. The commander had carried on war against his enemies.
 4. All the property¹ of the enemy has been lost. 5. Many men live by agriculture. 6. We went away from Italy to² Sicily. 7. My brother has departed from his native land.
 8. Have they lost their books? 9. Have not men always despised tyrants? 10. The boys rode on horseback³ with great pleasure.⁴ 11. The farmer's cart is drawn by strong horses. 12. My books have been lost.

194.

VOCABULARY.

ā-mittō , 3, -misi, -missum, <i>lose</i> .	Gallia , -ae, f., <i>Gaul</i> .
cingō , 3, cinxī, cinctum, <i>bind, encircle, surround</i> .	gladiātor , -ōris, m., <i>gladiator</i> .
con-temnō , 3, -tempsi, -temptum, <i>despise</i> .	Hispania , -ae, f., <i>Spain</i> .
dis-cēdō , 3, -cēssi, -cēssum, <i>depart</i> .	Horātius , -ī, m., <i>Horatius</i> . (79.)
fluō , 3, flūxi, flūxum, <i>flow</i> .	Metellus , -ī, m., <i>Metellus</i> , a Roman general.
gerō , 3, gessi, gestum, <i>carry on, wage (war)</i> .	patria , -ae, f., <i>native land</i> .
pōnō , 3, posui, positum, <i>put, place</i> .	Pyrēnaeus , -a, -um, adj., <i>Pyrenean, Pyrenees</i> .
trahō , 3, -xi, -ctum, <i>drag, draw</i> .	-que (enclitic), ⁵ conj., <i>and</i> .
vehō , 3, vexi, vectum, <i>carry, draw</i> .	Rhēnus , -ī, m., <i>the Rhine</i> .
vivō , 3, vixi, victum, <i>live</i> .	Scipiō , -ōnis, m., <i>Scipio</i> , a Roman general.
contrā , prep. w. acc., <i>against</i> .	Spartacus , -ī, m., <i>Spartacus</i> , a gladiator.
carrus , -ī, m., <i>cart, wagon</i> .	virgō , -inis, f., <i>maiden, girl</i> .

habitō (161), trans. and intrans., *live, in the sense of dwell, inhabit, with reference to place*.

vivō, intrans., *have life, live, often with reference to some condition or circumstance other than place*.

¹ *Goods*. See 117.

⁴ See 145.

² *Into*. See 52.

⁵ *I.e.*, appended to some word,

³ Ride on horseback = *be carried on a horse*.

as in 192. I. 2.

4.

195.

COLLOQUIUM.

PRAECEPTOR ET DISCIPULUS.

P. Quis fuit Hannibal? Fuit Rōmānus an Carthāginiēnsis?
Carthaginian

D. Fuit Carthāginiēnsis et ā Scīpiōne vīctus est.

P. Ubi fuit Hannibalis patria?
where

D. Carthāgō, Hannibalis patria, fuit in Āfricā.

P. Cūr *fuit*? cūr nōn *est* in Āfricā?
why

D. Quia Carthāgō ā Scīpiōne dēlēta est.
was destroyed

P. Quot nōmina erant Scīpiōnī?
how many

D. Tria Scīpiōnī erant nōmina. Pūblius Cornēlius Scīpiō.
three

P. Rēctē, mī puer, praenōmen *Pūblius*; *Cornēlius* nōmen
first name
gentile; *Scīpiō* cōgnōmen.
family cognomen

D. Nōne interdum appellātus est Scīpiō Āfricānus?
sometimes was called

P. Certissimē. Hōc autem nōmen dicēbant Rōmānī
this moreover
cōgnōmen secundum.



CHAPTER XXVI. 1.

REVIEW.

196.

EXERCISES.

I. 1. Dēfendite, cīvēs, cīvitātem. 2. Cīvitās est māter nostra. 3. Cīvēs sunt frātrēs nostrī. 4. Puerī, frātrēs amāte. 5. Ōrnāte, cīvēs, urbem monumentīs statuīsq̄ue. 6. Urbēs pulchrae in Ītaliā videntur. 7. Habitāsne in urbe pulchrā? 8. Urbs Rōma¹ mūrō cincta est. 9. Rōma ā cīvibus cum fortitūdine dēfēnsa est. 10. Milītēs Rōmānī erant fortēs.

¹ See 157, 158.

II. 1. The citizens are defenders of the state. 2. Roman mothers furnished brave heroes for the state. 3. Do you write letters to your brothers? 4. From¹ springs in the mountains the rivers flow. 5. The city will be adorned with golden² statues. 6. In Greece we do³ not see many beautiful cities. 7. The city is defended by watchful guards. 8. A high wall encircles the farmer's field. 9. We shall remain near Cæsar's camp. 10. We teach our children by means of stories.⁴

2.

197.

EXERCISES.

I. 1. Cōsulēs ā Pyrrhō victī sunt. 2. Urbs ā cōsulibus dēfendētur. 3. Fīlī rēgis audācis sunt cīvitatīs dēfēnsōrēs. 4. Clāmōribus mīlitum nostrōrum territī sunt hostēs. 5. Mīlītēs in urbe nostrā nōn saepe vidēmus. 6. In montibus et silvīs vīvunt aprī. 7. Malī⁵ poenae timōre coercentur. 8. Lēgibus patriae omnēs⁶ coercēmur. 9. Fluvius oppidum cingit. 10. Mōrēs malī ab hominibus bonīs contemnuntur.

II. 1. Who defeated the Roman consuls? 2. The consul was besieging a city of Spain. 3. We all have seen the pleasant light of the moon. 4. The sad maidens were sitting near a deep river. 5. The maidens were weeping because they had lost their flowers. 6. The boars are descending headlong into the sea. 7. Soldiers are not often seen in our streets. 8. The ancient city of Rome⁷ was ruled by kings. 9. The shepherd's son will weep if he loses (shall have lost) a sheep. 10. The teacher was teaching his pupils⁸ the poems of Homer.

¹ ē rather than ā.

² See p. 37, note 1.

³ See p. 14, note 1.

⁴ See 90 and 91.

⁵ See 117.

⁶ Omnēs agrees with the understood subject of coercēmur.

⁷ The city of Rome = the city Rome. See 157, 158.

⁸ Accusative. See p. 54, note 2.

198.

VOCABULARY.

fābula, -ae, F., *story, tale, fable.*frāter, -tris, M., *brother.*māter, -tris, F., *mother.*omnis, -e, adj., *all, every, whole.*praeceps, -cipitis, adj., *headlong.*tristis, -e, adj., *sad, gloomy.*

3.

199.

FOR TRANSLATION.¹

PRŌSERPĪNA.

Prōserpina, Cereris filia, aliquandō in Siciliā ad urbem Hennam in campīs flōrēs carpēbat, sēta nectēbat lūdēbatque cum comitibus. Nam campī ibi flōribus pulchris sparsī² sunt. Subitō terra concussa³ est atque Plūtō, inferōrum deus, ē terrā ēmersit;⁴ ējus currum equī atrī vehēbant. Deus Prōserpinam abdūxit, ut uxor sua et inferōrum rēgīna esset;⁵ clāmōrem puellae compressit.⁶ Jūppiter autem frātrī permiserat ut Prōserpinam abdūceret.⁷ Māter cum⁸ ignōrāret, ubi filia esset,⁹ tōtū orbem terrārum frūstrā peragrāvit.

[Continued on p. 92.]



CHAPTER XXVII. 1.

IRREGULAR ADJECTIVES.

200. The following adjectives have *ius* (rarely *ius*) in the genitive singular of all genders, and *i* in the dative:

alius, alia, aliud, *another.*nūllus, -a, -um, *no one, none, no.*sōlus, -a, -um, *alone, sole.*tōtus, -a, -um, *whole.*tīllus, -a, -um, *any.*tīnus, -a, -um, *one, alone.*

¹ For meanings of words, see general vocabulary.

² From spargō.

³ From concutiō.

⁴ From ēmergō.

⁵ Ut . . . esset, *that she might be.*

⁶ From comprimō.

⁷ Ut . . . abdūceret, *that he might lead away = to lead away.*

⁸ Cum ignōrāret, *since she did not know.*

⁹ Was.

alter, altera, alterum, the other of two.

neuter, neutra, neutrum, neither of two.

uter, utra, utrum, which of two?

uterque, utrăque, utrumque, each of two, both.

201.

PARADIGM.

	SINGULAR.			PLURAL.		
	MASC.	FEM.	NEUT.	MASC.	FEM.	NEUT.
N.	alius	alia	aliud	alii	aliae	alia
G.	alii	alium	aliud	aliorum	arum	orum
D.	aliis	aliis	aliis	aliis	aliis	aliis
Ac.	alium	aliam	aliud	alios	alias	alia
Ab.	aliis	aliis	aliis	aliis	aliis	aliis

202.

EXERCISES.

I. 1. *Virtūs sōla vēram dat voluptātem.* 2. *Alius¹ aliud dixit.* 3. *In utram partem² fluit flūmen?* 4. *Alter³ Graecus, alter³ Rōmānus erat.* 5. *Utrī cōsulī dat cīvītās tōtam laudem? Neutrī.* 6. *Alii⁴ virtūte, alii⁴ dolis hostēs superant.⁵* 7. *Ūnūs hominis mors tōtam urbem servāvit.* 8. *Alterī discipulō laudem, alterī culpam dat⁵ praeceptor.* 9. *Nūllius precibus cēdēmus.* 10. *Ā Cicerōne ūnō urbs servāta est.*

II. 1. The farmer was ploughing his field alone. 2. He is praised by one, blamed by another. 3. To which of the two does the teacher give the praise? 4. Some like⁶ boys, others like girls. 5. Death is feared by no good man. 6. The consul conquered some of his enemies, by others he

¹ Literally, *another said another thing*. The English of it is, *one said one thing, another another*.

² *Into which part?* i.e., *in which direction?*

³ *Alter ... alter, the one ... the other.*

⁴ *Alii ... alii, some ... others; aliud ... aliud, one thing ... another thing.*

⁵ This sentence illustrates a common usage of the Latin. A verb belonging to two groups of words is often placed only with the last, and must be mentally supplied with the first. With the English it is the reverse. Show the application of the remark.

⁶ See note 5.

was conquered. 7. One leg is long, the other short. 8. Some praise one thing, others another. 9. The plan of the whole war was disclosed to the enemy. 10. The citizens praised Cicero alone.

203.

VOCABULARY.

brevis, -e, adj., *short*.

cēdō, 3, *cēssī*, *cēssum*, *yield*.

Cicerō, -ōnis, m., *Cicero*, a Roman orator.

crūs, *crūris*, n., *leg*.

culpa, -ae, f., *blame*, *fault*.

dolus, -i, m., *trick*, *deceit*.

ē-nūntiō, 1, *disclose*, *announce*.

flūmen, -inis, n., *river*. (172.)

laus, *laudis*, f., *praise*.

mors, *mortis*, f., *death*.

praeceptor, -ōris, m., *teacher*.

precēs, -um, f. (plur.), *prayers*, *entreaty*.

ratīō, -ōnis, f., *plan*, *method*, *reason*.

servō, 1, *save*, *preserve*.

vērū, -a, -um, adj., *true*.

virtūs, -ūtis, f., *virtue*, *courage*.

2.

204.

COLLOQUIUM.

PRAECEPTOR ET DISCIPULUS.

D. Quis fuit Cicerō?

P. Clārus cōsul Rōmānus fuit.

D. Multane bella gessit?

P. Minimē. Ōrātor fuit; dux mīlitum semel.
once only

D. Nōne ējus ōrātiōnēs in scholā legimus?
his read

P. Complūrēs. Multās epistulās quoque scrīpsit Cicerō.
several also

D. Ad quōs epistulās scrīpsit?
whom

P. Ad frātre et amīcōs.

D. Fuitne Cicerō ējus "nōmen"?¹

P. Nōn fuit "nōmen," sed "cōgnōmen."

D. Quid fuit ējus "nōmen"?

P. *Tullius*.

¹ See 195.

P. Sine dubiō difficilēs sunt, puer autem ācer eās intellegere potest.
but them

(3) But if the adjective ends in *er*, the superlative is formed by adding *rimus*, *rima*, *rimum*, to the positive.

207. Six adjectives in *lis* drop the final vowel of the stem and add *limus* to form the superlative:

facilis, -e, <i>easy</i> .	facilior, <i>facilius</i>	facillimus, -a, -um
difficilis, -e, <i>hard</i> .	difficilior, <i>difficilius</i>	difficillimus, -a, -um
similis, -e, <i>like</i> .	similior, <i>similius</i>	simillimus, -a, -um
dissimilis, -e, <i>unlike</i> .	dissimilior, <i>dissimilius</i>	dissimillimus, -a, -um
humilis, -e, <i>low</i> .	humilior, <i>humilius</i>	humillimus, -a, -um
gracilis, -e, <i>slender</i> .	gracilior, <i>gracilius</i>	gracillimus, -a, -um

208. IRREGULAR COMPARISON.

bonus, -a, -um	mellior, -ius	optimus, -a, -um
malus, -a, -um	pējor, -us	pessimus, -a, -um
māgnus, -a, -um	mājor, -us	māximus, -a, -um
multus, -a, -um	—, plūs ¹	plūrimus, -a, -um
parvus, -a, -um	minor, -us	minimus, -a, -um
vetus	vetustior, -ius	veterrimus, -a, -um

DECLENSION OF THE COMPARATIVE.

209.

PARADIGM.

	SINGULAR.		PLURAL.	
	M. & F.	NEUT.	M. & F.	NEUT.
N.V.	altior	altius	altiōrēs	altiōra
G.	altiōris	altiōris	altiōrum	altiōrum
D.	altiōri	altiōri	altiōribus	altiōribus
Ac.	altiōrem	altius	altiōrēs, is	altiōra
Ab.	altiōre, i	altiōre, i	altiōribus	altiōribus

Compare, and decline in the comparative: —

atrōx, -ōcis, <i>ferce</i> .	liber, -era, -erum, <i>free</i> .
audāx, -ācis, <i>bold</i> .	piger, pigra, pigrum, <i>lazy</i> .
celer, -eris, <i>swift</i> .	placidus, -a, -um, <i>calm</i> .
fēlix, -īcis, <i>lucky</i> .	sapiēs, -entis, <i>wise</i> .

¹ Plūs has in singular only nom., gen. (plūris), and acc.; in

plural, nom. plūrēs, plūra, gen. plūrium, etc.

210.

EXERCISES.

1. Of bolder soldiers. 2. For a bolder soldier. 3. On the highest tree. 4. The wisest king. 5. Of fiercer lions. 6. By a more lucky general. 7. With calmer joy. 8. Of a swifter horse. 9. For freer men. 10. Of wiser judges. 11. A deeper river. 12. Of deeper rivers. 13. In a deeper river. 14. For lazier boys.

2.

211. We can say in Latin without difference in meaning:

- | | | |
|---|-------------------------------|---------------------|
| 1. <i>Quis est eloquentior quam Cicerō?</i> | } <i>Who is more eloquent</i> | |
| 2. <i>Quis est eloquentior Cicerōne?</i> | | |
| | | <i>than Cicero?</i> |

212. RULE OF SYNTAX. — The comparative degree is followed by the ablative when *quam* (than) is omitted.

But the ablative can take the place only of *quam* and the nominative, or *quam* and the accusative.

213.

EXERCISES.

I. 1. Fluvii altiōrēs sunt rīvīs, maria altissima¹ sunt. 2. In Āfricā sunt animālia atrōciōra quam in Americā. 3. Leōnēs sunt audācissimae bēstiae. 4. Elephantī sunt prūdentiōrēs leōnibus. 5. Gentēs Āfricae et Eurōpae sunt dissimillimae. 6. Pēsum tuum facillimum, meum difficillimum est. 7. Rōma est Ītaliae urbs veterrima,¹ sed vetustiōrēs sunt in lītoribus colōniae Graecōrum. 8. Tempia Graeca erant humillima. 9. Nihil est pējus quam mendācium. 10. Mendācium autem pējus pigritiā et ignāviā est.

II. 1. A river is longer than a brook. 2. Seas are deeper than rivers. 3. The sources of great rivers are not always in high mountains. 4. Elephants bear heavier burdens than

¹ The superlative must often be translated by *very* with the positive.

horses. 5. The horse and the dog are very faithful. 6. Your dog is better than mine. 7. Not many cities are more beautiful than Rome. 8. The elephant is bolder than the horse. 9. Your task is easier than mine; but mine is not very hard. 10. The bravest men are not always the wisest.

214.

VOCABULARY.

America, -ae, f., *America*.
autem,¹ conj., *but, moreover*.
bēstia, -ae, f., *beast*.
colōnia, -ae, f., *colony*.
gēns, gentis, f., *nation, people*.
ignāvia, -ae, f., *cowardice*.

litus, -oris, n., *shore*.
mendāclum, -i, n., *lying*.
nihil, n. (indecl.), *nothing*.
pigritia, -ae, f., *laziness*.
quam, conj., *than*.
rivus, i, m., *brook*.

3.

*"Proserpin gathering flowers,
 Herself a fairer flower, by gloomy Dis
 Was gather'd, which cost Ceres all that pain
 To seek her through the world."*

215.

FOR TRANSLATION.²

Tandem Cerēs ā Sōle, quī omnia cōspicit, audīvit quis filiam abdūxisset.³ Itaque statim iter ad Jovem⁴ flexit⁵ et precibus animum ejus inflexit, ut filia ā Plūtōne remitteretur.⁶ Jūppiter id permīsit, sī jējūna mānsisset.⁷ Sed cum⁸ Prōserpina mālī Pūnici septem grāna gustāvisset,⁹ nōn licuit. Tandem Prōserpinae permissum est,¹⁰ ut per partem annī dīmidiam apud mātrem, per partem alteram apud inferōs esset.¹¹

¹ Always placed after the first or second word in the sentence.

² Continued from p. 86.

³ *Had led away*.

⁴ Nom. Jūppiter.

⁵ From flectō.

⁶ *Ut . . . remitteretur, that her daughter might be sent back.*

⁷ *Had remained*.

⁸ *Since*.

⁹ *Had tasted*.

¹⁰ *It was permitted = permission was given.*

¹¹ *Ut . . . esset, that she should be = to be.* For the order, see p. 87, note 5.

CHAPTER XXIX. 1.

FORMATION AND COMPARISON OF ADVERBS.

216. Most adverbs are formed from adjectives, and follow them in comparison.

217. *Examine the following:—*

ADJECTIVE.	STEM.	ADVERB.
grātus, <i>thankful.</i>	grāto-	grāt ē, <i>thankfully.</i>
benignus, <i>kind.</i>	benigno-	benign ē, <i>kindly.</i>
miser, <i>wretched.</i>	misero-	miser ē, <i>wretchedly.</i>
pulcher, <i>beautiful.</i>	pulchro-	pulchr ē, <i>beautifully.</i>
fortis, <i>brave.</i>	forti-	forti ter, <i>bravely.</i>
ācer, <i>eager.</i>	ācri-	ācri ter, <i>eagerly.</i>
prūdēns, <i>wise.</i>	prūdent-	prūden ter, <i>wisely.</i>
fēlix, <i>lucky.</i>	fēlici-	fēlici ter, <i>luckily.</i>

Observe (1) that the adjectives of the first group are of the *o* (or second) declension, and that the adverbs are formed from the stem of the adjectives by changing the final *o* of the stem to *ē*.

(2) That the adjectives of the second group are of the third declension, and that the adverbs are formed from the stem of the adjectives by adding *ter*.

(3) But stems in *nt* drop *t* before adding the suffix *ter*.

218. *Examine the following:—*

ADJECTIVE.	ADVERB.
multus, <i>much.</i>	multum, <i>much.</i>
facilis, <i>easy.</i>	facile, <i>easily.</i>
impūnis, <i>unpunished.</i>	impūne, <i>with safety.</i>
citus, <i>quick.</i>	citō, <i>quickly.</i>
subitus, <i>sudden.</i>	subitō, <i>suddenly.</i>
primus, <i>first.</i>	primō, <i>at first.</i>

Observe that in the first group the accusative singular neuter of the adjective is used as an adverb; in the second, the ablative.

219. *Examine the following:—*

POSITIVE.	COMPARATIVE.	SUPERLATIVE.
grātē	grātius	grātissimē
miserē	miserius	miserrimē
ācriter	ācrius	ācerrimē
fēliciter	fēlicius	fēlicissimē
benē ¹	melius	optimē
malē	pējus	pessimē
multum	plūs	plūrimum
—	magis	māximē

Observe that the comparative of the adverb is the same as the neuter accusative singular of the adjective; and that the superlative is formed from the superlative of the adjective by changing, as in the positive, the final *o* of the stem to *ē*.

If the adjective is irregular in comparison, the adverb is likewise.

Compare:—

placidē, calmly.	liberē, freely.	pulchrē, beautifully.
audācter, boldly.	celeriter, quickly.	prūdentē, wisely.

2.

220. EXERCISES.

I. 1. Ōlim fuit² Athēniēnsis clārissimus. 2. Fidēliter lēgibus³ cīvitatīs pārēbat. 3. Jūstē omnibus rēbus⁴ agēbat. 4. Audācter pūgnāvit atque amicum fortiter dēfendit. 5. Sapienter juvenēs aliōsque docēbat. 6. Falsō et turpiter accūsātus est; liberē sē⁵ dēfendit neque timēbat. 7. Injūstissimē ad mortem damnātus est ā cīvibus. 8. Venēnum in carcere bibit placidē. 9. Ejus⁶ memoria dēlēbitur nunquam. 10. Quis fuit Athēniēnsis?

II. 1. Was Socrates an illustrious Athenian? 2. Was he more illustrious than other citizens? 3. Did he not act most

¹ Formed irregularly from *bonus*.

² *There was*.

³ Observe the dative with *pārēō*.

⁴ *Things*. See 260.

⁵ *Himself*.

⁶ *Of him*.

justly in all respects? ¹ 4. Did he very² faithfully obey the laws of the Athenians? 5. Did he not teach the Athenians very wisely? 6. Did he not defend a young man in battle very bravely? 7. Why was he most basely accused and condemned to death? 8. We shall cherish his memory more diligently. 9. His memory will be cherished faithfully by the best men. 10. In vain shall we seek for a better man than Socrates.

III. 1. Julius Cæsar was a very famous man. 2. He was excellently brought up by his mother. 3. He learned the Greek language very well. 4. He was an illustrious general and fought many battles most successfully. 5. In Gaul he took towns, and cruelly slew many men. 6. He boldly sailed to Britain with many ships. 7. But the inhabitants did not basely beg for peace. 8. He quickly overcame all his enemies. 9. (As) consul he ruled the Roman state wisely and well. 10. He was foully slain by Brutus and other Romans.

221.

VOCABULARY.

crūdēliter [crūdēlis], *cruelly*.
diligenter [diligēns], *diligently*.
falsō [falsus], *falsely*.
fidēliter [fidēlis], *faithfully*.
frūstrā, *in vain*.
injūstē [injūstus], *unjustly*.
jūstē [jūstus], *justly*.
liberē [liber], *freely, fearlessly*.
olim, *formerly*.
optimē, *very well, excellently*.
sapienter [sapient], *wisely*.
turpiter [turpis], *basely, foully*.

accūsō, 1 [ad, causa], *accuse*.
Athēniēnsis, -e, adj., *Athenian*.
bibō, 3, bibi, pōtum, *drink*.
carcer, -eris, m., *prison*.

colō, 3, colui, cultum, *cultivate, cherish, care for*.
damnō, 1, condemn.
discō, 3, didici, —, *learn*.
juvenis, -is, m. & f., *youth*.
lingua, -ae, f., *tongue, language*.
nāvīgō, 1 [nāvis, agō], *sail*.
necō, 1, kill. Cf. interficiō.
pāreō, 2, ui, —, *obey* (w. dat.).
pāx, pācis, f., *peace*.
petō, 3, -ivi, -ii, -itum, *beg for, ask*.
quaerō, 3, quaesivi, -ii, quaesitum, *seek for, ask, inquire*.
sed, conj., *but*. Cf. autem (214).
Sōcratēs, -is, m., *Socrates, an Athenian philosopher*.
venēnum, -i, n., *poison*.

¹ Compare I. 3.² See p. 91, note.



222.

COLLOQUIUM.

PATER ET FILIOLUS.

P. Quid, mī filiōle, in scholā hodiē discēbās?
little son

F. Discēbam, mī pater, pēnsū de adverbīis longissimū.

P. Cuī partī ōratiōnis est adverbium simillimū?
to what speech

F. Simillimū, ut opīnor, est adverbium adjectīvō.
as I think

P. Rēctē, puer; sed illud mihi explicā, sī poteris: Si,
this explain if you can
 ut dīcis, adverbium adjectīvō est simile, unde nōmen traxit?
whence has derived

F. Fortasse propter hōc, quod saepissimē verbis ad-
perhaps on account of this because very often verbs
 jungitur.

P. Optimē, filiōle; ēn tibi āssem!
here is for you penny



CHAPTER XXX.

FOURTH CONJUGATION.

223.

Ī-VERBS.

Audiō (stem audī), *hear*.

PRINCIPAL PARTS: audiō, audīre, audīvi, audītum.

ACTIVE.		INDICATIVE.	
		PRESENT.	PASSIVE.
<i>I hear, etc.</i>		<i>I am heard, etc.</i>	
audiō	audīmus	audior	audīmur
audīs	audītis	audīris, or -re	audīmini
audit	audiunt	audītur	audiuntur
		IMPERFECT.	
<i>I was hearing, etc.</i>		<i>I was heard, etc.</i>	
audiēbam	audiēbāmus	audiēbar	audiēbāmur
audiēbās	audiēbātis	audiēbāris, or -re	audiēbāmini
audiēbat	audiēbant	audiēbātur	audiēbantur

ACTIVE.		FUTURE.		PASSIVE.	
<i>I shall hear, etc.</i>		<i>I shall be heard, etc.</i>			
audiam	audiēmus	audiar		audiēmur	
audiēs	audiētis	audiēris, or -re		audiēmini	
audiet	audient	audiētur		audientur	
PERFECT.					
<i>I have heard, etc.</i>		<i>I have been heard, etc.</i>			
audivi	audivimus	audit us	{ sum es est	audit i	{ sumus estis sunt
audivisti	audivistis				
audivit	audiverunt, or -re				
PLUPERFECT.					
<i>I had heard, etc.</i>		<i>I had been heard, etc.</i>			
audiveram	audiverāmus	audit us	{ eram erās erat	audit i	{ erāmus erātis erant
audiverās	audiverātis				
audiverat	audiverant				
FUTURE PERFECT.					
<i>I shall have heard, etc.</i>		<i>I shall have been heard, etc.</i>			
audiverō	audiverimus	audit us	{ erō eris erit	audit i	{ erimus eritis erunt
audiveris	audiveritis				
audiverit	audiverint				
SUBJUNCTIVE. ¹					
PRESENT.					
audiam	audiāmus	audiar		audiāmur	
audiās	audiātis	audiāris, or -re		audiāmini	
audiat	audiant	audiātur		audiantur	
IMPERFECT.					
audirem	audirēmus	audirer		audirēmur	
audirēs	audirētis	audirēris, or -re		audirēmini	
audiret	audirent	audirētur		audirentur	
PERFECT.					
audiverim	audiverimus	audit us	{ sim sis sit	audit i	{ simus sitis sint
audiveris	audiveritis				
audiverit	audiverint				

¹ See p. 26, note.

ACTIVE.		PASSIVE.	
PLUPERFECT.			
audivissem	audivissēmus	auditus { essēs esset	auditi { essētis essent
audivissēs	audivissētis		
audivisset	audivissent		

IMPERATIVE.

PRESENT.

audi, *hear thou.*audi, *be thou heard.*audite, *hear ye.*audimini, *be ye heard.*

FUTURE.

audito, *thou shalt hear.*auditor, *thou shalt be heard.*audito, *he shall hear.*auditor, *he shall be heard.*audite, *ye shall hear.*audite, *they shall hear.*audite, *they shall be heard.*

INFINITIVE.

PRES. audi, *to hear.*audi, *to be heard.*PERF. audisse, *to have heard.*auditus esse, *to have been heard.*FUT. auditurus esse, *to be about to hear.*auditum iri, *to be about to be heard.*

PARTICIPLE.

PRES. audiens, -entis, *hearing.*FUT. auditurus, -a, -um, *about to hear.*GER. audiendus, -a, -um, *to be heard.*PERF. auditus, -a, -um, *heard, having been heard.*

GERUND.

G. audiendū, *of hearing.*D. audiendū, *for hearing.*Ac. audiendum, *hearing.*Ab. audiendū, *by hearing.*

SUPINE.

Ac. auditum, *to hear.*Ab. auditū, *to hear, to be heard.*

CHAPTER XXXI. 1.

FOURTH CONJUGATION.

224. Learn the present, imperfect, and future indicative, and present imperative and infinitive, active and passive, of *audiō*.

225.**EXERCISES.**

I. 1. *Audiō, audiēbam, audiam.* 2. *Audit, audiēbat, audiet.* 3. *Audītur, audiēbātur, audiētur.* 4. *Audī, audire.* 5. *Audīmur, audiēbāmur, audiēmur.* 6. *Audire, audirī.* 7. *Audītis, audiēbātis, audiētis.* 8. *Audīs, audīris.* 9. *Audiunt, audiuntur.* 10. *Audient, audientur.*

II. 1. Thou hearest, thou wast hearing, thou wilt hear. 2. I hear, I am heard. 3. He is hearing, he was hearing, he will hear. 4. To be heard, to hear. 5. We were hearing, we were (being) heard. 6. We hear, we heard, we shall hear. 7. They will hear, they will be heard. 8. You heard, you were heard. 9. Hear (ye), be ye heard. 10. I hear, I heard, I shall be heard.

2.**226.****EXERCISES.**

Pūnīō, punish; mūnīō, fortify; vestiō, clothe.

I. 1. *Pūniēbam, mūniēbam, vestiēbam.* 2. *Mūnītur, pūnītur, vestiūtur.* 3. *Pūniet, vestiet, mūniet.* 4. *Pūnī, mūnīte, vestīmīnī.* 5. *Vestiētur, pūniētur, mūniētur.* 6. *Nōnne pūnīmus? nōnne vestiūmur? nōnne mūniuntur?* 7. *Vestiamne? pūnietne? mūniēturne?* 8. *Mūniēbant, pūniēbāminī, vestior.* 9. *Nōn vestīris, nōn pūnit, nōn mūniēmus.* 10. *Pūniar, mūniam, vestiēbāris.*

II. 1. He was clothing, he was punishing, he was fortifying. 2. They will be clothed, they will be fortified, they will be punished. 3. Be thou clothed, punish (thou), fortify. 4. I fortify, he punishes, we are clothing. 5. Are you not being clothed? was it not fortified? will he not be pun-

ished? 6. They are being punished, it is being fortified, thou wilt be clothed. 7. We punish, we were fortifying, they will clothe. 8. Were you being clothed? will it be fortified? shall I be punished? 9. I shall not fortify, you are not being clothed, they will not be punished. 10. I punished, you will fortify, they clothe.

3.

227.

EXERCISES.

I. 1. Vēre terra grāmine et flōribus vestītur. 2. Vēre avium cantūs¹ audīmus. 3. Mors vītam nostram finiet. 4. Puerī in grāmine dormiēbant. 5. Somnō mollīmus cūrās. 6. Canēs agricolārum ovēs custōdiunt. 7. Mīlītēs urbem custōdient. 8. Bellum ā Scīpiōne finiētur. 9. Audīte verba sapientium. 10. Injūstē puer pūnītur.

II. 1. A good father will nurture, clothe, and instruct his children. 2. It is very² pleasant³ to hear the sweet voice of the nightingale. 3. All our pains are ended by death. 4. The general justly punishes a cowardly soldier. 5. The sheep are carefully⁴ guarded by the dog. 6. Scipio finished the war in Africa. 7. The pupils are very faithfully instructed by their teachers. 8. My son, soothe your mother's cares. 9. The city is fortified by strong walls. 10. In summer the trees are clothed with leaves.

228.

VOCABULARY.

custōdiō, 4 [custōs], *guard*.

dormiō, 4, *sleep*.

ē-rudiō, 4 [rudis], *teach, instruct*.

finiō, 4 [finis], *end, finish*.

mollīō, 4 [mollis], *soften, soothe*.

mūniō, 4, *fortify, defend*.

nūtriō, 4, *nurture, nourish*.

pūniō, 4, *punish*.

vestiō, 4, *clothe*.

carmen, -inis, N., *song*.

dolor, -ōris, M., *pain*.

folium, -i, N., *leaf*.

grāmen, -inis, N., *grass*.

ignāvus, -a, -um, adj., *cowardly*.

jūcundus, -a, -um, adj., *pleasant*.

luscīnia, -ae, F., *nightingale*.

vēr, vēris, N., *spring*.

vōx, vōcis, F., *voice*.

¹ Songs. ² See p. 91, note. ³ Neuter gender. ⁴ See 144, 145.

CHAPTER XXXII. 1.

FOURTH CONJUGATION.

229. Learn the perfect, pluperfect, and future perfect indicative, and perfect infinitive, active and passive, of **audīō**.

230.**EXERCISES.**

I. 1. Audīvī, audīveram, audīverō. 2. Audītus est, audītus erat, audītus erit. 3. Audīvimus, audīverāmus, audīverimus. 4. Audīverant, audītī erant. 5. Audīvistī, audīverās, audīveris. 6. Audīvisse, audītus esse. 7. Audīverātis, audītī erātis. 8. Audīvit, audīverat, audīverit.

II. 1. Thou hast heard, thou hadst heard, thou wilt have heard. 2. They have been heard, they had been heard, they will have been heard. 3. I have heard, I have been heard. 4. To have been heard, to have heard. 5. We have heard, we had heard, we shall have heard. 6. We have been heard, we had been heard, we shall have been heard. 7. You have heard, you have been heard. 8. He had heard, he had been heard.

2.

231.**EXERCISES.**

I. 1. Fīnīveram, ērudīveram, vestīveram. 2. Fīnītum est, ērudītus sum, vestītus sum. 3. Nōne fīnīta sunt? nōne vestītus eram? nōne ērudītus erō? 4. Vestīverās, ērudīverās, fīnīverās. 5. Fīnīveris, ērudītus eris, vestīverimus. 6. Vestītāe erant, fīnīta erant, ērudītī erant. 7. Ērudīverātis, fīnīveram, vestīverint. 8. Vestītīne sumus? estne ērudītus? estne fīnītum? 9. Ērudīta es, fīnīstī,¹ vestīerās.² 10. Nōn ērudīstis, nōn fīnīverātis, nōn vestīverit.

¹ For fīnīvistī. Perfects in īvī often drop v and contract ū to ī.

² For vestīverās.

II. 1. Have they not been clothed? have they (*neut.*) not been finished? were they not taught? 2. We have finished, we have clothed, we have taught. 3. She had been taught, they (*neut.*) had been finished, we (*fem.*) had been clothed. 4. Didst thou teach? have you finished? has she clothed? 5. They had clothed, they will have taught, I have finished. 6. I had clothed, thou hadst taught, he had finished. 7. We shall not have finished, they will not have clothed, you will not have taught. 8. It was not finished, we had not been taught, you will not have been clothed. 9. You have taught, you had finished, you will have clothed. 10. I shall have clothed, I had taught, I finished.

3.

232.

EXERCISES.

I. 1. Medicus rēgis nocte ad Fabricium vēnit.¹ 2. Fabricius medicum vinxit et ad dominum mīsīt. 3. Urbs virtūte et fortitūdine militum mūnīta erit. 4. Rōmānī artibus² et litteris³ ā Graecīs ērudītī sunt. 5. Octō hōrās dormīre puerīs satis est. 6. Lūce sōlis calōreque aperiuntur flōrēs. 7. Omnēs terrās fortibus virīs aperuit nātūra. 8. Milītēs arcem fidēliter custōdīvērunt. 9. Brūtus in castra Caesaris vēnerat. 10. Nihil scīre turpissimum est.

II. 1. The king's physician was bound by Fabricius' slave. 2. The valor and endurance (*fortitūdō*) of the soldiers fortified the city. 3. The Greeks instructed the Romans in the arts.³ 4. Is it enough for a boy to sleep two hours?⁴ 5. The light and heat of the sun had opened the flowers. 6. The citadel was very⁵ carefully guarded by

¹ How do you know whether this form is present or perfect?

² In the arts and literature.

³ Compare I. 4.

⁴ Duās hōrās.

⁵ See p. 91, note.

the soldiers. 7. To know many things¹ is very useful. 8. To be ignorant of many things is not disgraceful. 9. The general's camp² had not been fortified. 10. Did you not hear the voice of your father?

233.

VOCABULARY.

aperiō, 4, -ul, -tum, *open, disclose.*

ne-sciō, 4, *know not, be ignorant of.*

sciō, 4, *know, know how.*

veniō, 4, *vēnī, ventum, come.*

vinciō, 4, *vinxi, vinctum, bind.*

ad, prep. w. acc., *to, towards.*

ars, artis, F., *art. (167. 2.)*

calor, -ōris, M., *heat.*

Fabricius, -i, M., *Fabricius, a Roman general.*

litterae, -ārum, F., *letters, literature; often = epistula.*

lūx, lūcis, F., *light, daylight.*

medicus, -i, M., *physician.*

nox, noctis, F., *night. (167. 2.)*

octō, num. adj., indecl., *eight.*

turpis, -e, adj., *base, disgraceful.*

4.

234.

COLLOQUIUM.

PRAECEPTOR ET DISCIPULUS.

P. Dē quā rē est pēnsūm hodiernū?

D. Pēnsūm hodiernū est iterū dē conjugātiōne quartā.

P. Herī quartam conjugātiōnem nesciēbās; scīsue hodiē?

D. Partim sciō, modum autem subjunctīvum nesciō.

P. Mox subjunctīvum quoque discēs.
partly mood soon also

D. Estne ūtilius indicātīvum scīre quam subjunctīvum?

P. Utrumque dēbēmus scīre; indicātīvus autem saepius invenītur.

D. Adhūc conjugātiōnēs didicī quattuor. Suntne plūrēs?
thus far

P. Nōn plūrēs; sed multa verba sunt anōmala.
irregular

¹ See 117.

² Remember that the Latin word for camp is plural, *castra*,

castrōrum. What must be the number of the verb of which *castra* is the subject?

CHAPTER XXXIII.

THIRD CONJUGATION.

235.

VERBS IN *iō*.¹**Capiō** (stem *cape*), *take*.PRINCIPAL PARTS: **capiō**, **capere**, **cēpī**, **captum**.

INDICATIVE MOOD.

ACTIVE.

I take, etc.

capiō	capimus
capis	capitis
capit	capiunt

PRESENT.

PASSIVE.

I am taken, etc.

capior	capimur
caperis, or -re	capimini
capitur	capiuntur

IMPERFECT.

I was taking, etc.

capiebam	capiebamus
capiebas	capiebatis
capiebat	capiebant

I was taken, etc.

capiebar	capiebamur
capiebaris, or -re	capiebamini
capiebatur	capiebantur

FUTURE.

I shall take, etc.

capiam	capiemus
capies	capietis
capiet	capient

I shall be taken, etc.

capiar	capiemur
capieris, or -re	capiemini
capietur	capientur

PERFECT.

cēpī, **cēpistī**, **cēpit**, etc.**captus sum**, **es**, **est**, etc.

PLUPERFECT.

cēperam, **cēperās**, **cēperat**, etc.**captus eram**, **erās**, **erat**, etc.

FUTURE PERFECT.

cēperō, **cēperis**, **cēperit**, etc.**captus erō**, **eris**, **erit**, etc.

¹ Verbs in *iō* of the third conjugation are distinguished from those of the fourth by the active

infinitive present. What forms of **capiō** are like those of **audiō**?
Make a general statement.

SUBJUNCTIVE.

ACTIVE.

PASSIVE.

PRESENT.

capiam, capiās, capiat, etc.

capiar, -iāris or -re, -iātur, etc.

IMPERFECT.

caperem, caperēs, caperet, etc.

caperer, -erēris or -re, -erētur.

PERFECT.

cēperim, cēperis, cēperit, etc.

captus sim, sis, sit, etc.

PLUPERFECT.

cēpissem, cēpissēs, cēpisset, etc.

captus essem, essēs, esset, etc.

IMPERATIVE.

PRES. cape, take thou.

capere, be thou taken.

capite, take ye.

capimini, be ye taken.

FUT. capito, thou shalt take,
etc.capitor, thou shalt be taken,
etc.

INFINITIVE.

PRES. capere, to take.

capī, to be taken.

PERF. cēpisse, to have taken.

captus esse, to have been taken.

FUT. captūrus esse, to be about
to take.captum irī, to be about to be
taken.

PARTICIPLE.

PRES. capiēns, taking.

FUT. captūrus, about to take.

GER. capiendus, to be taken.

PERF. captus, having been taken.

GERUND.

capiendī, of taking,
etc.

SUPINE.

Ac. captum, to take.

Ab. captū, to take, to be taken

CHAPTER XXXIV. 1.

THIRD CONJUGATION.

236.

VERBS IN *īō*.

Learn all the tenses of the indicative, the present imperative, and the present and perfect infinitive, active and passive, of *capiō*.

237.

EXERCISES.

I. 1. *Capiunt, capiēbant.* 2. *Capior, capiēbar, capiar.*
 3. *Capimur, capiēbāmur, capiēmur.* 4. *Capis, caperis.*
 5. *Cēpī, captus sum.* 6. *Cēpimus, cēperāmus, cēperimus.*
 7. *Capta sunt, capta erant, capta erunt.* 8. *Cape, capere.*
 9. *Capere, capī.* 10. *Cēpisse, captus esse.*

II. 1. We are taking, we were taking, we shall be taking. 2. Take, be taken. 3. Thou art taking, thou wast taking, thou wilt take. 4. You have taken, you had taken, you will have taken. 5. It is taken, it was taken, it will be taken. 6. I was taking, I was taken. 7. To take, to have taken. 8. To be taken, to have been taken. 9. It (*fem.*) has been taken, it had been taken, it will have been taken. 10. We have taken, we have been taken.

2.

238.

EXERCISES.

I. 1. *Tarentīnī lēgātīs Rōmānōrum injūriam fēcērunt.*
 2. *Pyrrhus, Ēpīrī rēx, ad Tarentīnōs vēnit.* 3. *Contrā Pyrrhum missus est Laevīnus cōsul.* 4. *Pyrrhus elephantīs vīcit, nam Rōmānōrum equī terrītī sunt et fugiēbant.*
 5. *Nox proelī finem fēcīt; Laevīnus per noctem fūgit.*
 6. *Multī et fortēs Rōmānī in pūgnā interfectī sunt.* 7. *Captīvōs Rōmānōs summō in honōre habuit Pyrrhus.* 8. *Deinde¹ in Campāniam sē recēpit.* 9. *Lēgātī, ā Rōmānīs missī,²*

¹ Pronounced *de-in'-de*.² *Sent.*

honōrificē ā Pyrrhō exceptī sunt. 10. Pāx cum Pyrrhō nōn facta est.

II. 1. A wrong was done to the Romans by the Tarentines. 2. Against Pyrrhus, king of Epirus, the Romans sent the consul Lævinus. 3. The spies of Pyrrhus were taken by Lævinus and led through his camp. 4. The Romans did not make peace with King Pyrrhus. 5. Fabricius saw through the design of the king and was not¹ frightened. 6. You will welcome your friend to-day. 7. I welcome my best friend with great pleasure.² 8. The enemy threw their spears and fled into the woods. 9. Did not Cæsar either conquer or slay all his enemies? 10. Finally he was himself (*ipse*) slain by Brutus his friend, and others.

239.

VOCABULARY.

ex-cipiō, 3, -cēpi, -ceptum
[capiō], catch, accept, welcome.

faciō, 3, fēcī, factum, make, do.

fugiō, 3, fūgī, fugitum, flee.

inter-ficiō, 3, -fēcī, -fectum [faciō], kill, slay. Cf. necō (221).

jaciō, 3, jēcī, jactum, throw.

per-spiciō, 3, -spexī, -spectrum
[speciō], see through, into.

re-cipiō, 3, -cēpi, -ceptum [capiō], take back, get again, receive.

sē recipere, withdraw, retreat.

aut . . . aut, conj., either . . . or.

Campānia, -ae, f., Campania, a division of Italy.

contrā, prep. w. acc., against.

de-inde, adv., then, next.

dēnique, adv., finally.

explōrātor, -ōris, m., scout, spy.

fīnis, -is, m., end.

honor, -ōris, m., honor.

honōrificē, adv., honorably.

injūria, -ae, f., wrong, injury.

Lævinus, -i, m., Lævinus, a Roman.

lēgātus, -i, m., ambassador, lieutenant.

per, prep. w. acc., through.

proelium, -i, n., battle. Cf. pūgna (102).

summus, -a, -um (sup. of superus), adj., highest.

Tarentinus, -i, m., an inhabitant of Tarentum, a Tarentine.

¹ And . . . not, neque.

² See 144, 145.

CHAPTER XXXV. 1.

REVIEW OF THE FOUR CONJUGATIONS.

240.

EXERCISES.

I. 1. Amāmus, monēmus, regimus, audīmus. 2. Laudant, dēlent, agunt, custōdiunt. 3. Ōrnābam, dēlēbam, vincēbam, mūniēbam. 4. Cantāvistī, habuistī, posuistī, vinxistī. 5. Mūtāvērunt, tenuērunt, ēgērunt, cēpērunt, mūnīvērunt. 6. Portāverātis, dēlēverātis, prae buerātis, dūxerātis, dormīverātis.

II. 1. Fugātur, terrētur, pōnitur, vincitur. 2. Servāberis, tenēberis, mittēre, vestiēre. 3. Laudātī sumus, prohibītī sumus, ductī sumus, ērudītī sumus. 4. Ōrnāre, monēre, trahere, pūnīre. 5. Amārī, docērī, contemnī, jacī, aperīrī. 6. Amātae sunt, monitae sunt, exceptae sunt, audītae sunt.

III. 1. Dormīte, superāte, facite, vincīte, vincīte, prae bēte. 2. Vulnerāvisse, jēcisse, vēnissee, docuissse, flūxisse. 3. Recipimur, spectāmur, agimur, vestīmur, docēmur. 4. Docēbitis, pūniētis, trahētis, fugiētis, creābitis. 5. Mīsit, habuit, armāvit, jēcit, fūgit. 6. Vinciminī, vituperāminī, terrēminī, vincīminī, capiminī.

2.

241.

EXERCISES.

I. 1. Thou lovest, thou advisest, thou rulest, thou hearst. 2. I shall praise, I shall destroy, I shall drive, I shall guard. 3. You were adorning, you were seeing, you were conquering, you were fortifying. 4. We have sung, we have had, we have placed, we have bound. 5. You have changed, you have held, you have driven, you have taken, you have fortified. 6. I had carried, I had destroyed, I had furnished, I had led, I had slept.

II. 1. We are put to flight, we are frightened, we are placed, we are bound. 2. He will be saved, he will be held, he will be sent, he will be clothed. 3. They have been praised, they have been prevented, they have been led, they have been instructed. 4. They will be adorned, they will be advised, they will be drawn, they will be punished. 5. To be loved, to be taught, to be despised, to be thrown, to be opened. 6. Thou hast been loved, thou hast been advised, thou hast been welcomed, thou hast been heard.

III. 1. Sleep, surpass, do (*fac*), bind, conquer, furnish. 2. To wound, to throw, to come, to teach, to flow. 3. They are received, they are witnessed, they are driven, they are clothed, they are taught. 4. I shall teach, I shall punish, I shall draw, I shall flee, I shall create. 5. They have sent, they have had, they have armed, they have thrown, they have fled. 6. Thou art conquered, thou art blamed, thou art frightened, thou art bound, thou art taken.

3.

242.

COLLOQUIUM.

JACŌBUS ET AUGUSTUS.

J. Dēnique ad finem pēnsī pervēnimus; quid jam incipiēmus?
finally end now
begin

A. Tū quidquid vidēbitur incipiēs: ego incipiam nihil.
you whatever seems good

J. Quārē? esne dēfessus?
why

A. Certē, admodum dēfessus; pēsum recōgnōscendum
certainly downright review
 mē quidem paene finīvit.
at least almost

J. Mox recreāberis, sī mēcum ad natandum veniēs.
soon will be rested with me swim

A. Profectō tēcum veniam, nam natāre mihi est jūcun-
 surely with you for
 dissimum et semper et praecipuē cum,
 both especially when

“Sōle sub ardentī resonant arbusta cicādīs.”
 under glowing resound groves the cicadae

J. Quam lautē poētā aliquem laudās!
 how elegantly some quote

A. Hunc Vergilī versiculum mē docuit praeceptor.
 this Vergil line



CHAPTER XXXVI. 1.

FOURTH DECLENSION.

243. The stem ends in *u*.

244. RULE OF GENDER. — Nouns in *us* are mascu-
 line; those in *ū* are neuter.

1. The following nouns, and a few others, are feminine: *acus*,
needle; *domus*, *house*; *īdūs* (plur.), *Ides*; *manus*, *hand*; *porti-*
cus, *portico*; *tribus*, *tribe*.

245. PARADIGMS.

Gradus, M., <i>step</i> .		Gentū, N., <i>knee</i> .	
SING.	PLUR.	SING.	PLUR.
N.V. grad us	grad ūs	gen ŭ	gen ua
G. grad ūs	grad uum	gen ūs	gen uum
D. grad ui (ŭ)	grad ibus	gen ŭ	gen ibus
Ac. grad um	grad ūs	gen ŭ	gen ua
Ab. grad ŭ	grad ibus	gen ŭ	gen ibus

	MASC.	TERMINATIONS.	NEUT.
N.V. us	ūs	ŭ	ua
G. ūs	uum	ūs	uum
D. ui (ŭ)	ibus (ubus)	ŭ	ibus (ubus)
Ac. um	ūs	ŭ	ua
Ab. ŭ	ibus (ubus)	ŭ	ibus (ubus)

246. The fourth declension is a modification of the third. Thus, *gradūs* is for *gradula*, *gradum* for *graduem*, *gradū* for *gradue*, etc.

247. *Artus*, *joint*, *partus*, *birth*, *tribus*, *tribe*, sometimes *portus*, *harbor*, *verū*, *a spit*; also dissyllables in *cus*, have the termination *ubus* in the dative and ablative plural.

248. *Domus*, *house*, has also forms of the second declension. See special paradigms, **262**.

249. Decline together *domus mea*, *my house*; *exercitus māgnus*, *large army*; *Idūs Mārtiae*, *Ides of March*.

2.

250.

EXERCISES.

I. 1. Vēre adventus avium hominibus est jūcundiſſimus. 2. Sēnsūs avium ācrēs sunt, mōtūs celerēs. 3. In lacubus et in palūdibus māgna avium est multītūdō. 4. Avēs multae in porticibus altīs domicilium habent. 5. Quercus Jovī sacra erat. 6. Quercūs frōns est victōris ōrnāmentum. 7. Cōsulātus erat Rōmānōrum magistrātus amplus. 8. Salūs cīvītātis in manibus cōsulum erat. 9. Cōsulēs exercituum erant imperātōrēs. 10. Erant in portibus nāvēs¹ longae.

II. 1. The enemy (*plur.*) were conquered on the arrival² of Cæsar. 2. Many animals fight with their horns. 3. Many lakes are seen in the Alps. 4. The ancients honored the oak (as) the tree³ of Jupiter. 5. The songs of birds are heard among the oaks. 6. In ancient times men fought with bows and arrows. 7. The consulship of Cicero was very renowned. 8. Cæsar came into Italy with a large army. 9. The arrival of the army freed the citizens from fear.⁴ 10. Between school and home we take (make) many steps.

¹ Nāvēs longae, *ships of war*.

³ Predicate accusative.

² See 136.

⁴ See 128, 129, 130.

251.

VOCABULARY.

adventus, -ūs, m. [*adveniō*],
arrival, approach.
arcus, -ūs, m., *bow.*
cantus, -ūs, m., *song.* [*sulship.*
cōsulātus, -ūs, m. [*cōsul*], *con-*
cornū, -ūs, n., *horn.*
exercitus, -ūs, m. [*exerceō*],
army.
lacus, -ūs, m., *lake.*
magistrātus, -ūs, m. [*magister*],
office, magistrate.
manus, -ūs, f., *hand.*
metus, -ūs, m., *fear.*
mōtus, -ūs, m. [*moveō*], *move-*
ment, motion.

palūs, -ūdis, f., *swamp, marsh.*
portus, -ūs, m., *harbor.*
quercus, -ūs, f., *oak.* (11. 4.)
sēnsus, -ūs, m. [*sentiō*], *sense,*
feeling.
amplus, -a, -um, adj., *great, re-*
nowned, honorable.
domicillium, -ī, n., *home.* (79.)
frōns, **frondis**, f., *chaplet of leaves.*
Jūppiter, **Jovis**, m., *Jupiter, the*
supreme god. (262.)
sagitta, -ae, f., *arrow.*
salūs, -ūtis, f., *safety.*
schola, -ae, f., *school.*
victor, -ōris, m. [*vincō*], *conqueror.*

CHAPTER XXXVII. 1:

FIFTH DECLENSION.

252. The stem ends in *ē*.

253. RULE OF GENDER.—Nouns of the fifth declension are feminine, except *diēs*, *day*, which is commonly masculine in the singular, and always in the plural.

254.

PARADIGMS.

<i>Diēs, day.</i>		<i>Rēs, thing, affair.</i>		TERMINATIONS.	
SING.	PLUR.	SING.	PLUR.	SING.	PLUR.
N.V. <i>diēs</i>	<i>diēs</i>	<i>rēs</i>	<i>rēs</i>	<i>ēs</i>	<i>ēs</i>
G. <i>diēī</i>	<i>diērum</i>	<i>reī</i>	<i>rērum</i>	<i>ēī</i>	<i>ērum</i>
D. <i>diēī</i>	<i>diēbus</i>	<i>reī</i>	<i>rēbus</i>	<i>ēī</i>	<i>ēbus</i>
Ac. <i>diem</i>	<i>diēs</i>	<i>rem</i>	<i>rēs</i>	<i>em</i>	<i>ēs</i>
Ab. <i>diē</i>	<i>diēbus</i>	<i>rē</i>	<i>rēbus</i>	<i>ē</i>	<i>ēbus</i>

255. Only *diēs* and *rēs* are complete in the plural. A few other nouns have nominative and accusative plural.

256. Decline together *rēs publica*, *state*; in sing., *bona fides*, *good faith*; *magna spēs*, *great hope*; *diēs quintus*, *fifth day*.

257.**EXERCISES.**

I. 1. In omnibus rebus certus ordo est. 2. Domina rerum humanarum est fortuna. 3. Tertiō diē cōsul in urbem veniet. 4. Dux exercitum in plānitē dūxit. 5. Ibi aciem instrūxit et hostēs expectābat. 6. Māgnam victōriæ spem habuit. 7. Nam māximæ erant militum fidēs et virtūs. 8. Prō salutē rei publicæ pūgnābant. 9. Posterō diē hostēs in pūgnam prōcēssērunt. 10. Ad diē finem victi sunt et fugātī.

II. 1. God is the creator of all things. 2. The commonwealth is dear to all good citizens. 3. In all human affairs there is much uncertainty.¹ 4. The army was marshalled in a large plain. 5. The enemy advanced against² the Romans' line of battle. 6. The general praised the soldiers for³ their⁴ fidelity. 7. In the line of battle were many foot-soldiers. 8. They had great hopes of victory. 9. In⁵ a few days the arrangement of things will be changed. 10. The consul gave a pledge to the state.

258.**VOCABULARY.**

aciēs, -ēī, *F.*, line of battle.
fidēs, -ēī, *F.*, faith, fidelity, pledge.
plānitēs, -ēī, *F.*, plain.
rēs publica, *F.*, commonwealth,
spēs, *spēī*, *F.*, hope. [*state*.]
cārus, -a, -um, *adj.*, dear, precious.
certus, -a, -um, *adj.*, fixed, certain.
creātor, -ōris, *M.*, creator.
domina, -ae, *F.*, mistress.
exspectō, 1, *await*, *expect*.
hūmānus, -a, -um, *adj.*, human.

in-certus, -a, -um, *adj.*, uncertain.
in-struō, 3, -strūxī, -strūctum,
draw up, *marshal*.
ōrdō, -inis, *M.*, order, arrangement.
paucus,⁶ -a, -um, *adj.*, few, little.
pedes, -itis, *M.* [pēs], foot-soldier.
posterus, -a, -um, *adj.*, following,
next.
prō, *prep. w. abl.*, for, in behalf of.
prō-cēdō, 3, -cēssi, -cēssum, *advance*.

¹ Many things are uncertain.

² In with accusative.

³ Dē with ablative.

⁴ Omit.

⁵ See 135, 136.

⁶ Mostly used in the plural.

259. *Examine the following:—*

1. *Claudus alterō pede, lame in one foot.*
2. *Mōribus similēs, similar in character.*
3. *Virtūte praecēdunt, they excel in courage.*
4. *Numerō ad duodecim, about twelve in number.*

Observe that the ablatives *pede*, *mōribus*, *virtūte*, and *numerō*, answer the question in *what respect*? This ablative is called the **Ablative of Specification**.

260. **RULE OF SYNTAX.**—The ablative is used to denote that in respect to which anything is said to be, or to be done.

2.

261.

COLLOQUIUM.

PRAECEPTOR ET DISCIPULUS.

P. Omnium dēclīnātiōnum quae est difficillima?
which

D. Tertia mihi vidētur difficillima.

P. Quārē ita cēnsēs?
why think

D. Varietātis causā terminātiōnum in nōminātīvō singulārī.
variety on account

Genus quoque est mihi molestissimum, praesertim nōminum
gender also especially nouns
in is dēsinentium.
ending

P. Tenēsne memoriā quae nōmina plūrālem genetīvum in ium habeant?
have

D. Prīmum nōmina in is et ēs dēsinentia, sī in genetīvō
first
singulārī nōn crēscunt; ut hostis et nūbēs.

Deinde monosyllaba in s vel x dēsinentia, sī ante s et x
stat cōnsonāns; ut urbs et arx.
consonant

Tum nōmina in ns et rs dēsinentia; ut cliēns et cohors.

Dēnique neutra in e, al, ar dēsinentia; ut mare, animal,
neuters
calcar.

you may play

262. SPECIAL PARADIGMS.

SINGULAR.

PLURAL.

SINGULAR.

PLURAL.

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2.

263.

FOR TRANSLATION.

PROSERPINA IS CARRIED OFF BY PLUTO.

[Review 199 and 215.]

Dum Proserpina luco

Ludit, et aut violas aut candida lilia carpit,
 Dumque puellari studio¹ calathosque² sinumque²
 Implet, et aequales³ certat superare legendo,⁴
 Paene simul visa est dilectaque⁵ raptaque⁶ Diti.⁷

HER CHANCE OF RETURN IS LOST.

Dixerat.⁸ At Cereri certum est⁹ educere¹⁰ natam.¹¹
 Non ita fata sinunt, quoniam jejunia virgo
 Solverat et, cultis¹² dum simplex errat¹³ in hortis,
 Poeniceum¹⁴ curva¹⁵ decerpserat arbore pomum,
 Sumptaque callenti septem de cortice grana
 Presserat¹⁶ ore suo : solusque ex omnibus illud
 Ascalaphus vidit. . . .
 Vidit, et indicio reditum crudelis ademit.

¹ Puellāri studiō = puellāri cum studiō. See 144 and 145.

² Que . . . que, both . . . and.

³ Aequālēs = comitēs.

⁴ Legendō, in gathering (flowers).

⁵ Dilecta, from diligō.

⁶ Rapta, from rapiō. With dilecta and rapta supply est.

⁷ Diti. Translate as if, instead of the dative, it were ā Dite.

⁸ Dixerat, i.e. Jūppiter.

⁹ Cereri certum est, to Ceres it is determined = Ceres is resolved.

¹⁰ Ēducere, that is, from the lower world.

¹¹ Nātam = fillam.

¹² Cultis, with hortis.

¹³ Errat. Translate as if it were errābat. The present is very often used after dum, referring to past time. So lūdit, l. 2.

¹⁴ Poeniceum, with pōmum.

¹⁵ Curvā, bending. The tree is loaded with fruit.

¹⁶ Presserat, from premō.

CHAPTER XXXIX. 1.

PRONOUNS.

Pronouns may be divided into eight classes, and arranged in three groups:

- | | | | | | |
|------|----------------|-------|-------------------|--------|-------------------|
| I. { | 1. Personal. | II. { | 4. Determinative. | III. { | 6. Relative. |
| | 2. Reflexive. | | 5. Demonstrative. | | 7. Interrogative. |
| | 3. Possessive. | | | | 8. Indefinite. |

PERSONAL PRONOUNS.

264.

PARADIGMS.

FIRST PERSON.

Egō, I.

SINGULAR.		PLURAL.	
N.	egō, I.		nōs, we.
G.	meī, of me.		nostrum, or nostrī, of us.
D.	mihi (mī), to, for me.		nōbīs, to, for us.
Ac.	mē, me.		nōs, us.
Ab.	(ā) mē, by me.		(ā) nōbīs, by us.

SECOND PERSON.

Tū, thou.

N.	tū, thou.		vōs, you, ye.
G.	tuī, of thee.		vestrum, or vestrī, of you.
D.	tibi, to, for thee.		vōbīs, to, for you.
Ac.	tē, thee.		vōs, you.
Ab.	(ā) tē, by thee.		(ā) vōbīs, by you.

REFLEXIVE PRONOUN.

Suī, of himself, etc.

SINGULAR.		PLURAL.	
N.	_____		_____
G.	suī, of himself, herself, itself.		suī, of themselves.
D.	sibi, to, for himself, etc.		sibi, to, for themselves.
Ac.	sē (sēsē), himself, etc.		sē (sēsē), themselves.
Ab.	(ā) sē (sēsē), by himself, etc.		(ā) sē (sēsē), by themselves.

265. 1. The personal pronoun of the third person is *is, ea, id, he, she, it*. But when reference is made in the oblique cases to the subject of the sentence, the reflexive *suī* is used: *Omnēs hominēs sē (or sēsē) amant, all men love themselves.*

2. The nominatives of the personal pronouns are much less frequently used in Latin than their equivalents in English. Why is this? In general, they are used only for emphasis or contrast: *Ego sum aegrōtus, tū valēs, I am sick, you are well.*

3. "*With me, with you,*" etc., are not expressed, as you would expect, by *cum mē, cum tē, etc.*, but always by *mēcum, tēcum, sēcum, nōbiscum, vōbiscum*. So *quibuscum* (279).

4. The personal pronouns of the first and second person are often used with reflexive sense: *Tū tē amās, thou lovest thyself; ego mihi noceō, I do harm to myself.*

POSSESSIVE ADJECTIVE PRONOUNS.

266. Possessive adjective pronouns are formed from the stems of personal and reflexive pronouns:

<i>meus, -a, -um, my, mine</i>	<i>suus, -a, -um, his, her, its, their (own).</i>
(voc. sing. masc. <i>mī</i>).	<i>noster, -tra, -trum, our, ours.</i>
<i>tuus, -a, -um, thy, thine;</i>	<i>vester, -tra, -trum, your, yours.</i>
<i>your, yours.</i>	

2.

267.

EXERCISES.

I. 1. *Pater mē amat et patrem ego amō.* 2. *Tū quoque patrem meum amās.* 3. *Patrem tuum ego quoque amō.* 4. *Puella nimium sē culpat.* 5. *Fīlium tuum amāmus nōs omnēs.* 6. *Vōs (acc.) agitātis.* 7. *Nōn ut aliī nōs (acc.) vidēmus.* 8. *Brūtus sē suō gladiō perfōdit.* 9. *Nōs sumus miserī, beātī estis vōs.* 10. *Sine tē et tēcum pariter sumus miserī.* 11. *Mēcum eris miserrimus.* 12. *Dē tē erat mea orātiō.* 13. *Vōbiscum trīstis erō nunquam.* 14. *Mihi mea vīta, tibi tua est cāra.* 15. *Amīcus noster est memor vestrī.*

II. 1. *Thy mother is dear to thee, mine to me.* 2. *All your plans are known to us.* 3. *The boy loves himself too much.* 4. *The burden will be carried by me, by you, by us,*

by thee. 5. With you and without you we shall be equally happy. 6. Thee I love, but not thy dog. 7. O, how I shall miss you, my friend! 8. We¹ are poor, you¹ are rich. 9. Our life is very short. 10. The boy carried a wooden cup with him(self).

268.

VOCABULARY.

agitō, 1 [agō, put in motion], disturb, vex, chase.

beātus, -a, -um, adj., happy.

culpō, 1 [culpa], blame, censure, reproach.

dēsiderō, 1, desire, long for, miss.

ligneus, -a, -um, adj. [lignum, wood], of wood, wooden.

nimium, adv., too, too much.

nōtus, -a, -um, adj., known.

onus, -eris, n., burden

orātiō, -ōnis, f. [orō], speech, talk, address.

pariter, adv. [pār, equal], equally.

pauper, -eris, adj., poor. (167.3.)

per-fodiō, 3, -fodi, -fōssum, dig through, stab, pierce.

quoque, conj., also, too.

sine, prep. w. abl., without.

ut, adv. and conj., as.

3.

269.

COLLOQUIUM.

FRĀTER ET SORŌRCULA.

F. Age, sorōrcula mea, sī tibi placet, ambulābimus.
come little sister walk

S. Quō est tibi in animō, cāre frāter, ambulāre? Nōnne
whither

in agrōs?

F. Ita est, in agrōs et in umbrā silvārum.
yes shade

S. Libenter tēcum ambulō, tamen . . .
gladly but

F. Quid? cūr tantum dubitās, sī, ut dīcis, mēcum ambulās
so much hesitate
libenter?

S. Nōlī mē rīdēre. Metuō anguēs. "Frīgidus latet
don't laugh at snakes cold lurks

anguis in herbā," ut cantat Vergilius.

F. Nōlī metuere. Venī; ubi frāga mātūra sunt repperī.
where strawberries ripe are have found.

S. Ō quam suāve! In mē nōn jam est mora.
delightful now delay

¹ Why should the pronouns be expressed in Latin?

CHAPTER XL. 1.

DETERMINATIVE PRONOUNS.

270. PARADIGMS: *Is, Idem, ipse.**Is, that, this ; also, he, she, it.*

	SINGULAR.			PLURAL.		
N. <i>is</i>	<i>ea</i>	<i>id</i>	<i>eī, īī</i>	<i>eae</i>	<i>ea</i>	
G. <i>ējus</i>	<i>ējus</i>	<i>ējus</i>	<i>eōrum</i>	<i>eārum</i>	<i>eōrum</i>	
D. <i>eī</i>	<i>eī</i>	<i>eī</i>	<i>eīs, īīs</i>	<i>eīs, īīs</i>	<i>eīs, īīs</i>	
Ac. <i>eum</i>	<i>eam</i>	<i>id</i>	<i>eōs</i>	<i>eās</i>	<i>ea</i>	
Ab. <i>eō</i>	<i>eā</i>	<i>eō</i>	<i>eīs, īīs</i>	<i>eīs, īīs</i>	<i>eīs, īīs</i>	

Idem, same.

	SINGULAR.				PLURAL.		
N. <i>idem</i>	<i>eādem</i>	<i>idem</i>	{ <i>eīdem</i> <i>īīdem</i>		<i>eaedem</i>	<i>eādem</i>	
G. <i>ējusdem</i>	<i>ējusdem</i>	<i>ējusdem</i>	<i>eōrundem</i>		<i>eārundem</i>	<i>eōrundem</i>	
D. <i>eīdem</i>	<i>eīdem</i>	<i>eīdem</i>	{ <i>eīsdem</i> <i>īīsdem</i>		<i>eīsdem</i>	<i>eīsdem</i>	
Ac. <i>eundem</i>	<i>eandem</i>	<i>idem</i>	<i>eōsdem</i>		<i>eāsdem</i>	<i>eādem</i>	
Ab. <i>eōdem</i>	<i>eādem</i>	<i>eōdem</i>	{ <i>eīsdem</i> <i>īīsdem</i>		<i>eīsdem</i>	<i>eīsdem</i>	

Ipsē, self (himself, etc.).

	SINGULAR.				PLURAL.		
N. <i>ipse</i>	<i>ipsa</i>	<i>ipsum</i>	<i>ipsī</i>		<i>ipsae</i>	<i>ipsa</i>	
G. <i>ipsius</i>	<i>ipsius</i>	<i>ipsius</i>	<i>ipsōrum</i>		<i>ipsārum</i>	<i>ipsōrum</i>	
D. <i>ipsī</i>	<i>ipsī</i>	<i>ipsī</i>	<i>ipsīs</i>		<i>ipsīs</i>	<i>ipsīs</i>	
Ac. <i>ipsum</i>	<i>ipsam</i>	<i>ipsum</i>	<i>ipsōs</i>		<i>ipsās</i>	<i>ipsa</i>	
Ab. <i>ipsō</i>	<i>ipsā</i>	<i>ipsō</i>	<i>ipsīs</i>		<i>ipsīs</i>	<i>ipsīs</i>	

1. Determinative pronouns, like adjectives, agree with nouns expressed or understood ; *idem* and *ipse* also with pronouns.

2. *Is* is very often used as a personal pronoun, meaning *he, she, it, they*. Also as the antecedent of *quī, who ; is quī, he who*.

3. *Idem* is compounded of *is* and the suffix *dem*. *Idem* is for *isdem* ; *idem* for *iddem* ; *eundem, etc.*, for *eumdem, etc* ; *eōrundem, etc.*, for *eōrumdem, etc.*

4. *Ipse, self* (intensive) is used to emphasize a noun or pronoun expressed or understood, and must be distinguished from *sē, self* (reflexive):

- (1) *Homo ipse veniet, the man himself* (and not another) *will come.*
- (2) *Hominem ipsum vidi, I saw the man himself.*
- (3) *Homo sē culpāt nimium, the man blames himself too much.*
- (4) *Miles frātre, dein sē ipsum interfecit, the soldier killed his brother, then himself.*

5. How do we indicate in English in speech, and how in writing, when we use *self* (*himself*, etc.) whether we intend the intensive or the reflexive *self*?

6. *Ipse* may be variously translated: *ipse feci, I MYSELF did it, I did it ALONE, I did it OF MY OWN ACCORD.*

271. Decline together *is homo, that man; ea nāvis, that ship; id bellum, that war; Idem diēs, the same day; eadem manus, the same hand; idem onus, the same burden; vir ipse, the man himself.*

2.

272.

EXERCISES.

I. 1. Cicerō est scriptor elegantissimus; ejus librōs legimus. 2. Fidum amicum habeo; eum ego magis quam tū amās. 3. Eum magis quam tē amō. 4. Nōn semper eundem hominem laudāmus. 5. Magister ipse tē laudābit. 6. Sunt sex partēs orbis terrārum; māxima eārum est Asia. 7. Fortūna nunc mihi,¹ nunc ei¹ favet. 8. Interdum amīcīs¹ ipsīs, interdum inimīcīs¹ nocet. 9. Semper idem erat Sōcratis vultus. 10. In eōdem specū habitābant Androclus et leō.

II. 1. Sallust is an elegant author; have you read his writings? 2. I have not read those, but Cicero's. 3. Fortune favored now you,² now them.² 4. Even (*ipse*) your own friend will blame you. 5. The minds of men are not always the same. 6. We were sailing³ with you in the same ship. 7. He gave me the book of his own accord.⁴ 8. The master

¹ Indirect object, though translated as a direct object. See 343.

² Dative. Cf. I. 7.

³ Use passive of *vehō*.

⁴ See 270. 6.

offers the same rewards to the boys. 9. The same rewards are offered by the master himself.

273.

VOCABULARY.

Androclus, -i, m., *Androclus*.

auctor, -ōris, m. [*augeō*, increase],
maker, author.

ēlegāns, -ntis, adj., choice, elegant.

faveō, 2, *fāvi*, *fautum*, be favorable to, befriend (with dat.).

interdum, adv., sometimes.

mēns, *mentis*, f., mind, purpose.

noceō, 2, *nocui*, *nocitum*, do harm to, hurt, injure (with dat.).

orbis, -is, m., circle.

orbis terrārum, the earth, the world.

Sallustius, -i, m., *Sallust*, a historian. (79.)

scriptor, -ōris, m. [*scribō*], writer, author.

scriptum, -i, n. [*scribō*], writing, written work.

sex, num. adj., indecl., six.

specus, -ūs, m., cave.

suāviter, adv. [*suāvis*], sweetly, delightfully.

vultus, -ūs, m., countenance, features, looks.

animus (161), mind, soul, heart; the general word for mind.

mēns, mind, as that which thinks, intellect; more limited in meaning.

3.

COLLOQUIUM.

274. Translate into Latin:—

BROTHER AND LITTLE SISTER. — *Continued*.

B. Let us carry¹ with us two² little-baskets.³

S. See!⁴ I have them in my hand already.⁵

B. The sun is hot,⁶ but there is a cool⁷ breeze.

S. Oh, how the trees and flowers delight me!

B. To stay in the house is downright⁸ stupid.⁹

S. Yes, indeed,¹⁰ and I don't mean to any more.¹¹

B. Here are¹² the strawberries. Now we will fill our baskets. Isn't it jolly?¹³

¹ Let us carry, *portēmus*.

² *Duās*. See 311. 4.

³ *Corbula*, -ae.

⁴ *Ecce*.

⁵ *Jam*.

⁶ *Ardēns*.

⁷ *Frigidus*.

⁸ *Admodum*.

⁹ *Molestus*.

¹⁰ Yes, indeed, *ista sunt*, those things are (true).

¹¹ Neither is it in mind to me more.

See 269, l. 2.

¹² Here are = *en!* or *ecce!*

¹³ *suāvissimum*.

CHAPTER XLI. 1.

DEMONSTRATIVE PRONOUNS.

275.

PARADIGMS: **Hic**, *iste*, *ille*.**Hic**, *this (near), this of mine.*

	SINGULAR.			PLURAL.		
N.	hic	haec	hōc	hi	hae	haec
G.	hūjus	hūjus	hūjus	hōrum	hārum	hōrum
D.	huīc	huīc	huīc	hīs	hīs	hīs
Ac.	hunc	hanc	hōc	hōs	hās	haec
Ab.	hōc	hāc	hōc	hīs	hīs	hīs

Iste, *that, that of yours.*

N.	iste	ista	istud	isti	istae	ista
G.	istius	istius	istius	istōrum	istārum	istōrum
D.	isti	isti	isti	istīs	istīs	istīs
Ac.	istum	istam	istud	istōs	istās	ista
Ab.	istō	istā	istō	istīs	istīs	istīs

Ille, *that (yonder).*

N.	ille	illa	illud	illi	illae	illa
G.	illius	illius	illius	illōrum	illārum	illōrum
D.	illi	illi	illi	illīs	illīs	illīs
Ac.	illum	illam	illud	illōs	illās	illa
Ab.	illō	illā	illō	illīs	illīs	illīs

1. **Hic** is used of that which is near the speaker in *place, time*, or *thought*, and hence is called the Demonstrative of the First Person: **Hic equus**, *this horse (near me, or belonging to me).*

2. **Iste** is used of that which has some relation to the person addressed, and hence is called the Demonstrative of the Second Person: **Iste equus**, *that horse (near you, or belonging to you).*

3. **Ille** is used of that which is relatively remote from the speaker, or person addressed, in *place, time*, or *thought*, and hence is called the Demonstrative of the Third Person: **Ille equus**, *that horse (yonder).*

4. **Ille** often means *that well-known, that famous.*

5. **Hic** and **ille** are sometimes used in contrast : **Hic**, *the latter* ; **ille**, *the former*.

6. **Is**, as a determinative pronoun, sometimes approaches **hic** in meaning, sometimes **ille**. Hence it is to be translated *this* or *that*, according to the connection.

276.

EXERCISES.

I. 1. Illius hominis filium laudabant omnes. 2. Iste canis semper latrat. 3. Hujus scholae semper memores erimus. 4. Dabo tibi illud carmen pulcherrimum. 5. Illi lapides duri sunt. 6. Multi viri divites in hac urbe habitant. 7. Varii sunt colores hujus floris. 8. Nomen illius poetae est clarissimum. 9. Harum avium cantus nos delectat. 10. Ista tua studia amo et laudo. 11. Has terras silvis pulcherrimis ornavit Deus. 12. Illud ducis consilium nobis utile fuit.

II. 1. These mountains are very¹ high. 2. I shall always be mindful of that friend of yours.² 3. This thing will be hurtful to you. 4. Demosthenes and Cicero were famous³ orators ; the former⁴ was a Greek, the latter⁴ a Roman. 5. The citizens of yonder city are most wretched. 6. The air in these mountains is lighter than in those valleys. 7. He gave me this pretty bird. 8. That old farmer's wine is good. 9. I have read that book of yours. 10. That book of yours has been read by me, by you, by us, by us ourselves.

2.

277.

EXERCISES.

I. 1. Hannibal, clarissimus ille imperator, Alpes montes superavit. 2. Militum animos hac oratione firmavit. 3. Videtis, milites fortissimi, Italiam illam. 4. Illud est domicilium hostium nostrorum. 5. Galli, incolae harum regionum, socii amique nostri erunt. 6. Hi nobis omnes res necessarias praebebunt. 7. Hi erunt hostes illorum Romanorum

¹ See p. 91, note.

² That of yours = iste.

³ Superlative.

⁴ See 275. 5.

improbōrum. 8. Rōma illa praeda vestra erit. 9. Vōs ipsī expūgnāvistis Saguntum, oppidum illud firmissimum. 10. Hās Alpēs, illōs Pyrēnaeōs montēs superāvistis; Rōmānōs mox vincētis.

II. 1. Hannibal increased the courage of the soldiers by these words. 2. Again, soldiers, have you defeated those famous Romans. 3. The gods and your own courage have given us the victory. 4. This fair Italy will soon be ours. 5. Rome itself, that proud city, will be taken. 6. Those arms of yours will be stained with the best blood of Rome. 7. Those famous legions have been defeated. 8. Cross with me yonder mountains. 9. Those fierce enemies of the Romans, the Samnites, will welcome us. 10. Rome shall be the reward of valor. Forward!¹

278.

VOCABULARY.

āēr, **āeris**, *m.*, *air*.

cantus, **-ūs**, *m.*, *singing, song*.

dēlectō, *l*, *delight*.

Dēmōsthenēs, **-is**, *m.*, *Demosthenes*, an Athenian orator.

divēs, **-itis**, *adj.*, *rich*. (167. 3.)

dō, *dare*, **dēdī**, *datum*, *give*.

ex-pūgnō, *l*, *take by storm, take*.

firmō, *l* [**firmitas**], *make firm or steadfast, fortify, strengthen*.

firmitas, **-a**, **-um**, *adj.*, *strong, firm*.

improbū, **-a**, **-um**, *adj.*, *bad*.

iterum, *adv.*, *a second time, again*.

lātrō, *l*, *bark, bark at*.

legiō, **-ōnis**, *f.*, *legion*.

maculō, *l*, *stain*.

mox, *adv.*, *soon*. [*sary*].

necessārius, **-a**, **-um**, *adj.*, *necessary*.

praeda, **-ae**, *f.*, *booty, spoil*.

Saguntum, **-i**, *n.*, *Saguntum*, town in Spain.

Samnis, **-itis**, *m. & f.*, *a Samnite*.

sanguis, **-inis**, *m.*, *blood*.

silva, **-ae**, *f.*, *wood, forest*.

socius, **-i**, *m.*, *ally, associate*.

superbus, **-a**, **-um**, *adj.*, *proud*.

tenuis, **-e**, *adj.*, *thin, light*.

trāscendō, *3*, **-i**, **-sum**, *cross*.

cantus, *song, melody*, whether of the voice of man, of birds, or of musical instruments.

carmen, *song, as melody*, and also in a wider sense; often with reference to the composition. Hence, *a poem*.²

¹ **Prōcēdite**.

² It must not be supposed that

distinctions in synonymous words are always observed in usage.

CHAPTER XLII. 1.

PRONOUNS: RELATIVE, INTERROGATIVE, AND INDEFINITE.

279. PARADIGMS: *Qui, quis, aliquis.*RELATIVE: *Qui, who, which, that.*

	SINGULAR.			PLURAL.		
N.	qui	quae	quod	qui	quae	quae
G.	cujus	cujus	cujus	quorum	quarum	quorum
D.	cui	cui	cui	quibus	quibus	quibus
Ac.	quem	quam	quod	quos	quas	quae
Ab.	quod	quā	quod	quibus	quibus	quibus

INTERROGATIVE: *Quis, who, which, what?*

N.	quis	quae	quid	qui	quae	quae
G.	cujus	cujus	cujus	quorum	quarum	quorum
D.	cui	cui	cui	quibus	quibus	quibus
Ac.	quem	quam	quid	quos	quas	quae
Ab.	quod	quā	quod	quibus	quibus	quibus

INDEFINITE: *Aliquis, some one, some, any one.*

	SINGULAR.		
N.	aliquis	aliqua	aliquid or -quod
G.	alicujus	alicujus	alicujus
D.	alicui	alicui	alicui
Ac.	aliquem	aliquam	aliquid or -quod
Ab.	aliquod	aliquā	aliquod

	PLURAL.		
N.	aliqui	aliquae	aliqua
G.	aliquorum	aliquarum	aliquorum
D.	aliquibus	aliquibus	aliquibus
Ac.	aliquos	aliquas	aliqua
Ab.	aliquibus	aliquibus	aliquibus

1. Observe the feminine nominative singular, and the neuter-nominative plural of *aliquis*, and compare them with corresponding forms of *quis*.

2. **Aliquis** is used adjectively in the neuter form **aliquod**, and sometimes in the masculine and feminine forms. The same is true of **quidam** and **quisque** (4).

3. Besides the interrogative **quis** and its compounds, there is an interrogative adjective **quī** (*which, what?*) declined like the relative **quī**.

4. Besides **aliquis**, the most important indefinites are :

quīdam	quaedam	quiddam , or quoddam , <i>certain one, certain.</i>
quisquam	(<i>wanting</i>)	quidquam , <i>any one (at all)</i> , no plural.
quisque	quaeque	quidque , or quodque , <i>each one, every.</i>

5. **Quīdam**, **quisquam**, and **quisque** are declined like the simple pronouns. **Quīdam** changes *m* to *n* before *d*; **quendam**, etc., **quōrundam**, etc.

6. **Aliquis**, *some one, any one* (without emphasis); **quisquam**, *any one at all* (emphatic), also in negative and interrogative sentences. **Quis** after **sī**, **nisi**, **nē**, and **num**, is indefinite, *any one*.

7. **Aliquis** means *some man*, I don't know who; **quīdam**, *a certain man*, whom I know, but don't mean to describe.

280. *Examine the following :—*

1. **Puer quī vēnit**, *the boy who came.*
2. **Puella quae vēnit**, *the girl who came.*
3. **Librī quōs legis**, *the books which you read.*
4. **Puellae quās vīdistī**, *the girls whom you saw.*

Compare the relative in each of the above examples with the noun to which it refers (called the *antecedent*) in respect, first to gender, and then to number.

Look now at the case of the relative in each of the examples, and compare the English with the Latin. Plainly, the case of the relative has nothing to do with that of the antecedent. It may be the same or different.

281. RULE OF SYNTAX.¹—A relative pronoun agrees with its antecedent in gender and number.

¹ As the *person* of the antecedent has no effect on the relative, it is wrong, though customary, to

say "the relative agrees with its antecedent in gender, number, and person."

282. *Examine the following:—*

1. *Ego quī vēnī, I who came.*
2. *Vōs quī vēnistis, you who came.*

Observe now the person and number of the verb in these two examples, and in the first two given in 280.

283. RULE OF SYNTAX.—The verb of which a relative pronoun is the subject agrees in *person* and *number* with the antecedent of the relative.

2.

284.

EXERCISES.

I. 1. Quis forum Rōmānōrum rōstrīs ōrnāvit? 2. Gājus Duīlius, quī māgnam praedam ā Carthāginiēnsibus reportāvit. 3. Quae amīctia potest esse¹ inter improbōs? 4. Quis clārior fuit in Grāciā Themistocle?² 5. Quem timēs in meā domō? 6. Quae animālia sunt celerrima et ferōcissima? 7. Omne animal quod sanguinem habet cor habet. 8. Divitēs sunt ii. quī suis rēbus contentī sunt. 9. Erant quōque³ annō duo cōsulēs in cīvitāte Rōmānā. 10. Sunt animālia quaedam in quibus est aliquid simile ratiōnī.

II. 1. What have you in your hand? 2. By whom was the Roman forum adorned with the prows of ships? 3. We see the general whom you praise. 4. He is rich who is contented. 5. He will be praised whose⁴ courage saved our country. 6. We love those whose manners are pleasing. 7. The boy has something in his hand. 8. Certain labors are pleasant to us. 9. We are the same⁵ to-day that⁵ we were yesterday. 10. What things are brought to us from Africa?

¹ Potest esse, can be.

² See 212.

³ Ablative of quisque.

⁴ Of whom.

⁵ The same . . . that, or same . . . as, Idem . . . quī.

3.

285.

EXERCISES.

Before trying to do the following exercises, review the declension of irregular adjectives (200, 201), and write out the declension of *quidam*, *quisquam*, and *quisque*.

I. 1. Est quisquam tibi cārior quam parentēs tuī? 2. Proprii liberī cārissimī cuique sunt. 3. Erant duo filii Rhēae Silviae, quōrum alterī erat nōmen Rōmulus, alterī Rēmus; uterque fortis erat. 4. Estne in ūllō animālī māior pruden-
tia quam in cane? 5. Vidēsne illa duo sīdera? utrīus lūx clārior est? 6. Virtūs eōrum quī patriam nostram servāverunt semper laudābitur. 7. In istīs arboribus quae hortum ōrant avēs variae cantant. 8. Rīsus aliōrum saepe causa irae nostrae est. 9. Nūllum malum sine aliquō bonō est. 10. Nēmō nostrum idem est in senectūte quī¹ fuit in juventūte. 11. Urbēs illae, quarum glōria māgna est, ā militibus nostrīs expūgnātae sunt.

II. 1. All animals that have blood have hearts. 2. We shall be the same¹ to-morrow as¹ we are to-day. 3. Is any² animal more sagacious than the elephant?³ 4. We have five fingers on each hand. 5. Those have hope who have nothing else.⁴ 6. Many men build houses which they will never inhabit. 7. The moon sends upon the earth the light which she has received from the sun. 8. Cornelia had two sons, both of whom⁵ were killed. 9. Hector, by whose bravery many Greeks were slain, was himself killed. 10. Will not some friend relieve me of this burden?⁶

286.

VOCABULARY.

accipiō, 3, -cēpi, -ceptum [ad-
capio], take to, receive, accept.
bonum, -i, n., good thing, blessing.

Carthāginiēnsis, -e, adj. [Carth-
agō], of Carthage, Carthaginian.
clārus, -a, -um, bright, famous.

¹ See p. 128, note 5.

³ See 211, 212.

⁵ Of whom each.

² See I. 4.

⁴ Allud.

⁶ See 128, 129.

contentus, -a, -um, adj., *contented*.

cor, cordis, n., *heart*.

crās, adv., *to-morrow*.

digitus, -i, m., *finger*.

duo, -ae, -o, num. adj., *two* (311.4).

ex-pūgnō, 1 [pūgna], *take, capture*.

forum, -i, n., *market-place, forum*.

Gājus Duilius, -i, m., *Caius Duilius*.

Hector, -oris, m., *Hector, chief of the Trojan heroes*.

herī, adv., *yesterday*.

hodiē, adv., *to-day*.

labor, -ōris, m., *labor*.

malum, -i, n., *bad thing, evil*.

nēmō (-inis), m. & f. [nē, homo], *no one*. For genitive and ablative use **nūllius**, **nūllō**.

parēns, -entis, m. & f., *parent*. (167. 1.)

proprius, -a, -um, adj., *one's own*.

prūdētia, -ae, f. [prūdēns], *foresight, sagacity, wisdom*.

Remus, -i, m., *Remus, brother of Romulus*.

re-portō, 1, *bring back*.

Rhēa Silvia, -ae, f., *Rhea Silvia*.

risus, -ūs, m. [rideō], *laughter*.

Rōmulus, -i, m., *Romulus, first king of Rome*.

rōstrum, -i, n., *proW of a vessel*.

sīdus, -eris, n., *star, constellation*.

Themistoclēs, -is, m., *Themistocles, a famous Greek*.

varius, -a, -um, adj., *different, changeable, various*.



CHAPTER XLIII. 1.

REVIEW OF PRONOUNS.

Review the paradigms.

287.

EXERCISES.

I. 1. *Īdem es quī¹ semper fuistī.* 2. *Hodiē eadem dictitat quae¹ herī.* 3. *Ecce domum quam aedificāvit Jōhanniculus.* 4. *Quīdam puer cachinnābat.* 5. *Iste homo, quī tē laudābat, est stultissimus.* 6. *Sua cuique² cārissima sunt.* 7. *Suī cuique³ cārissimī sunt.* 8. *Cōram mē aliquis illam fābulam nārrābat.* 9. *Egēs est et is quī nōn satis habet, et is cui nihil satis est.* 10. *Beātus est quī³ nōn cupit quae³ nōn habet.*

¹ See p. 128, note 5.

² Notice the order; **quisque** likes to stand after the reflexives.

³ The antecedent of the relative is often omitted when it is some form of **is**.

II. 1. She is the same that¹ she always has been. 2. He will say the same things to-morrow as¹ to-day. 3. Certain boys laughed out loud in school. 4. That friend of yours is a very wise man. 5. Those trees yonder are covered with leaves. 6. This man is praised by the citizens, that one is blamed. 7. The general himself led his brave soldiers. 8. The soldiers were led by the brave general himself. 9. Danger itself is pleasing to the brave.² 10. Those who are most faithful to their friends are most dear to us.

2.

288.

EXERCISES.

I. 1. Quod³ nōn dedit fortūna, nōn ēripit. 2. Līber est quī⁴ nulli turpitūdini servit. 3. Quis est amīcior frātri quam frāter? 4. Saepe nihil est inimīcius hominī quam ipse sibi. 5. Saepe iī nōbīs nocent⁴ quī nōs amant. 6. Eōs quī aliōrum rēbus adversis nōn moventur omnēs contemnunt. 7. Eōs vincere difficile est, quī nihil timent. 8. Dēforme est dē sē ipsō praedicāre. 9. Aliud⁵ bonum, aliud⁵ malum est. 10. Alteri⁶ laudem, alteri⁶ culpam dabat.

II. 1. Some one has done this. 2. Yesterday a story was read to us by some one. 3. The slave killed himself together with his master. 4. My friend will migrate with me into Gaul. 5. The inhabitants of the city were frightened by the coming of the enemy. 6. Some⁷ bear⁸ thirst easily, others⁷ hunger. 7. The fruits of this tree are pleasing to me, for they are sweet. 8. Those⁹ trees are higher than these⁹ houses. 9. These towers are high, those are low. 10. Those¹⁰ maidens, whose modesty is known, are praised by all.

¹ See p. 128, note 5.

⁶ See p. 87, note 3.

² Plural. See 117.

⁷ See p. 87, note 4.

³ See p. 130, note 3.

⁸ See p. 87, note 5.

⁴ See 343.

⁹ See 275. 1 and 3.

⁵ See p. 87, note 4.

¹⁰ A form of *is*.

289.

VOCABULARY.

ad-versus, -a, -um, adj., *unfavorable.*

cachinnō, 1, laugh aloud. Cf. rideō.

cōram, prep. w. abl., in presence of.

cupiō, 3, -ivī, -itum, desire.

dē-formis, -e, adj. [forma], misshapen, ugly, base, disgraceful.

dictitō, 1 [dicō], keep saying.

ecce, interj., lo! see! see there!

egēns, -entis, adj., in want, needy.

ē-ripiō, 3, -ul, ēreptum [rapiō], snatch away; seize and bear off.

famēs, -is, F., hunger, famine.

frondōsus, -a, -um, adj. [frōns], covered with leaves, leafy.

fructus, -ūs, M., fruit.

Jōhanniculus, -i, M., little John, Johnny, Jack.

migrō, 1, move from one place to another, migrate.

modestia, -ae, F., modesty.

nārrō, 1, tell, relate, report.

prae-dicō, 1 [prae, before; dicō, -āre, make known], proclaim, boast. Cf. praedicō, predict.

satis, adv., enough.

serviō, 4 [servus], be a slave to, serve (w. dat.).

sitis, -is, F., thirst. (154.)

tolerō, 1, bear, endure.

turpitūdō, -inis, F. [turpis], ugliness, baseness.

3.

290.

COLLOQUIUM.

SŌCRATĒS ET RHADAMANTHUS.

R. Tū, nisi fallor, es Sōcratēs, ille Athēniēnsis.
unless I am mistaken

S. Rēctē dicis. Ego sum Sōcratēs, filius, ut ferunt, Sōphronisći.
as say

R. Cūr dicis ut ferunt? Nōnne rē vērā es filius illius?
in truth

S. Ipse quidem nesciō, Ō Rhadamanthe, cūjus sim filius.
indeed not know am

R. Num¹ mē lūdis, Sōcratēs? Cavētō. Nōnne tē sapientem dīxit ōrāculum?
mock beware oracle

S. Ita est; sed quā rē nōn intellegō, nisi quia mē ipse inscium perspicīō.
yes why understand ignorant see plainly

¹ This word is used in asking questions when the answer *no* is expected. It is not to be translated.

R. Quō modo aetātem dēgisti?

how pass

S. Magnā ex parte loquēbar māximēque dē virtūte
for the most part I used to talk especially
quaerēbam.
inquired

R. Mihi dē virtūte explicātō, Sōcratēs; per breve tempus
tibi aurēs praebebō.

S. Ēheu! Rhadamanthe, istīus rei sum īncius, nam mihi
alas!
explicāre poterat nēmō.
was able no one

R. Minimē sapiēns, Sōcratēs, tū mihi vidēris. At quid
hōc locō tibi est in animō facere?
seem but

S. Ante omnia, sī vidēbitur, cum Homērō velim et Ulixē
seem good I should like
et aliīs clārissimīs Graeciae prīncipibus loquī.
to talk

R. Apage igitur ad istās mānēs.
be off then shades

4.

291. FOR TRANSLATION.

THE BATTLE OF MARATHON, B.C. 490.

Hōc in tempore nūlla cīvītās Athēniēnsibus auxiliō¹ fuit
praeter Plataeēnsēs. Ea² mīlle mīsīt mīlitum. Itaque hōrum
adventū decem mīlia armātōrum³ complēta sunt, quae manus
mīrābilī flagrābat pūgnandī cupiditāte. Quō factum est⁴ ut
plūs quam collēgae Miltiādēs valēret.⁵ Ejus ergō auctōritāte
impulsī⁶ Athēniēnsēs cōpiās ex urbe ēdūxērunt locōque⁷
idōneō castra fēcērunt. Deinde posterō diē proelium com-
mīsērunt. Dātis, etsi nōn aequum⁸ locum vidēbat suis,⁹

¹ Auxiliō fuit, was for assist-
ance = assisted. See 344.

² Supply cīvītās.

³ Armātōrum (participle as
noun), of armed men.

⁴ Quō factum est, by which it
was brought about = the result was.

⁵ Plūs . . . valēret, had more
influence.

⁶ Impulsī (participle from im-
pellō) prompted.

⁷ Locō = in locō.

⁸ Aequum, favorable.

⁹ Supply mīlitibus.

tamen frētus numerō cōpiārum suārum cōnfligere cupiēbat, eōque¹ magis, quod, priusquam Lacedaemoniī subsidio² venirent,³ dīmīcāre ūtile arbitrābātur. Itaque in aciem peditum centum,⁴ equitum decem milia prōdūxit proeliumque commisit. In quō tantō⁵ plūs virtūte⁶ valuērunt Athēniēnsēs, ut decemplicem numerum hostium prōfligārint,⁷ adeōque eōs perterruērunt, ut Persae nōn castra, sed nāvēs petierint.⁸ Quā pūgnā⁹ nihil adhūc exstitit nōbilius: nūlla enim unquam tam exigua manus tantās opēs prōstrāvit.¹⁰ — *Nepos. Milt. v.*

CHAPTER XLIV. 1

COMPOUNDS OF Sum.

292. Possum, posse, potui, —, be able, can.

Possum is compounded of **potis**, *able*, and **sum**. **Potis** is everywhere shortened to **pot**; then *t* is changed to *s* before *s*, and *f* is dropped after *t*.

INDICATIVE		SUBJUNCTIVE	
SINGULAR.	PLURAL.	SINGULAR.	PLURAL.
PRES. <i>I am able, can, etc.</i>			
possum	possumus	possim	possimus
potes	potestis	possis	possitis
potest	possunt	possit	possint
IMPER. <i>I was able, could, etc.</i>			
poteram	poterāmus	possem	possēmus
FUT. <i>I shall be able, etc.</i>			
poterō	poterimus		

¹ Eōque magis, and the more.

² Subsidio: cf. auxilio, first line, and note.

³ Venirent, should come.

⁴ Centum: supply milia.

⁵ Tantō plūs valuērunt, were so much superior.

⁶ Virtūte. See 259, 260.

⁷ Prōfligārint, they routed.

⁸ Petierint, fled to. See p. 101, note 1.

⁹ Pūgnā: ablative after the comparative nōbilius. (212.)

¹⁰ From prōsternō.

PERF. *I have been able, could, etc.*

potuī potuimus potuerim potuerimus

PLUP. *I had been able, could have, etc.*

potueram potuerāmus potuissem potuissēmus

FUT. PERF. *I shall have been able, etc.*

potuerō potuerimus

INFINITIVE.

PRES. *posse, to be able.* PERF. *potuisse, to have been able.*

293. Prōsum, prōdesse, prōfuī, —, benefit.

Prōsum is compounded of *prōd* (old form of *prō*), *for*, and *sum*. The *d* of *prōd* is retained before *e*.

INDICATIVE.

SINGULAR. PLURAL.
PRES. *I benefit, etc.*

prō-sum prō-sumus
prōd-es prōd-estis
prōd-est prōd-sunt

IMP. prōd-eram prōd-erāmus

FUT. prōd-erō prōd-erimus

PERF. prō-fuī prō-fuimus

PLUP. prō-fueram prō-fuerāmus

F. P. prō-fuerō prō-fuerimus

SUBJUNCTIVE.

SINGULAR. PLURAL.

prō-sim prō-simus
prō-sis prō-sitis
prō-sit prō-sint

prōd-essem prōd-essēmus

prō-fuerim prō-fuerimus

prō-fuissem prō-fuissēmus

IMPERATIVE.

PRES. prōd-es, prōd-este FUT. prōd-estō, prōd-estōte

INFINITIVE.

PRES. prōd-esse PERF. prō-fuisse

Fut. prō-futūrus esse

PARTICIPLE.

Fut. prō-futūrus

The other compounds of *sum* are inflected like the simple verb.

294. Learn the tenses of the indicative, imperative, and infinitive of *possum* and *prōsum*.

295. RULE OF SYNTAX.—The compounds of *sum*, except *possum* and *absum*, all take the dative; but *insum* is often followed by *in* with the ablative, and *intersum* by *inter* with the accusative.

2.

296.**EXERCISES.**

I. 1. In *vērā amīcitiā māgnūm inest praesidium*. 2. *Amīcus vērū adest amīcō, neque deerit in periculō*. 3. *Amīcō prōdesse dulce est, amīcō deesse turpe*. 4. *Amīcus fidus nōn aberit ab amīcō in cāsibus fortunae*. 5. *Mōrēs malī amīcitiāe obsunt; inter hominēs malōs vērā amīcitiā nōn interest*. 6. *Cicerō cōsul rei pūblicae praefuit*. 7. *Multae epistolae Cicerōnis et ejus amīcōrum supersunt*. 8. *Virī praestantēs Athēniēnsibus nullō tempore dēfuērunt*. 9. *Mōrēs tyrannī sibi¹ amīcōs parāre nōn poterant*. 10. *Nōn omnēs hominēs rēgēs esse possunt*.

II. 1. Cornelia was able to train her sons wisely. 2. All can be good citizens.² 3. Hannibal was not able to take the city. 4. In Hannibal there was great cunning and bravery. 5. Hannibal was long absent from his own country. 6. He commanded armies in Spain and Italy. 7. He was present at many battles, and was the terror³ of the Romans. 8. He benefited his country in many ways.⁴ 9. But his enemies in his own land injured him. 10. Scipio defeated him in battle⁵ in Africa. 11. He survived this defeat many years.⁶ 12. His name will never lack renown.⁷

¹ For him. ² See 47.

⁵ Ablative without *in*.

³ Compare *auxiliō*, 291, first line, and note.

⁶ Accusative.

⁴ *Ways = things*. See 259, 260.

⁷ *Renown will never be wanting to his name*.

297.

VOCABULARY.

ab-sum, -esse, āfui, *be away, absent* (ā or ab w. abl.).

ad-sum, -esse, -fui (also **āfui**), *be present, stand by, side with.*

dē-sum, -esse, -fui, *be wanting, lack.*

in-sum, -esse, -fui, *be in, among*

inter-sum, -esse, -fui, *be present at, among.*

ob-sum, -esse, -fui, *be against, opposed to, injure.*

possum, posse, potui, *be able, can.*

prae-sum, -esse, -fui, *be before, at the head of, command.*

prō-sum, prōd-esse, prō-fui, *be useful, benefit.*

super-sum, -esse, -fui, *remain over, survive, exist.*

calliditās, -ātis, F. [**callidus**], *shrewdness, cunning.*

cāsus, -ūs, M. [**cadō**, *fall*], *falling down, mischance, misfortune.*

clādēs, -is, F., *destruction, defeat.*

diū, adv., *long, a long time.*

dulcis, -e, adj., *sweet, pleasant.* Cf. **suāvis**.

fāma, -ae, F., *rumor, fame, renown.*

ne-que, conj., *and not, nor*; **neque . . . neque**, *neither . . . nor.*

parō, 1, *make ready, prepare, get.*

patria, -ae, F., *native land, country.*

praesidium, -i, N. [**prae, sedeō**], *defence, help, garrison.*

praestāns, -tis, adj. [**prae-stō, stand before**], *pre-eminent, distinguished.*

CHAPTER XLV. 1.

DEPONENT VERBS.

FIRST AND SECOND CONJUGATIONS.

298. Deponent verbs have the forms of the passive voice with the meaning of the active. There are deponents of each of the four regular conjugations:

Admirāmur opera Dei, *we admire the works of God.*

Miserōs tuēbimur, *we shall protect the wretched.*

Audī multa, loquere pauca, *listen much, say little.*

Caesar prōvinciam sortitus est, *Cæsar obtained (by lot) a province.*

299. Review the passive indicative, imperative, and infinitive of *amō* and *moneō*. (86, 112).

The principal parts of deponent verbs are thus given :

admīror, admīrārī, admīrātus (sum).

tueor, tuērī, tuitus (sum).

loquor, loquī, locūtus (sum).

sortior, sortīrī, sortītus (sum).

300.

EXERCISES.

I. 1. *Admīrāmur māgnitūdinem caeli. Quis nōn admīrābitur?* 2. *Nocte contemplāmur sīdera.* 3. *Pars vagātur certīs cursibus, plūrima nōn vagantur.* 4. *Sōl dominātur inter stellās.* 5. *Terram lūna comitātur ūna, Jovis stellam lūnae comitantur quattuor.* 6. *Dārēus Alexandrō māgnam Asiae partem pollicitus est.* 7. *Improbī sunt īī quī nēmīnem verentur.* 8. *Homo facinus cōfessus est.* 9. *Comitēs quī salūtem rēgis tuitī erant, māximum praemium accēpērunt.*

II. 1. Who does not admire the beauty of the stars? 2. Other nations accompanied the Cimbri across the Rhine. 3. They wandered far¹ and wide¹ through Gaul and Spain. 4. The Romans wondered at the great bodies of the Germans. 5. Certain animals imitate human voices. 6. We were contemplating that beautiful likeness. 7. The general promised the soldiers² a great reward. 8. He³ is a bad man who does not respect any one.⁴ 9. Children respect their parents, slaves fear their master.

301.

VOCABULARY.

ad-mīror, 1, wonder at, admire.

Alexander, -dri, m., Alexander,
king of Macedon.

beneficium, -i, n., benefit, favor.

caelum, -i, n., sky, heavens.

Cimbri, -ōrum, m., Cimbri, a Ger-
man tribe.

comitor, 1 [comes, -itis], accom-
pany, attend.

cōn-fiteor, 2, -fessus, confess.

¹ *Longē lātēque.*

² Not accusative.

³ *Is.*

⁴ *Not any one = no one.*

contemplor, 1, *look at, observe.*
cursus, -ūs, M. [**currō**, run], *running, course.*

Dārēus, -ī, M., *Darius, Persian king.*

dominor, 1 [**dominus**], *be a lord and master, rule.*

facinus, -ōris, N. [**faciō**], *deed, crime. Cf. scelus.*

Germānus, -a, -um, adj., *German.*

imitor, 1, *imitate.*

māgnitūdō, -inis, F. [**māgnus**], *greatness.*

mereor, 2, *be worthy of, deserve.*

per, prep. w. acc., *through, by.*

polliceor, 2, *promise.*

pulchritūdō, -inis, F. [**pulcher**], *beauty.*

stella, -ae, F., *star.*

tueor, 2, **tūtus** and **tūtus**, *watch, defend. Cf. dēfendō.*

vagor, 1, *go to and fro, wander.*

vastō, 1, *lay waste, ravage.*

vereor, 2, *reverence, respect.*

sidus (286), *a star, a great star, a constellation.*

stella, *a star as a bright heavenly body.*

2.

302.

COLLOQUIUM.

PATER ET FĪLIOLUS.

P. Ades, mī filiōle, et mihi libellum ostentā.
come here little book show

F. Ecce, cāre pater, sī libellum Latīnum vidēre cupis.
here it is wish

P. Quod pēnsūm tibi hodiē imperāvit praeceptor?
impose

F. Pēnsūm verbōrum dēpōnentium quae ad conjugātiōnem
deponent

prīmam atque secundam pertinent.
belong

P. Quam ob rem sic appellantur ista verba?
wherefore name

F. Quia formam activam et significātiōnem passivam
form meaning

plērumque dēposuērunt. Sic nōs praeceptor docuit.
generally lay aside

P. Quod autem pēnsūm in crāstinum diem imperāvit
for to-morrow
 praeceptor?

F. Ad haec addidit praeceptor alia dēpōnentia. At tū,
add but
 mī pater, Latīnae linguae jam puer studēbās?

P. Certē, filiōle, idque vehementer.
right hard

F. Num ego, sī diligenter didicerō, ērudītus, ut tū, fiam?
learn learned as become

P. Procul duliō. At jam tibi eundem est dormītum.
you must go to bed



CHAPTER XLVI. 1.

DEPONENT VERBS.

THIRD AND FOURTH CONJUGATIONS.

303. *Examine the following:—*

1. *Ūtor vestrā benignitāte, I avail myself of (use) your kindness.*
2. *Abūtitor patientiā nostrā, he abuses our patience.*
3. *Lūx quā fruimur ā Deō nōbīs datur, the light which we enjoy is given us by God.*
4. *Fungor vice cōtis, I serve as (discharge the office of) a whetstone.*
5. *Māgnā praedā potītus est, he got great booty.*
6. *Lacte et carne vescēbantur, they lived upon milk and flesh.*

Compare the translation of the examples with the Latin. Observe that the direct object of the verb, or of the preposition closely connected with the verb in English, is represented in Latin by the ablative case.

304. RULE OF SYNTAX. — The deponents *ūtor, fruor, fungor, potior, vescor*, and their compounds, take the ablative.

305. *Examine the following:—*

1. *Meminit praeteritōrum, he remembers the past.*
2. *Haec olim meminisse iuvābit, to remember these things will one day give pleasure.*

3. *Tōtam causam oblitus est, he forgot the whole case.*

4. *Tōtius causae oblitus est, he forgot the whole case.*

Observe that in the above examples the genitive is used in 1 and 4, the accusative in 2 and 3.

306. RULE OF SYNTAX. — Verbs of *remembering* and *forgetting* take the genitive or accusative.

1. Neuter pronouns and adjectives are commonly put in the accusative. *Recordor* regularly takes the accusative.

307. Review the passive indicative, imperative, and infinitive of *regō* and *audiō*. (180, 223).

308.

EXERCISES.

I. 1. Sūlla urbem Rōmam armātus¹ ingressus est. 2. Athēniēnsium dux māximam adeptus est glōriam. 3. Alexander Māgnus in Asiam profectus est. 4. Eum multī et nōbilēs virī secūtī sunt. 5. Quās injūriās passus es obliviscere.² 6. Beneficia quae accēpimus nōn obliviscēmur. 7. Quod beneficium accēpit id obliviscitur. 8. Omnia patī³ discimus. 9. Cicerō māgnā cum glōriā cōsulātū fūctus est. 10. Lūx quā fruimur dōnum est Deī.

II. 1. Alexander and his companions entered Asia. 2. They suffered both⁴ hunger and thirst. 3. He obtained great glory by his victories. 4. He did not forget the words of his master. 5. For he had been the pupil of a wise man. 6. The soldiers follow their general. 7. They⁵ are bad men who forget benefits. 8. We can learn to endure all things. 9. Who does not enjoy the light which is given us by God? 10. The boys faithfully discharged their duty.

2.

309.

EXERCISES.

I. 1. Caesar, Pompējus, Crassus, imperium inter sē partītū sunt. 2. Caesar Galliam prōvinciam sortītus est. 3. Sae-

¹ Armed.² Imperative.³ Present infinitive of *patior*.⁴ Et.⁵ II. See 270. 2.

pissimē bellī fortūnam expertus est. 4. Postea tōtā Ītaliā potitus est. 5. Patrēs bona sua cum liberis partiuntur. 6. Multa in Ītaliā bella orta sunt. 7. Frōns, oculi, vultus, saepe mentiuntur. 8. Quī post mortem Alexandrī rēgnō illius potitū sunt? 9. Optimē scīmus quod experti sumus.

II. 1. Soldiers often try the fortune of war. 2. The leaders had divided among themselves the property¹ of the enemy. 3. The Rhone rises not far from the sources of the Rhine. 4. The Rhine, which rises in the Alps, flows into the ocean. 5. The best friends share perils with friends. 6. Who possessed the kingdom after Alexander? 7. We will make trial of our valor. 8. They got possession of the camp of the enemy. 9. Who gets by lot Sicily (as) his province?²

310.

VOCABULARY.

adipiscor, 3, **adeptus**, *get, obtain.*

Cf. potior.

castra, -ōrum, n. (pl.), *camp.*

Crassus, -ī, m., *Crassus, a rich Roman, contemporary of Cæsar.*

ex-perior, 4, **expertus**, *make trial of, test.*

frōns, **frontis**, f., *brow, forehead.*

fruor, 3, **fruitus** and **fructus**, *enjoy.*

fungor, 3, **fūctus**, *perform, discharge.*

imperium, -ī, n. [**imperō**], *command, authority, power.*

in-gredior, 3, **gressus** [**gradior**], *enter.*

mentior, 4, *lie, deceive.*

obliscor, 3, **oblitus**, *forget.*

ōceanus, -ī, m., *ocean.*

officium, -ī, n., *duty.*

optimē, adv., *most excellently, best.*

orior,³ 4, **ortus**, *rise, appear, begin.*

partior, 4 [**pars**], *divide, share.*

patior, 3, **passus**, *bear, suffer.*

Pompējus, -ēi, m., *Pompey, a celebrated Roman general.*

postea, adv., *afterwards.*

potior, 4, *become master of, get.*

Cf. adipiscor. [march.

proficiscor, 3, -**fectus**, *set out,*

prōvincia, -ae, f., *province.*

rēgnum, -ī, n., *kingdom.*

sequor, 3, **secutus**, *follow.*

sortior, 4, *draw lots, obtain by lot.*

Sūlla, -ae, m., *Sulla, a Roman general and statesman.*

¹ Compare I. 5. ² Predicate accusative. ³ See vocab. p. 247.

CHAPTER XLVII. 1.

311.

NUMERALS.

— CARDINALS.

1. ūnus, -a, -um
2. duo, duae, duo
3. trēs, tria
4. quattuor
5. quīnque
6. sex
7. septem
8. octō
9. novem
10. decem
11. ūndecim
12. duodecim
13. tredecim
14. quattuordecim
15. quīndecim
16. sēdecim, *or* sexdecim
17. septendecim
18. duodēvigintī¹
19. ūndēvigintī¹
20. vigintī
21. { vigintī ūnus, *or*
ūnus et vigintī
22. { vigintī duo, *or*
duo et vigintī
28. duodētrīgintā¹
29. ūndētrīgintā¹
30. trīgintā
40. quadrāgintā
50. quīnquāgintā
60. sexāgintā
70. septuāgintā

ORDINALS.

- prīmus, -a, -um
- secundus (*or* alter)
- tertius
- quārtus
- quīntus
- sextus
- septimus
- octāvus
- nōnus
- decimus
- ūndecimus
- duodecim
- tertius decimus
- quartus decimus
- quīntus decimus
- sextus decimus
- septimus decimus
- duodēvicēsīmus
- ūndēvicēsīmus
- vicēsīmus
- { vicēsīmus prīmus, *or*
ūnus et vicēsīmus
- { vicēsīmus secundus, *or*
alter et vicēsīmus
- duodētricēsīmus
- ūndētricēsīmus
- tricēsīmus
- quadrāgēsīmus
- quīnquāgēsīmus
- sexāgēsīmus
- septuāgēsīmus

¹ Duodēvigintī = *two from twenty*; ūndēvigintī = *ūnus dē vigintī, one from twenty*. Similarly are formed 28, 29, 38, 39, etc.

CARDINALS.		ORDINALS.	
80.	octōgintā		octōgēsīmus
90.	nōnāgintā		nōnāgēsīmus
100.	centum		centēsīmus
101.	{ centam ūnus, or centum et ūnus }		{ centēsīmus primus, or centēsīmus et primus }
200.	ducentī, -ae, -a		ducentēsīmus
300.	trecentī		trecentēsīmus
400.	quadrīngentī		quadrīngentēsīmus
500.	quīngentī		quīngentēsīmus
600.	sēscentī		sēscentēsīmus
700.	septīngentī		septīngentēsīmus
800.	octīngentī		octīngentēsīmus
900.	nōngentī		nōngentēsīmus
1,000.	mille		millēsīmus
2,000.	duo milia		bis millēsīmus
100,000.	centum milia		centiēs millēsīmus

1. Cardinal numbers answer the question *how many?* Ordinals, *which in order?*

2. The cardinals from **quattuor** to **centum**, inclusive, are indeclinable: **quattuor hominēs**, *four men*; **quattuor hominum**, *of four men*.

3. **Ūnus** is declined like **bonus**, except that it has genitive and dative singular **ūnius**, **ūnī**, like **alius** (201).

4. **Duo** and **trēs** are thus declined:

	MASC.	FEM.	NEUT.	M. & F.	NEUT.
N.	duo	duae	duo	trēs	tria
G.	duōrum	duārum	duōrum	trium	trium
D.	duōbus	duābus	duōbus	tribus	tribus
Ac.	duōs, duo	duās	duo	trēs	tria
Ab.	duōbus	duābus	duōbus	tribus	tribus

5. The hundreds, **ducentī**, etc., are declined like the plural of **bonus**.

6. **Mille** is indeclinable in the singular, and is sometimes an adjective and sometimes a noun: **mille hominēs**, *a thousand men*; **mille hominum**, *a thousand (of) men*. The plural has the forms **milia**, **mīlium**, **mīlibus**, and is always a noun: **tria milia hominum**, *three thousand men (three thousands of men)*.

7. The ordinals are declined like *bonus*.

8. Other kinds of numerals are the distributives: *singuli*, -ae, -a, *one each*, *bini*, -ae, -a, *two each*, etc.; and the numeral adverbs: *semel*, *once*, *bis*, *twice*, etc.

312. *Examine the following:—*

1. *Decem annōs Trōja oppugnābātur*, *Troy was besieged for ten years.*

2. *Turris alta est centum pedēs*, *the tower is a hundred feet high.*

The accusative *annōs* denotes duration or extent of *time*; *pedēs*, extent of *space*. The accusative, then, is used to answer the question *how long?* or *how far?* (in *time* or *space*), and may be called the **Accusative of Extent**.

✓ **313. RULE OF SYNTAX.—Extent of time or space is expressed by the accusative.**

2.

314.

EXERCISES.

I. 1. *Homo ūnum ōs, duās aurēs, duōs oculōs habet.*
 2. *Alexander Māgnus tredecim annōs rēgnāvit.* 3. *Templum Diānae quadringentōs quīnquāgintā pedēs longum et ducen-
 tōs vīgintī pedēs lātum erat.* 4. *Annus spatium trecentōrum
 sexāgintā quīnque diērum est.* 5. *Duodecim sunt mēnsēs.*
 6. *Mēnsis trīgintā diēs habet, Februārius duodētrīgintā.*
 7. *Diēs vīgintī quattuor hōrās habet.* 8. *Rōmānōrum vete-
 rum annus decem mēnsēs habēbat; Mārtius erat prīmus,
 December decimus.* 9. *Aut tertius decimus aut quīntus
 decimus diēs mēnsis Īdūs nōminābātur.*

II. 1. *Romulus, the first king of Rome, reigned thirty-
 seven years.* 2. *This house is fifty-nine¹ feet long and
 forty-eight feet wide.* 3. *The river is fourteen feet deep and
 ninety-two feet wide.* 4. *With² the ancient Romans Septem-
 ber was the seventh month; with us September is the ninth
 month.* 5. *The Roman consuls held power for one year.*

¹ See p. 143, note.

² *Apud*, with accusative.

6. In the five hundred and fiftieth year of the city Scipio was consul. 7. Five and twenty languages were known to King Mithridates. 8. In the first month of the year there are thirty-one days. 9. A Roman legion had five thousand foot-soldiers and three hundred horse-soldiers.

315.

VOCABULARY.

annus, -i, m., *year*.

auris, -is, f., *ear*.

December, -bris, m. [decem],
December. Often as adj.

Diāna, -ae, f., *Diana*, goddess of
the chase. [as adj.]

Februārius, -i, m., *February*. Oft.

Idūs, -uum, f., plur., *the Ides of*
the month. (244. 1.)

lingua, -ae, f., *tongue, language*.

Mārtius, -i, m. [Mārs], *March*.

Often as a j.

Mithridātēs, -is, m., *Mithridates*,
king of Pontus.

ōs, -ōris, n., *mouth, face*.

September, -bris, m. [septem],
September. Often as adj.

spatium, -i, n., *room, space, period*



CHAPTER XLVIII. 1.

316.

IRREGULAR VERBS.

Volō, velle, voluī, —, *be willing, will, wish*.

Nōlō, nōlle, nōluī, —, *be unwilling, will not*.

Mālō, mälle, māluī, —, *be more willing, prefer*.

/

INDICATIVE.

PRES.	volō	nōlō	mālō
	vīs	nōn vīs	māvīs
	vult	nōn vult	māvult
	volumus	nōlumus	mālumus
	vultis	nōn vultis	māvultis
	volunt	nōlunt	mālunt
IMPER.	volēbam	nōlēbam	mālēbam
FUT.	volam	nōlam	mālam
PERF.	voluī	nōluī	māluī
PLUP.	volueram	nōlueram	mālueram
F. P.	voluerō	nōluerō	māluerō

SUBJUNCTIVE.

PRES.	velim	nōlim	mālim
	velis	nōlis	mālis
	velit	nōlit	mālit
	velimus	nōlimus	mālimus
	velitis	nōlitis	mālitis
	velint	nōlint	mālint
IMPER.	vellem	nōllem	māllem
	vellēs	nōllēs	māllēs
	vellet	nōllet	māllet
	vellēmus	nōllēmus	māllēmus
	vellētis	nōllētis	māllētis
	vellent	nōllent	māllent
PERF.	voluerim	nōluerim	māluerim
PLUP.	voluissem	nōluissem	māluissem

IMPERATIVE.

PRES.	(Wanting)	nōli	(Wanting)
		nōlite	
FUT.	(Wanting)	[nōlītō, etc.]	(Wanting)

INFINITIVE.

PRES.	velle	nōlle	mālle
PERF.	voluisse	nōluisse	māluisse

PARTICIPLE.

PRES.	volēns	nōlēns	(Wanting)
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317. Learn the tenses of the indicative and infinitive of **volō**, **nōlō**, and **mālō**, and the present imperative of **nōlō**.

2.

318.

EXERCISES.

I. 1. Nōs scrībere volumus, tū vīs legere, ille puer lūdere vult. 2. Cūr in hortō ambulāre volunt? 3. In hortō ambulāre mālunt quod ibi sunt fontēs et arborēs. 4. Volēbantne vitia sua excūsāre? 5. Nōlī excūsāre vitia tua. 6. Nōlite

obliviscī praeceptōrum¹ parentum. 7. Timoleōn māluit diligī quam metuī. 8. Valēre māluerat quam dīves esse. 9. Aliēna quisque vitia reprehendere māvult quam sua corrigere. 10. Volumus ad finem itineris prōgredi.

II. 1. Why would you rather read than write? 2. We would rather walk in the fields with you. 3. Who would not rather be praised than blamed? 4. They will be unwilling to accept your gift. 5. Do not forget,² boys, the precepts of your teacher. 6. Do not forget, my boy, the lesson which I have explained. 7. He listened because he wished to learn. 8. He would not³ blame another's fault; he greatly desired to correct his own. 9. We wish the same (things) as⁴ you. 10. Our friends will wish the same (thing) as ourselves.

319.

VOCABULARY.

aliēnus, -a, -um, adj. [**alius**], *belonging to another, another's.*

ambulō, 1, *walk, take a walk.*

corrīgō, 3, -rēxī, -rēctum [**com**, **regō**, *keep straight*], *make straight, reform, correct.*

dillgō, 3, -lēxī, -lēctum [**dis**, **apart**, **legō**, *choose*], *esteem, love.*
Cf. **amō**.

ex-cūsō, 1 [**causa**], *excuse.*

ex-plīcō, 1, -āvi, -ātum, and -uī, -itum [**plīcō**], *unfold, explain.*

ibi, adv., *there.* Cf. **ubi**, *where.*

iter, *itineris*, n. [**eō**, 327. 1], *journey.* (262.)

lūdō, 3, **lūsi**, **lūsum**, *play.*

mālō, **mālle**, **mālui**, — [**magis**, **volō**], *wish rather, prefer, would rather.*

māximō, adv. (sup. of **magis**, *more*), *most, especially, greatly.*

metuō, 3, -uī, -ūtum [**metus**], *fear.* Cf. **timeō**.

nōlō, **nōlle**, **nōlui**, — [**nōn**, **volō**], *be unwilling, will not, not wish.*

praeceptum, -ī, n. [**praeci-plō**], *maxim, precept.*

prō-gredior, 3, -gressus [**gradior**], *go forward, advance.*

quod, conj., *because.* Cf. **quia**.

re-prehēdō, 3, -dī, -hēnsūm, *hold back, restrain, reprove.*

Timoleōn, -ontis, m., *Timoleon, a Corinthian.*

valeō, 2, -uī, -itum, *be strong or well.*

vitium, -ī, n., *fault, blemish, vice.*

volō, **velle**, **volui**, —, *be willing, will, wish, desire.* Cf. **dēsiderō**.

¹ From **praeceptum**.

² Cf. I. 6.

³ Was unwilling.

⁴ See p. 128, note 5.

amō, *love*, not implying and not excluding *esteem*; the common word.
diligō, *love* unselfishly and with *esteem*; more restricted in meaning than **amō**.

volō means both less and more than *wish*, namely, *consent* and *will*; very much used.

dēsiderō means *wish ardently*, with the notion (which **volō** has not) of *lacking* or *missing* the thing much desired; more restricted in meaning than **volō**.

3.

320.

FOR TRANSLATION.

Multi hominēs volunt quidem rēctē facere, sed nōn faciunt; nam velle et facere nōn idem est. Saepe homo rēctē agere vult, sed virēs dēsunt. Multi peccāta sua excūsāre quam dēpōnere mālunt. Saepe aliēna peccāta vituperāre quam nostra corrigere mālumus. Multi suā sorte nōn sunt contentī, sed aliēna appetere mālunt. At cūr nōn fēliciter vīvere māvīs? Fēlix is est quī rēctē agere vult rēctēque agit.



CHAPTER XLIX. 1.

 321. THE IRREGULAR VERB **Ferō.**

/// **Ferō, ferre, tulī, lātum**: *bear, carry, endure.*

	ACTIVE.		INDICATIVE.	PASSIVE.	
PRES.	ferō	ferimus		feror	ferimur
	fers	fertis		ferris, or -re	feriminī
	fert	ferunt		fertur	feruntur
IMPER.	ferēbam			ferēbar	
FUT.	feram			ferar	
PERF.	tulī			-lātus sum	
PLUP.	tuleram			lātus eram	
F. P.	tulerō			lātus erō	
			SUBJUNCTIVE.		
PRES.	feram			ferar	
IMPER.	ferrem			ferrer	
PERF.	tulerim			lātus sim	
PLUP.	tulissem			lātus essem	

IMPERATIVE.			
ACTIVE.		PASSIVE.	
PRES. fer ¹	ferte	[ferre]	ferimini
FUT. fertō	fertōte	fertor	
	fertō	fertor	feruntor

INFINITIVE.			
PRES.	ferre		ferri
PERF.	tulisse		lātus esse
FUT.	lāturus esse		lātum iri

PARTICIPLES.			
PRES.	ferēns		
FUT.	lāturus	GER.	ferendus
		PERF.	lātus

GERUND.	
G.	ferendī
D.	ferendō
Ac.	ferendum
Ab.	ferendō

SUPINE.	
Ac. lātum	Ab. lātū

322. Compounds of **ferō** are conjugated like the simple verb. Observe the changes suffered by certain of the prepositions in the following:

ab-	auferō, auferre, abstulī, ablātum.
ad-	adferō, adferre, attulī, allātum (adl).
com-	cōnferō, cōnferre, contulī, collātum (conl).
dis-	differō, differre, distulī, dilātum.
ex-	efferō, efferre, extulī, elātum.
in-	īnferō, inferre, intulī, illātum (inl).
ob-	offerō, offerre, obtulī, oblātum.
sub-	sufferō, sufferre, sustulī, sublātum.

323. Learn the tenses of the indicative, the imperative, and the present and perfect infinitive, active and passive, of **ferō**.

¹ For **fere**; **dicō, dūcō, faciō, ferō**, have imperative present second singular **dic, dūc, fac, fer**.

324.

EXERCISES.

I. 1. Aufert, aufertur. 2. Auferet, auferētur. 3. Abs-
tulit, ablātus est. 4. Cōferre, cōferri. 5. Cōferunt,
cōferuntur. 6. Cōferent, cōferentur. 7. Contulerant,
collātī erant. 8. Distulērunt, dīlātī sunt. 9. Distulerit,
dīlātus erit. 10. Distulisse, dīlātus esse. 11. Differēbant,
differēbantur.

II. 1. We bear, we are borne. 2. We were bearing, we
were borne. 3. We have borne, we have been borne.
4. We shall bear, we shall be borne. 5. We had borne,
we had been borne. 6. Bear thou, bear ye. 7. To offer,
to be offered. 8. Ye shall offer, ye shall be offered. 9. To
have offered, to have been offered. 10. Ye offer, ye will
offer. 11. Ye are offered, ye will be offered.

2.

325.

EXERCISES.

I. 1. Ferte patienter¹ labōrēs. 2. Bene ferre māgnam
fortūnam discite. 3. Ferte patienter quae² mūtārī nōn
possunt. 4. Nōn omnis ager quī seritur fert frūgēs. 5. Be-
nīgnum rēgem nōn tulistis; jam ferum et barbarum fertōte.
6. Nōlīte differre pēnsū quod hodiē facere potestis. 7. Im-
perātor militibus dēfessīs auxiliū attulit. 8. In ūnum locum
collātū est ex agrīs omne frūmentum. 9. Longa³ nōbīs
est omnis mora quae gaudia differt. 10. Caesar omnibus
quī contrā sē arma tulerant veniam dedit.

II. 1. They bore labor with patience. 2. They did not
endure a good king; now they are enduring a bad one.⁴
3. We cannot put off our tasks. 4. We shall learn to bear
our good fortune well. 5. They bore with patience that⁵
which they could not change. 6. The robbers bore off the

¹ What might be substituted for the adverb? See 144, 145.

² See p. 130, note 3.

³ Tedious.

⁴ Omit.

⁵ Id.

booty which they had seized. 7. Do not¹ bring me that which I do not want. 8. Delays which postpone our joy are always tedious. 9. The townsmen carried their all² with them out of the town.

326.

VOCABULARY.

ad-ferō (**afferō**), **adferre**, **attuli**, **adlātum**, *bear to, bring.*

au-ferō, **auferre**, **abstuli**, **ablātum** [**ab(s)**], *bear off, carry away.*

auxilium, **-i**, *N., help, aid.*

barbarus, **-a**, **-um**, *adj., foreign, barbarous.*

benignus, **-a**, **-um**, *adj., kind, good.*

cōn-ferō, **cōnferre**, **contuli**, **collātum** (**conlātum**), *bring together, collect; sē cōnferre, betake one's self.*

dis-ferō, **differre**, **distuli**, **dilātum** [**dis**, *apart*], *bear apart, scatter, put off, postpone.*

ex-ferō, **efferre**, **extuli**, **ēlātum** [**ex**], *bear out, bring forth.*

ferus, **-a**, **-um**, *adj., wild, cruel.*

frūgēs, **-um**, *F., plur., fruits.*

gaudium, **-i**, *N. [gaudeō, rejoice], joy, delight.*

in-ferō, **inferre**, **intuli**, **illātum** (**inlātum**), *bear in, cause; bellum inferre, to make war, w. dat.*

jam, *adv., already, now, at last.*

mora, **-ae**, *F., delay.*

of-ferō, **offerre**, **obtuli**, **oblātum** [**ob**, *before*], *present, offer.*

patienter, *adv. [patiēns], patiently, with patience.*

serō, **3**, **sēvi**, **satum**, *sow, plant.*

suf-fero, **sufferre**, **sustuli**, **sublātum** [**sub**], *undergo, endure.*

venia, **-ae**, *F., indulgence, kindness, mercy.*



CHAPTER L. 1.

327.

IRREGULAR VERBS.

Eō, **Ire**, **ii** [**Ivī**], **ītum**, *go.*

Fīō, **fieri**, **factus sum** (*supplies pass. to faciō*), *be made, become.*

INDICATIVE.

	Eō.		Fīō.
PRES.	eō	īmus	fīō
	is	itis	fīs
	it	eunt	fit
			fīunt

¹ Compare I. 6.

² *Their all, omnia sua.*

	Eō.		Fīō.
IMPER.	ībam		fīēbam
FUT.	ībō		fīam
PERF.	īī		factus sum
PLUP.	ieram		factus eram
F. P.	ierō		factus erō
		SUBJUNCTIVE.	
PRES.	eam		fīam
IMPER.	īrem		fīerem
PERF.	ierim		factus sim
PLUP.	īissem		factus essem
		IMPERATIVE.	
PRES. I	īte	fī	fīte
FUT. ītō	ītōte		
	ēuntō		
		INFINITIVE.	
PRES.	īre		fīrī
PERF.	īisse		factus esse
FUT.	ītūrus esse		factum īrī
		PARTICIPLES.	
PRES.	īēns, Gen. euntis		
FUT.	ītūrus	GER.	faciendus
		PERF.	factus
		GERUND.	
G.	eundī		
D.	eundō		
Ac.	eundum		
Ab.	eundō		
		SUPINE.	
Ac.	itum	Ab.	itū

1. The root of **eō**, namely **i**, is changed to **e** before a vowel, except in perf. plup. and fut. perf., and in nom. sing. of pres. part.

2. Compounds of **eō** generally form the perfect in **ī** instead of **īī**. The simple verb rarely, if ever, has **īī**, **īīeram**, etc.

3. The **i** of **fīō** is long except when followed by **er**, and in **fīt**.

328. Learn the tenses of the indicative, the imperative, and the present and perfect infinitive of **eō** and **fīō**.

329.

EXERCISES.

I. 1. Nōlite velle id quod fieri nōn potest. 2. Amīci Alexandri rēgēs facti sunt. 3. Nēmō nascitur sapiēs, nēmō cāsū fit bonus. 4. Leve fiēbat onus, quod bene ferēbātur. 5. Apud veterēs Rōmānōs ex agricolis fiēbant cōsulēs. 6. Omnēs ferē¹ hominēs senectūte fiunt prūdentiorēs. 7. Quidam amnēs subeunt terram rūsusque in terram redeunt. 8. Alpēs nēmō ante Hannibalem cum exercitū trānsiit. 9. Miltiadēs Parum īnsulam expūgnāre nōn potuit et in patriam rediit. 10. Populus solet nōn nunquam² dignōs praeterire.

II. 1. That has been done which you wished. 2. My friends, you become wiser by old age. 3. Men never become good by chance. 4. Who will cross the river with me?³ 5. The generals crossed the mountains with a large part⁴ of their forces. 6. Light become the burdens that are patiently borne. 7. Our friends have gone away, but they will return. 8. The people passed by many worthy men. 9. The inhabitants of the city went out with their horses and wagons. 10. The generals return to⁵ their country with prisoners and booty. 11. Do not⁶ cross the very deep river.

2.

330.

EXERCISES.

I. 1. Septiēs Marius, quī Cimbrōs et Teutonēs duōbus ācerrimīs proeliis vicit, cōsul factus est. 2. Sōcratēs aequō animō diem suprēmum obiit. 3. Ariovistī cōpiae intrā annōs quattuordecim tectum nōn subierant. 4. Autumnō multae avēs in aliās terrās proficiscuntur, at vēre nō

¹ Ferē is often thus placed between an adjective and its noun.

² Nōn nunquam, not never = sometimes.

³ See 265. 3.

⁴ See p. 21, note 1.

⁵ To = into.

⁶ See 318. I. 5 and 6.

redeunt. 5. Abeunt omnia unde orta sunt. 6. Alexander cōsiliō¹ fortitūdineque omnēs anteībat; omnēs labōrēs subībat.

II. 1. In winter² the days become shorter and the nights longer. 2. After the battle many perished of cold³ and hunger. 3. Cicero was made consul⁴ by the Romans. 4. By the prudence (cōsiliū) and valor of Scipio, Hannibal was compelled to return into Africa. 5. We ought to meet our last day with equanimity.⁵ 6. Alexander came off victorious⁶ from all his battles.

331.

VOCABULARY.

ab-eō, -ire, -li, -itum, *go off, come off, go away.* (327. 2.)

aequus, -a, -um, *adj., level, equal; calm.*

ante-eō, -ire, -li, —, *go before, surpass.*

apud, *prep. with acc., with, in, near, among.*

Ariovistus, -ī, m., *Ariovistus, king of a German tribe.*

autumnus, -ī, m., *autumn.*

cōgō, 3, -ēgī, -āctum [**com, agō**], *drive together; compel.*

cōpia, -ae, f., *power, abundance, wealth; plur. troops, forces.*

dēbeō, 2, -uī, -itum, *owe, ought.*

ex-eō, -ire, -li, -itum, *go out.*

ferē, adv., *nearly, for the most part.*

intrā, prep. with acc., *within.*

Marius, -ī, m., *Marius, a famous Roman general.*

nāscor, 3, nātus, *be born.*

ob-eō, -ire, -li, -itum, *go towards, meet.*

Parus, -ī, f., *Paros, an island in the Ægean Sea.* (11. 4.)

per-eō, -ire, -li, —, *perish.*

praeter-eō, -ire, -li, -itum, *go by, pass by, omit.*

red-eō, -ire, -li, -itum, *return.*

re-ferō, -ferre, -tuli, -lātum, *carry back.*

rūsus, adv. [**re-vorsus, re-vertō**], *turned back, back, again.*

septiēs, num. adv. [**septem**], *seven times.*

sub-eō, -ire, -li, -itum, *go under, enter, undergo.*

tectum, -ī, n. [**tegō, cover**], *covering, shelter, roof.*

Teutonēs, -um, m., *the Teutons, a German tribe.*

trāns-eō, -ire, -li, -itum, *go over, cross.*

¹ See 260.

² Compare I. 4.

³ Ablative.

⁴ Compare I. 1; also 47.

⁵ Compare I. 2.

⁶ Victor.

3.

332.

COLLOQUIUM.

TITYRUS ET MELIBOEUS.

T. Aliquis jānuam pulsat. ^{door} ^{knock} ^{open} *Ī, puer, aperī jānuam.*

[*Meliboeus tristī vultū passibus tardīs introit.*]
^{steps} ^{slow} ^{enter}

Salvē, amīce, diū mē nōn adistī. Cūr iste vultus trīstis?
^{how do you do}

M. Eheu! mī Tityre, abeo ē meā patriā.

T. Cūr abīs? Quō abibis? Nōlī relinquere haec arva
^{leave} ^{fields}
dulcia.

M. Quid tibi vīs? Meōs agrōs mīlitibus impiūs dōnāvit
^{what would you have me do} ^{wicked} ^{has given}

Octāviānus. Māgna pars gregum interiit. Ipse perī.
^{am undone}

T. Minimē, amīce; adī ad Octāviānum; ille est benīgnus,
neque vult tē perīre. Tū agrōs recipiēs.

M. Parvae spēs mihi sunt redeundī; tamen ībō, ut tū
monēs; Octāviānō ad pedēs mē prōciam.

T. Et redībīs in agrōs tuōs; redībit pāx aurea. Valē, mī
Meliboe, es bonō animō.
^{keep up your courage}

M. Et tū valē, bone Tityre.



CHAPTER LI. 1.

PREPOSITIONS.

333. Thus far several prepositions have been used in the exercises, some followed by the accusative and some by the ablative. These are the only cases in Latin that follow prepositions.

PREPOSITIONS FOLLOWED BY THE ABLATIVE.

ā (ab, abs), away from, by.

absque, without.

cōram, in presence of.

cum, with.

dē, from, concerning.

ē (ex), out of, from.

prae, before, in comparison with.

prō, before, for.

sine, without.

tenus, as far as, up to.

1. **In**, meaning *into, to, towards, for*, that is after verbs denoting *motion*, takes the accusative.

2. **In**, meaning *in, on, at*, that is after verbs denoting *rest*, takes the ablative. See 334.

3. **Sub**, *under, up to*, after verbs of *motion*, takes the accusative; after verbs of *rest*, the ablative.

4. Remember that all prepositions except the ten mentioned, and **in** and **sub**, are followed by the accusative only.

EXPRESSIONS OF PLACE.

334. *Examine the following:—*

- | | |
|---|--|
| 1. In oppidō , <i>in the town.</i> | 8. Athēnīs , <i>at (in) Athens.</i> |
| 2. In nāvī , <i>on shipboard.</i> | 9. Corinthī , <i>at (in) Corinth.</i> |
| 3. Ad montem , <i>to the mountain.</i> | 10. Thūrīs , <i>at (in) Thuri.</i> |
| 4. Ex agrīs , <i>from the fields.</i> | 11. Carthāginī , <i>at (in) Carthage.</i> |
| 5. In Italiā , <i>in Italy.</i> | 12. Rōmae , <i>at (in) Rome.</i> |
| 6. In Italiām , <i>to Italy.</i> | 13. Rōmam , <i>to Rome.</i> |
| 7. Ex Italiā , <i>from Italy.</i> | 14. Rōmā , <i>from Rome.</i> |

Observe the ways of denoting the place *in, on, at, to, from* which. In English we always¹ use a preposition with the noun of *place*, as the examples show. So in Latin (see examples 1–7), except with names of towns.² For these a rule may be inferred from the examples 8–14.

335. RULE OF SYNTAX.—With names of towns—

1. The place *in* or *at* which, is expressed by the locative. (See 14, 2; 40; 175.)
2. The place *to* which, by the accusative without a preposition.³
3. The place *from* which, by the ablative without a preposition.⁴

¹ Except in the case of the word *home*, after a verb of *motion*.

² Names of small islands are often treated like names of towns.

³ This accusative may be called

the **Accusative of Limit**, because it denotes the limit, or end, of motion.

⁴ This ablative is the *ablative of separation*. (128, 129, 130.)

✓ **336.** *Domus*, *home*, *house*, and *rūs*, *the country*, have the construction of names of towns:

domī, *at home*.

rūrī, *in the country*.

domum, *(to) home*.

rūs, *to (into) the country*.

domō, *from home*.

rūre, *from the country*.

2.

337.

EXERCISES.

I. 1. Cōsulēs in sēdem suam prōcēssēre.¹ 2. Porsena rēx infestō cum exercitū Rōmam vēnit. 3. Rōmānī ex agrīs in urbem dēmigrant. 4. Nova Rōmae dignitās creāta est, quae dictātūra appellāta est. 5. Tarquinius Cūmās sē contulit. 6. Missī sunt Rōmā ad Coriolānum ōrātōrēs dē pāce. 7. Is dē forō domum sē recipiēbat. 8. Erat quīdam Athēnīs quī sē sapientem profitēbātur. 9. Rēgulus in Āfricam trājēcit. 10. Deinde Rōmam missus est, sed mox Carthāginem rediit. 11. Rōmā missī sunt Carthāginem lēgātī. 12. Rōmānī duās clādēs in Hispāniā accēpērunt. 13. Tunc Scīpiō ex Siciliā in Āfricam profectus est. 14. Hannibal ex angustīs ēvāsīt.

II. 1. The consul set out from Rome with a large army. 2. We have removed from the city into the country. 3. Then the general retreated² into Campania. 4. I have lived in Athens three years.³ 5. Tarquin remained at Cumæ a long time. 6. Scipio defeated Hannibal at Zama. 7. Regulus returned from Africa to Rome. 8. Afterwards he was sent back from Rome to Carthage. 9. Cæsar carried on war in Gaul eight years.³ 10. Cicero was born at Arpinum. 11. The consul proceeded to Athens with his army. 12. From Athens he sailed⁴ to Italy. 13. Do you remain (*imperative*) at home; I will return to the army. 14. Shall you come home soon?

¹ From prōcēdō, perfect tense.

² See I. 7, and 239.

³ See 313.

⁴ See 272. II. 6.

338.

VOCABULARY.

angustiae, -ārum, *F.*, plur. [**angustus**, *narrow*], *narrow pass*.

Cf. Eng. *narrows*.

appellō, 1, *address, call, name*.

Arpinum, -ī, *n.*, *Arpinum*, a town in Italy.

Athēnae, -ārum, *F.* plur., *Athens*.

Carthāgō, -inis, *F.*, *Carthage*, a city in Africa.

Coriolānus, -ī, *m.*, a surname of *C. Marcius*, a Roman consul.

Cūmae, -ārum, *F.* plur., *Cumæ*, a town in Campania.

dē-migrō, 1, *emigrate, remove*.

dictātūra, -ae, *F.* [**dictātor**], *office of dictator, dictatorship*.

dignitās, -ātis, *F.* [**dignus**, *worthy*], *worth, dignity, office*.

ē-vādō, 3, *ēvāsī*, *ēvāsum*, *go forth, escape*.

infestus, -a, -um, *adj.*, *hostile, troublesome, dangerous*.

ōrātor, -ōris, *m.* [**ōrō**, *speak, plead*], *orator, ambassador*.

Porsena, -ae, *m.*, *Porsena*, an Etruscan king.

pro-fiteor, 2, -fessus [**fateor**], *acknowledge, confess, declare*.

re-mittō, 3, -misi, -missum, *send back*.

sēdēs, -is, *F.* [**sedeō**, *sit*], *seat, abode*.

Tarquinius, -ī, *m.*, *Tarquin*, a Roman king.

trā-iciō, 3, -jēcī, -jectum [**trāns**, **jaciō**], *throw across, pass over, cross*.

tum, *adv.*, *then, at that time*.

Zama, -ae, *F.*, *Zama*, a town in Africa.

3.

339.

FOR TRANSLATION.

THE BATTLE OF CANNÆ, B.C. 216.

Hannibal in Āpūliam pervēnerat. Adversus eum Rōmā profectī sunt duo cōsulēs, Aemilius Paūllus et Terentius Varrō. Paullus¹ cunctātiō Fabi² magis placēbat; Varrō autem, ferōx³ et temerārius, ācriōra sequēbātur cōsilia. Ambō cōsulēs ad vicum, quī Cannae appellābātur, castra commūniverunt. Ibi deinde Varrō invītō collēgā⁴ aciem instrūxit et sīgnum pūgnae dedit. Hannibal autem ita cōstituerat aciem, ut Rōmānīs⁵ et⁶ sōlis radiū et ventus ab oriente

¹ For the case, see 343.

² Fabius Maximus, whose policy had been one of prudence, or rather, of extreme caution.

³ *Impetuous*.

⁴ *His colleague unwilling = against the wishes of his colleague.* See 412.

⁵ *To the Romans*, dative with *adversī*. ⁶ *Both*.

pulverem adflāns¹ adversī essent.² Victus caesusque est Rōmānus exercitus; nusquam graviōre vulnere afflīcta est rēs pūblica.

[Continued on p. 177.]



CHAPTER LII.

ADDITIONAL PRINCIPLES OF SYNTAX.

340. *Examine the following:—*

1. **Alter cōsulum**, *one of the consuls.*
2. **Ūnus mīlitum**, *one of the soldiers.*
3. **Quis vestrum?** *who of you?*
4. **Nihil novī**, *nothing (of) new.*
5. **Satis pecūniae**, *enough (of) money.*
6. **Ūnus ex mīlitibus**, *one of the soldiers.*
7. **Minimus ex illis**, *the youngest of them.*

The first five of the examples illustrate what is called the **Partitive Genitive**, the word in the genitive denoting a *whole*, and the word which it limits a *part* of that whole; 6 and 7 illustrate another way of expressing the partitive idea.

341. *Examine the following:—*

1. **Catillna fuit ingeniō malō**, *Catiline was (a man) of bad disposition.*
2. **Iccius summā nōbilitāte fuit**, *Iccius was (a man) of the highest rank.*
3. **Puer sēdecim annōrum**, *a boy of sixteen years.*
4. **Vestis māgnī pretī**, *a garment of great value.*
5. **Vir summae virtūtis**, *a man of the highest courage.*

The above are examples of the **Descriptive Ablative** and the **Descriptive Genitive**. Observe that in each instance the ablative or genitive is limited by an adjective, and that the adjective and noun together denote a *quality* or *characteristic* of that which is described.

¹ Present participle of **adflō**.

² *Were an annoyance.*

342. *Examine the following:—*

1. **Rēgi serviō**, *I serve the king.*
2. **Civitātī prōdest**, *he benefits the state.*
3. **Caesarī placuit**, *it pleased Cæsar.*
4. **Frātrī persuādet**, *he persuades his brother.*
5. **Crēde mihi**, *believe me.*
6. **Lēgibus cīvitātis pārēbat**, (220. I. 2).
7. **Interdum amicis nocet**, (272. I. 8).

Observe that the verbs, which in English have a direct object, are followed in Latin by the dative (the case of the indirect object). Such verbs should be carefully noted as they occur in the exercises. They may be summed up in the following—

343. RULE OF SYNTAX.—Many verbs signifying to please or displease, benefit or injure, command or obey, serve, resist, believe, threaten, persuade, and the like, take the dative.

344. *Examine the following:—*

1. **Māgnō ūsuī nostris fuit**, *it was of great service to our men.*
2. **Est mihi cūrae**, *it is (for) a care to me.*
3. **Equitātum auxiliō Caesarī miserant**, *they had sent cavalry to aid Cæsar (for aid to Cæsar).*
4. **Quinque cohōrtēs castris praesidiō relinquit**, *he leaves five cohorts to defend the camp (for defence to the camp).*

Observe in each of the above sentences two datives, one translated (literally) with *for*, the other with *to*. In 1 and 2, **ūsuī** and **cūrae** are like the predicate nominative, which is often used where we might expect this dative; in 3 and 4, **auxiliō** and **praesidiō** denote a purpose. This dative *for which* is sometimes called the **Dative of Service**. The two together are sometimes called the **Double Dative**.

Observe instances of the foregoing constructions as they occur in the exercises and reading lessons.

CHAPTER LIII.

DERIVATION.

345. Some derivations have been indicated in the vocabularies by separating the parts of compound words, and, beginning with **221**, by putting words in brackets. The bracketed words, however, are not to be understood as the primitives or originals of the words against which they stand, as is customarily the case in lexicons and special vocabularies, but that they are connected with them in formation from a common root or stem. The habit of observing such relationships is the important thing. The following list is selected from previous vocabularies for further study of the subject:—

1. **amō**, love; **amicus**, loving, friendly; **amicitia**, friendship; **inimicus** (for **in-amicus**), unfriendly, hostile.
2. **ager**, field, land, soil; **agri-cola** (**colō**, cultivate), one who cultivates the soil, farmer; **agri-cultūra**, cultivation of the soil, agriculture. **Colō** also means dwell, hence **incola**, inhabitant. Meaning of **incolō**?
3. **civis**, citizen; **civilis**, pertaining to a citizen; **civitas**, the condition of a citizen, or a body of citizens, state. Like **civilis**, form and define adjectives from the stems of **puer** and **hostis**.
4. **regō**, rule; **rēx** (**rēgs**), ruler, king; **rēgina**, ruler, queen; **rēgnum**, kingdom; **rēgnō**, be king, reign; **rēgula**, rule.
5. **faciō**, do; **facinus**, thing done, deed; **facilis** (that may be done), easy; **difficilis** (for **dis-facilis**), not to be done, difficult.
6. **nōscō**, know; **nōmen** (that by which a thing is known), name; **nōminō**, v., name; **nōbilis** (that can be known), well known, noble, cf. **facilis**.
7. **fuga**, flight; **fugiō**, flee. **liber**, adj., free; **liberō**, v., free.
metus, n., fear; **metuō**, v., fear. **laus**, n., praise; **laudō**, v., praise.
timor, n., fear; **timeō**, v., fear. **discō**, learn; **discipulus**, learner.
dō, give; **dōnum**, gift. **moveō**, move; **mōtus**, motion.
fluō, flow; **fluvius**, **flūmen**, stream, river.
dominus, lord, master; **domina**, mistress; **dominor**, be master.
8. **aurum**, gold; **aureus**, of gold, golden.
lignum, wood; **ligneus**, of wood, wooden.

ferrum, iron; **ferreus**, of iron, iron.

argentum, silver. Form an adjective from the stem of **argentum**, and define it.

9. **alō**, nourish; **alimentum** (that which nourishes), food, provisions.

moneō, remind; **monumentum** (that which reminds), monument.

ōrnō, adorn; meaning of **ōrnāmentum**?

10. **pulcher**, beautiful; **pulchritūdō**, beauty.

fortis, brave; **fortitūdō**, bravery.

turpis, base; **turpitūdō**, baseness.

altus, high. Form a noun from the stem of **altus**, and define it.

11. **Ignāvus** (not busy), idle; **Ignāvia**, idleness.

memor, mindful; **memoria** (mindfulness), memory.

piger, lazy; **pigritia**, laziness.

prūdēns, wise, prudent; **prudentia**, wisdom, prudence.

sapiēns, wise; **sapientia**, wisdom.

amicus, friend; **amicitia**, friendship.

Form a noun from the stem of **inimicus**, and define it.

12. **equus**, horse; **eques**, horseman.

pēs (stem **ped**), foot; **pedēs**, foot-soldier.

13. **arō**, v., plough; **arātrum**, n. (thing to plough with), plough.

(**rōdō**, gnaw); **rōstrum** (that which gnaws), beak, snout, hence beak of a ship.

14. **vir**, man; **virtūs**, manliness, virtue.

servus, slave; **servitūs**, slavery.

cōsul, consul; **cōsulātus**, office of a consul, consulship.

magister, master; **magistrātus**, office of a magister, magistracy, also magistrate.

15. **periculum**, danger; **periculōsus**, full of danger, dangerous.

frōns, leaf; **frondōsus**, covered with leaves, leafy.

studium, zeal; meaning of **studiōsus**?

16. **audeō**, dare; **audāx**, daring.

rapīō, seize; **rapāx**, grasping.

teneō, hold; meaning of **tenāx**?

17. **scribō**, write; **scriptor**, writer.

vincō (**vīctum**), conquer; **vīctor**, conqueror.

dēfendō, defend; **dēfēnsor**, defender.

From stem of **amō**, love, form a word meaning lover; from stem of **audiō**, hear, in the same way, a word meaning hearer.

18. *ullus, any; nullus, not any.*
sciō, know; nesciō, know not.
19. *homo, man; hūmānus (belonging to a man), human.*
mors, death; mortālis (belonging to death), mortal.
alius, another; aliēnus (belonging to another), another's.
20. Observe also the force of the various prefixes, *ā, ad, dē, dis, in, prae, prō, re, sub, etc.*, as in *ā-mittō, ac-cēdō, dē-scendō, dī-mittō, in-ferō, prae-sum, prō-cēdō, re-ferō, sub-eō, etc.*



CHAPTER LIV. 1.

THE SUBJUNCTIVE MOOD.

SEQUENCE OF TENSES: PRACTICE ON FORMS.

346. Learn the subjunctive of *sum* (73) and its compounds (292, 293).

The chief use of the subjunctive is in subjoined, that is, dependent, clauses.

347. *Examine the following:—*

1. *Audiō ubi sit, fuerit, futūrus sit, I hear where he is, has been or was, is going to be.*
2. *Audivī ubi sit, fuerit, futūrus sit, I have heard where he is, has been or was, is going to be.*
3. *Audiam ubi sit, fuerit, futūrus sit, I shall hear where he is, has been or was, is going to be.*
4. *Audiverō ubi sit, fuerit, futūrus sit, I shall have heard where he is, has been or was, is going to be.*
5. *Audiēbam ubi esset, fuisset, futūrus esset, I heard where he was, had been, was going to be.*
6. *Audivī ubi esset, fuisset, futūrus esset, I heard where he was, had been, was going to be.*
7. *Audiveram ubi esset, fuisset, futūrus esset, I had heard where he was, had been, was going to be.*

Notice what tenses are used in the principal clauses of each of the preceding groups of examples. Those in the first group — the present, perfect definite,¹ future, and future perfect — are called *primary* or *principal* tenses. Those in the second group — the imperfect, perfect indefinite,² and the pluperfect — are called *secondary* or *historical* tenses.

Observe also that primary tenses of the subjunctive are used in the first four, secondary in the last three.

348. RULE OF SYNTAX. — Primary tenses of the subjunctive follow primary tenses of the indicative, and secondary follow secondary.

Observe that the subjunctive in the foregoing examples is translated like the indicative.

349. Examine the following: —

1. *Nēmō adest quī sit fortis, no one is present who is not brave.*
2. *Quis adest quī sit fortis? who is present who is not brave?*
3. *Nēmō dubitat quī sit fortis, no one doubts that he is brave, or his being brave.*
4. *Nōn dubium est quī sit fortis, there is no doubt that he is brave, or of his being brave.*
5. *Nōn dubitō quī sit fortis, I do not doubt that he is brave, or his being brave.*

Observe (1) that the subjunctive follows *quī*; (2) that *quī* is used after negative expressions and questions that expect a negative answer; (3) that the subjunctive clause with *quī* (compounded of *quī*, *who*, and *nē*, *not*) may be variously rendered.

2.

350.

EXERCISES.

I. 1. *Quis dubitat quī sint fortēs?* 2. *Nēmō dubitat quī vīta sit brevis.* 3. *Nōn dubitō quī adfuerint.* 4. *Nōn dubium erat quī essent fortēs.* 5. *Quis dubitābat quī*

¹ That is, the perfect translated with *have* or *has*.

² That is, the perfect translated without *have* or *has*.

fuissent fortēs ? 6. Nēmō dubitāverat quīn adfuisset ; adfuissent. 7. Nōn est dubium quīn possit ; possint ; potuerit ; potuerint. 8. Quis dubitābat quīn posset ? possent ? potuisset ? potuissent ? 9. Nōn est dubium quīn praesīs ; praesītis ; praefueris ; praefueritis. 10. Quis dubitāverat quīn āfuisset ? āfuissent ?

II. 1. I do not doubt that he is present ; has been present ; is absent ; has been absent. 2. Who doubted that he could ? they could ? we could ? you could ? 3. They do not doubt that he is at the head of (*praesum*) ; has been at the head of. 4. Who has doubted his surviving ? their surviving ? 5. Who doubted their injuring ? having injured ? 6. There is no doubt that he can ; we can ; you can ; they can. 7. There was no doubt that he could ; I could ; they could.

3.

// **351.** Learn the subjunctive, active and passive, of *amō* (86) and *moneō* (112).

1. Observe that in the active voice the imperfect subjunctive can be formed readily from the present infinitive, and the pluperfect subjunctive from the perfect infinitive. Compare the perfect subjunctive with the future perfect indicative.

• **352.** *Examine the following:—*

Sē armant ut pūgent, *they arm themselves that they may fight, in order that they may fight, to fight, so as to fight, in order to fight, for the purpose of fighting.*

Observe that the various equivalents of *ut pūgent* have a common notion or idea, that of *purpose*.

// **353.** RULE OF SYNTAX.— *Ut* with the subjunctive may be used to denote a purpose, and may be variously translated.

354. Review the indicative and imperative of *eō*, *go* (327).

355.

EXERCISES.

I. 1. It ut mōnstret et moneat. 2. Ībat ut mōnstrāret et monēret. 3. Iit ut mōnstret et moneat. 4. Iit ut mōnstrāret et monēret. 5. Ībunt ut mōnstrent et moneant. 6. Iērunt ut mōnstrārent et monērent. 7. Ierant ut mōnstrārent et monērent. 8. Nōn dubitāvī quīn mōnstrāvisset et monuisset. 9. Quis dubitāverat quīn mōnstrāvissent et monuissent? 10. Nēmō dubitāvit quīn mōnstrāvissēmus et monuissēmus. 11. Nōn est dubium quīn mōnstrēmus et moneāmus.

II. 1. He goes to see and praise. 2. They go for the purpose of seeing and praising. 3. We will go in order to see and praise. 4. Who will not go that he may see and praise? 5. You will go to see and praise. 6. They have gone to see and praise. 7. He has gone for the purpose of seeing and praising. 8. He went in order to see and praise. 9. Go (*plur.*) to see and praise. 10. He was going that he might see and praise. 11. Who doubts his having seen and praised? 12. No one doubted that they had seen and praised.

4.

356.

EXERCISES.

- I. 1. Eī (eīs, mihi, nōbīs) imperat ut¹ —
cōnētur, cōnentur, cōner, cōnēmur.
2. Eī (eīs, mihi, nōbīs) imperābat ut —
cōnārētur, cōnārentur, cōnārer, cōnārēmur.
3. Quis dubitat quīn —
cōnātus sit, cōnātī sint, cōnātus sim, cōnātī sīmus?
4. Nēmō dubitābat quīn —
cōnātus esset, cōnātī essent, cōnātus essem, cōnātī
essēmus.

¹ Translate thus: *He orders him to try (that he try); them to try (that they try).*

5. Eum (eōs, mē, nōs) monet ut —
tueātur, tueantur, tuear, tueāmur.
6. Eum (eōs, mē, nōs) monēbat ut —
tuērētur, tuērentur, tuērer, tuērēmur.
7. Quis dubitat quīn —
tuitus sit, tuitī sint, tuitus sim, tuitī sīmus?
8. Nēmō dubitābat quīn —
tuitus esset, tuitī essent, tuitus essem, tuitī essēmus.

II.¹ 1. They will order him² (them, me, us) to imitate.
 2. They have ordered him (them, me, us) to imitate.
 3. Who doubts his³ (their, my, our) having imitated?
 4. They ordered him (them, me, us) to imitate. 5. Nobody
 doubted his (their, my, our) having imitated. 6. They
 advise him (them, me, us) to promise. 7. They advised
 him (them, me, us) to promise. 8. There was no doubt
 that he (they, I, we) had promised.

5.

357. Learn the subjunctive, active and passive, of *regō* (180),
audiō (223), *capīō* (235).

358. The conjunction *nē*, in order that not, that not, in order not
 to, so as not to, lest, is used to denote a negative purpose, just as *ut*
 denotes a positive purpose. See 352, 353.

359. EXERCISES.

- I. 1. Eum (eōs) monet ut —
 regat, regātur, audiat, audiātur,
 regant, regantur, audiant, audiantur.
2. Eum (eōs) monuit ut —
 regat, regātur, audiat, audiātur,
 regant, regantur, audiant, audiantur.
3. Eum (eōs) monēbat ut —
 regeret, regerētur, audīret, audīrētur,
 regerent, regerentur, audīrent, audīrentur.

¹ Imitate the arrangement in I. ² Dative.

³ That is, that he, they, I, we, have imitated.

4. Eum (eōs) monuit ut —
regeret, regerētur, audīret, audīrētur,
regerent, regerentur, audīrent, audīrentur.
 5. Tē (vōs) monet nē —
capiās, capiātis, capiāris, capiāminī.
 6. Mē (nōs) monuit nē —
capiam, capiāmus, capiar, capiāmur.
 7. Mē (nōs) monēbat nē —
caperem, caperēmus, caperer, caperēmur.
 8. Mē (nōs) monuit nē —
caperem, caperēmus, caperer, caperēmur.
- II. 1. They advise him (them) —
to lead, to be led, to find, to be found.
2. They warn him (them) —
not to receive, not to be received.
3. They will advise him (them) —
to lead, to be led, to find, to be found.
4. They were warning him (them) —
not to lead, find, receive,
not to be led, be found, be received.
5. Who doubted that he (they) —
had led, had found, had received,
had been led, been found, been received?

6.

360. Learn the subjunctive of eō (327), and ferō (321).

361. EXERCISES.

- I. 1. Mē hortātur ut eam; feram. 2. Eōs hortāmur ut eant; ferantur. 3. Vōs hortantur ut eātis; ferātis. 4. Eum hortātī sunt ut īret; ferret. 5. Mē hortātī sunt nē eam; feram. 6. Tē hortābantur nē īrēs; ferrēs. 7. Eōs hortātī erant ut īrent; ferrent. 8. Nōn dubium erat quīn īissent; tulissent. 9. Nōn est dubium quīn īerit; tulerit. 10. Nēmō dubitābat quīn īret; ferrētur.

II. 1. He commands that he (they, I, we) go; bear; be borne. 2. He was commanding that he (they, I, we) should go; bear; be borne. 3. There is no doubt of his (their, my, our) having gone; borne; been borne. 4. There was no doubt that he (they, I, we) had gone; borne; been borne.

7.

362.

EXERCISES.

I. 1. Imperātor exercitum in collem subdūxit, ut fortūnam bellī experīrētur. 2. Pater Horātī populum ōrābat nē sē orbū faceret. 3. Illud facit ut hostēs circumveniantur. 4. Cōsul cūrāvit ut plēbs agrōs coleret. 5. Nōn dubium erat quī Rōmānī auxilium ferrent. 6. Manlius ēdicit nē quis¹ extrā ōrdinem pūgnet. 7. Omnēs occīdentur ut vīrēs hostiū frangantur, aut omnēs dīmīttentur ut beneficiō obligentur. 8. Nōn est dubium quī terror animōs omnium cīvium occupāverit. 9. Incidit² ut eō tempore Hasdrubal ad eundem portum venīret. 10. Scīpiō uxōrē ōrāvit nē corpus suum Rōmam referrētur.

II. 1. The ambassadors beg the senate to render aid to their³ kingdom. 2. The ambassador begged the senate to render aid to his⁴ king. 3. Nobody doubts that Hannibal is brave. 4. Nobody doubted that Hannibal had fought bravely. 5. They did this that they might surround the enemy. 6. This they do in order to surround the enemy. 7. Scipio begs his wife not to carry his body back to Rome. 8. Scipio begged his wife not to carry his body back to Rome. 9. It turned out that the soldier received a wound on the head. 10. We will draw up the soldiers on a hill to try the fortune of war.

¹ Nē quis, lest any one = that no one.

² After verbs meaning to happen, to turn out, and the like, ut means that, but not in order that.

³ Suus, because their means their own, and not of them.

⁴ Suus.

363.

VOCABULARY.

circum-veniō, 4, -vēnī, -ventum, surround.

collis, -is, m., hill. Cf. mōns.

cōnor, 1, attempt.

cūrō, 1 [cūra], care for, take care.

dī-mittō, 3, -misi, -missum, send away, send off.

ē-dicō, 3, -dixi, -dictum, speak out, declare, proclaim.

ē-veniō, 4, -vēnī, -ventum, come forth, turn out, happen. Cf. accidō.

extrā, prep. w. acc., without, outside of. Cf. intrā.

frangō, 3, frēgi, fractum, break.

Hasdrubal, -alis, m., Hasdrubal, brother of Hannibal.

hortor, 1, urge, encourage.

in-cidō, 3, -cidi, -cāsum [cadō], fall into, happen, befall.

Manlius, -i, m., Manlius, a Roman general.

mōnstrō, 1, show, point out.

ob-ligō, 1, bind, put under obligation, oblige.

oc-cidō, 3, -cidi, -cisum [ob, caedō, cut], cut down, kill.

occupō, 1 [ob, caplō], take possession of, seize.

orbus, -a, -um, adj., bereaved, childless.

orō, 1 [ōs, mouth], pray, beg.

plēbs, -bis, f., the common people.

senātus, -ūs, m. [senex], council of elders, senate. (345. 14.)

sub-dūcō, 3, -dūxi, -ductum, draw from under, draw up.

uxor, -ōris, f., wife. Cf. conjunx. vis, vis, f., strength, power. (262.)



CHAPTER LV.

THE SUBJUNCTIVE: RELATIVE OF PURPOSE.

[It is suggested that the turning of English into Latin be now deferred till after the Reading Lessons, pp. 211-222, have been finished.]

364. In all the Latin sentences in the preceding lesson in which *ut* and *nē* are used with the subjunctive, except 362. I. 9, the dependent clause expresses a purpose. And, on the other hand, in the English sentences all the dependent clauses expressing purpose ("to render aid," "not to carry," etc.) had to be turned into Latin by *ut* or *nē* with the subjunctive. But the Latin often expresses a purpose by means of a relative pronoun followed by the subjunctive. See the first six sentences below.

365.

EXERCISES.

I. 1. Ancus lēgātum mittit ut rēs repetat. 2. Ancus lēgātum mittit quī rēs repetat. 3. Lēgātī vēnērunt ut pācem

peterent. 4. *Lēgātī vērunt quī pācem peterent.* 5. *Pater filiō equum dedit ut equitāret.* 6. *Pater filiō equum dabat quī eum veheret.* 7. *Ad singulās urbēs scribēmus nē mūrōs dīruant.* 8. *Nōn dubium est quīn Catō ad urbēs scripserit.* 9. *Quis dubitāvit quīn Catō imperāvisset ut urbēs mūrōs dīruerent?* 10. *Rōmulus urbem fēcit quae asyllum esset; Rōmulus urbem facit quae sit asyllum.*

II. 1. A horse was given to the boy by his father, for¹ him to ride. 2. A father sent a messenger to Rome to speak² to his son. 3. A father sends a messenger to Rome to speak² to his son. 4. Romulus makes proclamation that no one³ shall leap⁴ over his wall. 5. Romulus proclaimed that no one should leap over his wall. 6. We will warn them not to leap⁵ over our walls. 7. Romulus sent messengers to invite² neighboring people to his games. 8. The father will give his son a horse for him to ride. 9. Who doubts that a kind father gives his son books? 10. Nobody doubted that the father had given his son many things.⁶

366.

VOCABULARY.

al-loquor, 3, -locūtus [ad], *speaking to, address.*

Ancus, -i, m., *Ancus, a Roman king.*

asyllum, -i, n., *a place of refuge, asylum.*

Catō, -ōnis, m., *Cato, a famous Roman censor.*

dī-ruō, 3, -ruī, -rutum, *tear asunder, destroy.*

equitō, 1 [eques], *act the equestrian, ride.*

finitimus, -a, -um, adj. [fīnis], *bordering on, neighboring.*

imperō, 1, *order, command, with dative. Cf. jubeō with acc.*

lūdus, -i, m. [lūdō], *game, play.*

nūntius, -i, m., *bearer of news, messenger.*

re-petō, 3, -ivi, -ii, -itum, *seek again, demand back; rēs repetere, demand restitution.*

trān-siliō, 4, -ii, and -ui, — [salīō, leap], *leap over or across. //*

¹ That he might ride.

² Translate in two ways.

³ See 362. I. 6, and note.

⁴ Present subjunctive.

⁵ See 362. I. 10.

⁶ Many things, multa.

CHAPTER LVI.

THE SUBJUNCTIVE: *Ut* and *Nē*.

367. The subjunctive with *ut* to denote *purpose* has been illustrated (352). But the subjunctive with *ut* has other uses.

368. *Examine the following:—*

1. **Tantus est militum ardor ut ad bellum dūcantur**, *so great is the ardor of the soldiers that they are led to war.*
2. **Accidit ut nōn domi essem**, *it happened that I was not at home.*
3. **Fabricius adeo inops dēcēssit ut nihil reliquerit**,¹ *Fabricius died so poor as to leave nothing.*

In these examples the dependent clause denotes a *result*. Compare the translation of *ut* and the subjunctive in *purpose* clauses and in *result* clauses. *That* not in *result* clauses = *ut nōn*. Cf. 358.

369. Still another use of the subjunctive with *ut* and *nē* is illustrated in the following sentences:—

1. **Timeo ut veniat**, *I fear that he is not coming, or will not come.*
2. **Timeo ut vānerit**, *I fear that he has not come.*
3. **Timebam ut vānisset**, *I feared that he had not come.*
4. **Timeo nē veniat**, *I fear that he is coming, or will come.*
5. **Timeo nē vānerit**, *I fear that he has come.*
6. **Timebam nē vānisset**, *I feared that he had come.*

An inspection of the foregoing examples shows that *ut* and *nē* seem sometimes to exchange meanings.

After verbs of *fearing*, *ut* is translated *that not*, and *nē*, *that*.

Observe that in 1 and 4 the present subjunctive may be translated as a future.

370.

EXERCISES.

I. 1. **Pompējus ita ēgit ut ā Sūllā dīligerētur**. 2. **Is, ut Sūllae² subvenīret, militēs collēgit**. 3. **Postea in³ Siciliam profectus est, ut eam prōvinciam ā Carbōne reciperet.**

¹ An exception to 348.

² See 343.

³ See 338. 1.

4. Catilinae exercitus adeō ācriter dīmīcāvit, ut nēmō super-
esset. 5. Accidit ut esset plēna lūna. 6. Atticus sīc
Graecē loquēbātur, ut Athēnīs nātus vidērētur. 7. Atticus
Athēnīs ita vīxit, ut omnibus cīvibus esset cārissimus.
8. Nōn dubitō quīn nostrī mīlītēs hostēs superāverint.
9. Nōn est dubium quīn semper fidem servāveritis.
10. Timeō ut sustineās labōrēs. 11. Metuō nē malum
cōnsilium capiās. 12. Metuō ut sustinueris labōrēs.
13. Quis metuit nē malum cōnsilium capiam?

Point out the *purpose* clauses in the above.

- II. 1. The boy so acts that he is loved by all. 2. They
so acted that they were loved by all. 3. He will so act as to
be¹ loved by all. 4. He has so acted as to be loved by
all. 5. They will not doubt our having come.² 6. They
had not doubted our having come.³ 7. I fear that you are
not well. 8. I feared that you were not well. 9. I fear
that you are sick. 10. I was afraid that you had been sick.
11. The enemy are fighting so spiritedly that no one will
survive.⁴ 12. They have fought so sharply that not one has
survived. 13. We will set out for⁵ Sicily in order to receive⁶
that province.

371.

VOCABULARY.

ac-cidō, 3, -cidi, — [ad, cadō],
fall upon, fall out, happen. Cf.
eveniō and **incidō**.

ad-eō, adv. (*to this*), *thus far, so,*
so very.

Atticus, -i, m., *Atticus*, a friend of
Cicero.

Carbō, -ōnis, m., *Carbo*, a Roman.

Catīlina, -ae, m., *Catiline*, a fa-
mous Roman conspirator.

col-ligō, 3, -lēgi, -lēctum [com,
legō], *collect.* Also **conligō**.

dī-micō, 1, *fight, contend.*

Graecē, adv. [**Graecus**], *in Greek.*
loquor, 3, locūtus, *speak, talk.*

sub-veniō, 4, -vēni, -ventum,
come to the aid of, aid, assist,
with dative. Cf. **succurrō**.

sustineō, 2, -tinui, -tentum [sub,
teneō], *hold up, bear, endure.*

¹ *As to be, ut, etc.*

² *That we have come.*

³ *That we had come.*

⁴ Pres. subj.

⁵ See I. 3, and note.

⁶ Not infinitive.

CHAPTER LVII. 1.

THE SUBJUNCTIVE: *Cum*.

372. The subjunctive occurs very frequently in dependent clauses beginning with *cum*, meaning (1) *when, while, as, of time*; (2) *since, because, as, of cause or reason*; (3) *although, of concession*:

1. *Cum Servius in domo Tarquini esset, mirabile accidit, while Servius was in the house of Tarquin, a wonderful thing happened.*
2. *Cum Tarquinius occisus esset, ejus uxor populum allocuta est, when Tarquin had been killed, his wife addressed the people.*
3. *Tullia, cum domum rediret, super corpus patris carpentum egit, Tullia, as she was returning home, drove her wagon over the body of her father.*

An inspection of the above examples shows that —

- (1) The tenses of the subjunctive are the imperf. and pluperfect.
- (2) The *cum* clause marks the time of the act of the principal clause, the verb of which is in the perfect.
- (3) The sentences may be called *narrative sentences*.

373. RULE OF SYNTAX. — *Cum* temporal, that is, *cum* in narrative clauses, is followed by the imperfect and pluperfect subjunctive to mark the time of the action in the principal clause.

374. Examine the following:—

1. *Cum huic legi senatus repugnaret, Caesar rem ad populum detulit, since the senate opposed this law, Caesar referred the matter to the people.*
2. *Cum de improviso venisset, Remi legati miserrunt, since he had come unexpectedly, the Remi sent ambassadors.*
3. *Cum vita metus plena sit, amicitias parate, since life is full of fear, form friendships.*
4. *Cum me interrogaveris, respondebo, as you have asked me, I will answer.*

5. *Nihil mē adjūvit cum posset, he gave me no aid (aided me in nothing), although it was in his power.*

Notice that —

- (1) All the four tenses of the subjunctive are used.
- (2) The *cum* clause states the cause or reason of the act of the principal clause; or denotes a concession, indicated in English by *though, admitting that, etc.*

375. RULE OF SYNTAX. — *Cum* causal or concessive is followed by the subjunctive in all its tenses.

1. *Cum* followed by the present or perfect subjunctive is almost always causal, and may be translated *since* or *as*; followed by the imperfect or pluperfect it is very often temporal.

2. *Cum* temporal and the subjunctive can often be translated in some other way better than by *when* or *as* with the indicative. Thus, in 372. 2, we might translate, *After the killing of Tarquin, etc.*; and in 3, *Tullia, returning home, or Tullia, on her way home.*

376.

EXERCISES.

I. 1. *Cum jūssī essent invicem dīcere, ūnus orsus est.* 2. *Pyrrhus, cum tot Rōmānōs mortuōs vidēret, manūs ad caculum sustulit.* 3. *Cum explorātōrēs cēpisset, eōs per castra circumdūxit.* 4. *Quae cum ita sint,¹ perge.* 5. *Cum sit in nōbīs cōsiliū, cūr dubitāmus?* 6. *Cum dē imprōvisō vēnerit Caesar, ad eum lēgātōs mittēmus.* 7. *Cum amīcī adsint, gaudēmus.* 8. *Cum² nox appropīnquāret, abiērunt.* 9. *Cum nox appropīnquāvisset, abiērunt.* 10. *Caesar, cum frūstrā mīsisset, sōlus nāviculam cōnscendit nē āgnōscerētur.*

II. 1. When one had begun,³ the rest became (*were*) silent. 2. Pyrrhus, having seen⁴ the bravery of the Romans, spoke these words. 3. Since he has seen the bravery of the Romans, he raises his hands to heaven. 4. Since night is

¹ *Since these things are so = such being the case.*

² *Cum* may be translated as temporal or causal: *on the approach*

of night; or, since night was approaching.

³ See 373.

⁴ *Pyrrhus, when he had seen.*

approaching, we will go off. 5. When our friends had arrived, we went to Boston. 6. On the arrival of our friends we went to Boston. 7. While Cæsar was embarking in a boat, no one recognized him. 8. As¹ Cæsar was alone, he was not recognized. 9. As¹ I was telling him a story, he suddenly laughed. 10. As¹ they had prudence, we did not hesitate.

377.

VOCABULARY.

ā-gnōscō, 3, **gnōvī**, **gnitum**, [ad, (g)nōscō, *know*], *recognize*.

ap-propinquō, 1 [ad], *approach*.

Bostonia, -ae, f., *Boston*.

cēteri, -ae, -a, adj., *the rest*.

circum-dūcō, 3, -xī, -ductum, *lead around*.

cōn-scendō, 3, -dī, -scēnsus [scandō, *climb*], *ascend, embark, go on board*.

dubitō, 1 [dubius], *doubt, hesitate*.

dubius, -a, -um, adj., *doubtful*.

gaudeō,² 2, **gāvisus sum**, *be glad, rejoice*.

im-prō-visō, adv. [videō], *unexpectedly*.

in-vicem, adv., *by turns, in turn*.

jubeō, 2, **jūssī**, **jūssum**, *bid, order*. Cf. **imperō**.

mortuus, -a, -um [P. of morior], *dead*.

nāvicula, -ae, f. [nāvis], *little vessel, boat*.

ordior, 4, **orsus**, *begin, undertake*.

pergō, 3, **perrēxī**, **perrēctum** [per, regō], *go on, continue*.

taceō, 2, **tacui**, **tacitum**, *be silent, say nothing about*.

tollō, 3, **sustulī**, **sublātum**, *raise, lift up*.

tot, adj., indecl., *so many*. Cf. **quot**.

2.

378.

FOR TRANSLATION.

THE BATTLE OF CANNÆ. — *Continued*

Aemilius Paullus tēlis obrutus cecidit. Quem³ cum mediis in pūgnā sedentem in saxō opplētum cruōre cōnspexisset quī-

¹ The *as* of *reason*, or of *time*?

² Four common verbs, **audeō**, *dare*, **gaudeō**, *rejoice*, **soleō**, *be accustomed*, **fīdō**, *trust*, have the passive form in the perfect, and hence are called *semi-deponents*.

³ Translate first mentally, taking the words as they stand, ren-

dering **cum**, *when*; then recast this preliminary translation, beginning with **cum quidam tribūnus**, and rendering **quem**, *him*.

Follow this method, when a Latin sentence appears difficult; but keep a sharp eye on the terminations of the words.

dam tribūnus mīlitum: "Cape," inquit, "hunc equum et fuge, Aemili. Etiam sine tuā morte lacrimārum¹ satis lūctūsque est." Ad ea cōsul:² "Tū quidem macte virtūte estō.³ Sed cavē,⁴ exiguum tempus ē manibus hostium ēvādendī perdās.⁴ Abī, nūntiā patribus, ut urbem mūniant āc,⁵ prius quam hostis victor adveniat, praesidiūs firment. Mē in hāc strāge meōrum mīlitum patere⁶ expīrāre." Alter cōsul cum paucīs equitibus Venusiam⁷ perfūgit. Cōsulārēs aut praetōriī occidērunt⁸ vīgintī, senātōrēs captī aut occīsī sunt trīgintā, nōbilēs virī trecentī, mīlitum quadrāgintā mīlia, equitum tria mīlia et quīngentī. Hannibal in⁹ testimōnium victōriae suae trēs modiōs aureōrum ānulōrum Carthāginem misit, quōs dē manibus equitum Rōmānōrum et senātōrum dētraxerat.



CHAPTER LVIII.

THE SUBJUNCTIVE: INDIRECT QUESTIONS.

379. *Examine the following:—*

DIRECT.

1. *Quis est? who is he?*
2. *Ubi sumus? where are we?*
3. *Cūr ridēs? why do you laugh?*
4. *Quem vidistī? whom have you seen?*

INDIRECT.

- Sciō quis sit, I know who he is.*
Sciō ubi sumus, I know where we are.
Sciō cūr rideās, I know why you laugh.
Sciō quem videris, I know whom you have seen.

¹ See 340. 5.

² Supply *dixit* or *respondit*. But it is livelier without a verb.

³ Perhaps the literal translation of this phrase is, *be thou blessed in (or for) thy courage; macte* for *mactus*, because *tū* is here almost more of a vocative than a nominative.

⁴ Supply *nē* after *cavē*, *beware lest you lose = beware of losing.*

⁵ Connects *mūniant* and *firment*.

⁶ Imperative from *patior*.

⁷ Account for the case.

⁸ From *occidō*. But *occīsī*, in the next clause, from *occidō*.

⁹ *For; in* expresses purpose.

Compare each of the foregoing examples in the left hand column with the corresponding one on the right. Observe that each dependent clause in the right hand column begins with an interrogative word, and contains the substance of a question, though not a question in form. Such dependent clauses are called **Indirect Questions**. Observe the mood, and how it is translated.

380. RULE OF SYNTAX.—**Indirect questions take the subjunctive.**

1. The commonest interrogative words introducing indirect questions are *quis, who? cūr, why? num, whether? ubi, where? quō, whither? unde, whence? quot, how many?*

381.

EXERCISES.

[Read again the remarks and rule, p. 165.]

I. 1. Scit quid agās. 2. Scit quid ēgeris. 3. Sciēbat quid agerēs. 4. Sciēbat quid ēgissēs. 5. Audīvī quid agat. 6. Audīvī quid ēgerit. 7. Audīvī quid ageret. 8. Audīvī quid ēgisset. 9. Audīveram quid ageret. 10. Audīveram quid ēgisset.

II. 1. Volō scīre unde vēneris. 2. Dīc¹ mihi num meam sorōrem vīderis. 3. Nesciō unde veniant tot mīlītēs. 4. Quaeram num omnia fēlīciter ēvēnerint. 5. Speculābimur quot hominēs in urbem ineant et quot exeant. 6. Nāsīca hominem interrogāvit num manibus ambulāre solitus esset. 7. Quaerēbat quae² cīvitatēs in armīs essent. 8. Quīdam homo interrogātus est quae nāvēs essent tūtīssimae. 9. Dīc mihi quid in manū habeās. 10. Caesar omnem equitātum mittit, quī videat³ quās in partēs⁴ hostēs iter faciant.

III. 1. He sees who is walking; has walked. 2. They see who are walking; have walked. 3. We shall see who walk; have walked. 4. We knew why he was laughing; had laughed. 5. You knew why I was laughing; had laughed.

¹ See p. 150, note.

³ Compare 385. I. 2 and 4.

² See 279. 3.

⁴ Into what parts = in what direction.

6. They wondered why he was praised; had been praised.
 7. They will wonder why I am praised; have been praised.
 8. Do you not wonder why we are praised; have been praised?
 9. I wonder whether he has been admonished; is being admonished.
 10. They wondered whether we were admonished; had been admonished.

382.

VOCABULARY.

interrogō, 1, *ask, inquire.*

Nāsica, -ae, m., *Nasica*, surname of one of the Scipios.

num,¹ interrog. adv., *whether*, introducing indirect questions.

rogō, 1, *ask, question.*

sciō, 4, *scīvi, scitum, know.*

soleō,² 2, *solitus, be accustomed.*

speculor, 1, *spy out, watch.*

tūtus, -a, -um, adj., *safe.*

interrogō, *ask a question, inquire*, and nearly limited to that sense.

rogō, *ask a question*, but much more commonly *ask a favor, make a request.*

quaerō, *ask a question*, but much used in the sense of *seeking to gain or to know, searching into.*



CHAPTER LIX. 1.

THE SUBJUNCTIVE: WISHES AND CONDITIONS.

383. *Examine the following:—*

1. **Utinam pater veniat!** *would that father would come! I wish father would come! O that father would come!*
2. **Si pater veniat, laetus sim,** *if father should come, I should be glad.*
3. **Utinam pater adesset!** *would that father were here!*
4. **Si pater adesset, laetus essem,** *if father were here, I should be glad.*
5. **Utinam pater adfuisset!** *would that father had been here!*
6. **Si pater adfuisset, laetus fuisset,** *if father had been here, I should have been glad.*

¹ Introducing direct questions, it indicates that the answer *no* is expected, but does not usually admit of translation. ² See p. 177, n. 2.

(1) In 1 and 2 what time do the words *would come*, *should come*, *should be*, point to? Plainly not to the past, nor to the instant present, but vaguely to the future; and this vague future is expressed in Latin by the present subjunctive. The wish and the condition referring to the future *may be* fulfilled; the father *may* come.

(2) In 3 and 4 the wish and condition refer to the present; and this present is expressed by the imperfect subjunctive. The wish and condition are plainly *contrary to what is the fact*; the father *is*, in fact, *not present*.

(3) In 5 and 6 the tense of the subjunctive offers no difficulty. The wish and condition are plainly *contrary to what was the fact*; the father *was*, in fact, *not present*.

384. RULE OF SYNTAX.—In wishes and conditions the present subjunctive is used of what *may come* true, the imperfect subjunctive of what *is not* true, the pluperfect subjunctive of what *was not* true. The same mood is regularly employed in the conclusion of such conditional sentences.

The indicative is not used in wishes. The use of the indicative in conditional sentences is easily understood.

385. Examine the following:—

1. **SI** pater adest, bene est, *if father is present, it is well.*
2. **SI** pater aderat, bene erat, *if father was present, it was well.*
3. **SI** pater aderit, bene erit, *if father shall be present,¹ it will be well.*

Observe that in examples 1 and 2 a condition is stated without implying anything. In example 3, as the time is future, that which is supposed *may be* fulfilled. This form, then, of stating a supposition is almost exactly equivalent to that of the present subjunctive in 383; it is only a livelier way of putting it.

¹ In English we commonly use a present form in such conditions that refer to the future. Thus we say, *If he is (to-morrow, next week,*

etc.) present, it will be well. Do not be deceived, when translating into Latin, by this apparent present. See if the conclusion contains a future.

386.

EXERCISES.¹

I. 1. *Sī victōriam certam videam, nunquam pūnem.*
 2. *Sī mē virum bonum iūdicārēs,² nōn mē corrumpere vellēs.³*
 3. *Dictātor,³ sī adfuisset, rem nōn melius gessisset.*
 4. *Varrō, sī Carthāginiēnsium dux fuisset, temeritātis poenās dedisset.⁴* 5. *Sī patrem tuum crās videam, quid dicat?* 6. *Nōn profectus essem, nisi Caesar iūssisset.*
 7. *Sī rēctē faciās, laudēris.* 8. *Sī maneat Mārcus, gaudeāmus; sīn autem eat, tamen eum laudēmus.* 9. *Sī leō accēderet,⁵ omnēs fugerent.* 10. *Utinam frāter meus vīveret clāsemque iterum dūceret!* 11. *Utinam māter nōbīs fābulam nārret!* 12. *Utinam tēcūm⁶ in agrīs ambulāvissēm!*

II.⁷ 1. Would that I were walking in the fields with you to-day! 2. I wish you had been walking⁸ with me⁶ yesterday. 3. O take⁹ a walk with us in the fields to-morrow! 4. If you should see victory certain, my friend, should you not fight? 5. I should not now be setting out if Cæsar did not order it. 6. If you were acting rightly, you would be praised. 7. If you had acted rightly, you would have been praised. 8. I wish⁹ you would act rightly, so as to¹⁰ be praised. 9. If we should see a lion, we should flee.

¹ In translating these sentences, render the present subjunctive in such a way as to indicate vaguely future time; thus, *videam... pūnem*, should see... should fight.

² Compare 383. 4, and read again 383 (2).

³ Notice the position of this word, which is the subject of *gessisset*. It may be translated as it stands, first.

⁴ *Given punishments of = paid the penalty for.*

⁵ If a lion were coming, not were

to come, which would be expressed by the present subjunctive.

⁶ See 265. 3.

⁷ In turning these sentences into Latin, do not be misled as to the real time of the verbs; *were walking*, in the first sentence, denotes present time. Read again the examples, 383, and the remarks. See also the varied translation of the first example.

⁸ Compare I. 12.

⁹ Compare 383. 1.

¹⁰ Ut. See 352.

10. I wish I had seen a huge lion. 11. If my brother¹ were living, he would now be commanding the fleet. 12. Would that your brother were alive!

387.

VOCABULARY.

ac-cēdō, 3, -cēssī, -cēssum [ad],
go or come near, approach.

cor-rumpō, 3, -rūpī, -ruptum
[com], break in pieces, destroy;
corrupt, bribe.

dictātor, -ōris, m. [dictō, dicō],
chief magistrate, dictator.

immānis, -e, adj., huge, immense.

jūdicō, 1 [jūdex], judge, deem.

rēctē, adv. [rēctus], rightly.

sīn, conj. [sī, nē], but if, if how-
ever, if.

temeritās, -ātis, f. [temerē],
chance; rashness.

utī-nam, adv., would that, O that,
I wish that.

2.

388.

COLLOQUIUM.

JŌHANNĒS ET JACŌBUS.

Jo. Dic mihi, Jacōbe, unde veniās, quid ēgeris.

have been doing

Ja. Rūre veniō, ubi fēriārum partem ēgī. Et tū?

vacation

spent

Jo. Ego iter cum parentibus fēcī, neque sciō quandō
domum revertar.

return

Ja. Utinam ego quoque iter faciam! Sī parentēs ades-
sent, iter mēcum facerent.

Jo. Ego itineris diūturnitāte sum dēfessus, et gaudērem sī
in scholā essem.

length

Ja. Venī mēcum in scholam et unā ēdiscāmus.

together let us learn

Jo. Tēcum libenter in scholam ībō, sed cōgnōscere velim
quī sit praeceptor.

know should like

Ja. Praeceptor est vir doctissimus. Vim Latīnī scit,
atque semper est benīgnus, mōrōsus nunquam.

ever so much

pleasant

Jo. Quid tē docet?

¹ Imitate the order in I. 3 and 4; the subject might, however, be placed after sī.

Ja. Docet nōs modum subjunctīvum. Herī, exempli causā,
for example
 nōhīs dē subjunctīvō in interrogātiōnibus indirēctīs explicāvit.
questions

Jo. Multa dē interrogātiōnibus indirēctīs audīvī, neque
 unquam intellegere potuī. Fēcitne praeceptor ut tū ista
 intellegerēs?

Ja. Sānē, mī amīce, et ego, ut opīnor, faciam ut tū quoque
yes indeed
 eadem intellegās. Sī dicam, *Ubi est frāter tuus?* interrogā-
question
 tum sit dirēctum; sīn autem, *Nesciō ubi sit frāter*, interrogā-
 tum sit indirēctum. Intellegisne?

Jo. Satis intellegō. Sed in hunc diem hāctenus.
so-so for enough



CHAPTER LX.

THE SUBJUNCTIVE AND IMPERATIVE.

389. Learn the future imperative, active and passive, of the regular and irregular verbs, and review the present imperative.

390. In the last lesson occurred the first illustrations of the subjunctive not in dependent clauses, that is, in wishes and in the principal clauses of conditional sentences. The subjunctive is similarly used in commands and appeals, and when so used is called the **Hortatory Subjunctive**.

391. *Examine the following paradigms:—*

COMMANDS AND APPEALS.

POSITIVE.

moneam, *let me advise.*

monē, or **moneās**, *advise.*

{ **moneat**, { *let him advise, or*
 { **monuerit**, { *he shall advise.*

moneāmus, *let us advise.*

monēte, *advise.*

{ **moneant**, { *let them advise,*
 { **monuerint**, { *or they shall*
 advise.

NEGATIVE.

nē moneam, *let me not advise.*

nē monueris, *do not advise.*

nē moneat, { *let him not, or he*
nē monuerit, { *shall not, advise.*

nē moneāmus, *let us not advise.*

nē monueritis, *do not advise.*

nē moneant, { *let them not, or*
nē monuerint, { *they shall not,*
 advise.

(1) Observe that positive commands and appeals are expressed by the subjunctive only, except in the second person; and negative commands and appeals, by the subjunctive with *nē*.¹

(2) Observe also that the present and perfect subjunctive, in the third person, are used without essential difference of meaning; and that in *negative commands and appeals in the second person* the perfect² only³ is given.

(3) The future imperative is mostly confined to laws and maxims: *Hominem mortuum in urbe nē sepelitō, thou shalt not bury a dead man within the city. Percontātōrem fugitō, nam garrulus idem est, avoid a questioner, for he is a babbler too.*

(4) The preceding paradigms, with the meanings, should be thoroughly committed to memory.

392.

EXERCISES.

I. 1. Cotīdiē scribē ad mē, mī fili, quid fēceris. 2. Puer ad patrem scribit quid fēcerit. 3. Mittāmus nūntium ad Caesarem qui⁴ eum moneat. 4. Nē mēcum in litore hodiē ambulāveris. 5. Nē puerī incautī cultrōs habeant. 6. Imperātor cōsiliū cōficiat. 7. Nōlīte, milītēs, hostiū exercitū timēre. 8. Nē, milītēs, hostiū exercitū timueritis. 9. Omnia sua⁵ sēcum⁶ incolae portāverint. 10. Mihi aurēs praebēte, discipulī, et diligenter audīte quae dīcam. 11. Nē id quod est falsum dīxeris. 12. Leō dīxit: Restat pars quarta, at nē quisquam⁷ audeat eam tangere.

II. 1. They shall not send⁸ a messenger. 2. Let no one touch⁹ the fourth part. 3. Touch not¹⁰ the fourth part of the

¹ Prohibitions are more commonly expressed by *nōlī* (*nōlīte*) with the infinitive. See 318. I. 5 and 6.

² This form of the subjunctive in this use is here called the *perfect*, in deference to custom; it is really the *subjunctive of the future perfect*.

³ The imperative so used is not common, and not to be imitated.

⁴ Compare 365. I. 2 and 4.

⁵ *Omnia sua*, *their all*.

⁶ See 265. 3.

⁷ *Let no one*. See 279. 6.

⁸ *Nē* with perfect subjunctive.

⁹ See I. 12.

¹⁰ Express in two ways.

booty. 4. Let the pupils listen attentively to the words of the master. 5. Do not listen,¹ boys, to the counsels of the bad. 6. Write daily to your parents what² you are doing. 7. Carry your books home³ with you and study diligently. 8. Do not forget¹ what⁴ has been said to you to-day. 9. Touch not¹ wine; let us not touch wine; they shall not touch wine. 10. Let us go out and carry our all with us.

393.

VOCABULARY.

at, conj., *but*. Cf. **autem**. (214.)
audeō,⁵ 2, **ausus sum**, *dare, be bold*.

cōn-ficiō, 3, **-fēcī, -fectum** [**com, faciō**], *make, accomplish, carry out*.

cotīdīē, adv. [**quot, diēs**], *daily*.

falsus, -a, -um, adj. [**fallō, de-ceive**], *deceptive, false*.

in-cautus, -a, -um, adj. [**caveō**], *incautious, heedless*.

re-stō, 1, **restiti**, —, *stay behind, remain*.

tangō, 3, **tetigi, tactum**, *touch*.

at, *but on the contrary, but for all that*.

sed, *but, without special emphasis*.

autem, *but, often to be rendered however; weaker than at or sed*.

394.

FOR TRANSLATION.

MĀRCUS PORCIUS CATŌ, PUER.

M. Porcius Catō jam puer⁶ invictum animi rōbur ostendit. Cum in domo Drūsī avunculī suī educārētur, Latīnī dē civitātē impetrandā⁷ Rōmam vērērunt. Popēdius, Latīnōrum prīnceps, quī Drūsī hospes erat, Catōnem puerum rogāvit, ut Latīnōs apud avunculum adjuvāret. Catō vultū cōstanti

¹ Express in two ways.

² Compare I. 10.

³ See 336.

⁴ Id quod.

⁵ See p. 177, note 2.

⁶ Jam puer, *already a boy = even in boyhood*.

⁷ Dē civitātē impetrandā, *respecting the citizenship to be obtained = to obtain citizenship*.

negāvit id sē factūrum.¹ Iterum deinde ac saepius interpel-
lātus² in prōpositō perstitit. Tunc Popēdius puerum in excel-
sam aedium partem levātum tenuit,³ et sē abjectūrum⁴ inde
minātus est, nisi precibus obtemperāret; neque hōc metū⁵ a
sententiā eum potuit dīmovēre. Tunc Popēdius exclāmāsse⁶
fertur:⁷ “Grātulēmur⁸ nōbīs,⁹ Latīnī, hunc esse tam par-
vum; sī enim senātor esset,¹⁰ nē spērāre quidem¹¹ jūs¹² cīvī-
tātis licēret.¹⁰



CHAPTER LXI.

THE INFINITIVE.

395. Learn the infinitives of the regular and irregular verbs.
(86, 112, 180, 223, 235, etc.)

396. *Examine the following:—*

1. **Errāre est hūmānum**, *to err is human.*
2. **Possum vidēre**, *I am able to see.*
3. **Volō legere**, *I wish to read.*
4. **Eam sequi sē jubet**, *he orders her to follow him(self).*
5. **Sāturnus in Ītaliā vēnisse dīcitur**, *Saturn is said to have come into Italy.*

Observe that in each sentence the infinitive is used in Latin precisely as in English. This use of the infinitive, as offering no difficulty, has been tacitly illustrated in some of the foregoing exercises.

¹ **Negāvit . . . factūrum**, *denied himself to be going to do it = refused to do it.*

² **Perf. part.** See **amātus**, p. 34.

³ **Puerum . . . levātum tenuit**, *held the raised-up boy = raised up and held the boy.*

⁴ **Sē abjectūrum**, *that he would throw (him) down.*

⁵ **Hōc metū**, *by this fear = by fear of this.*

⁶ **Exclāmāsse = exclāmā-**
visse.

⁷ **Fertur = dīcitur.**

⁸ **Grātulēmur**, *let us congratulate.* See 391.

⁹ **Nōbīs.** See 343.

¹⁰ **Esset . . . licēret.** See 383.

¹¹ **Nē . . . quidem**, *not even.*

¹² **Jūs cīvītātis.** Cf. **cīvītāte**,
line 2.

397.

EXERCISES.

I. 1. Cūr mē vīs corrumpere? 2. Timēre incipiēbat. 3. Soror flēre incipiēbat. 4. Vincere scīs,¹ victōriā² ūtī nescīs. 5. Tarquinius Cūmās sē contulisse dīcitur. 6. Pontem jubet rescindī. 7. Dulce est prō patriā morī. 8. Catō esse quam vidērī bonus mālēbat. 9. Puerōs decet tacēre. 10. Tūne Mariū audēbis occīdere? 11. Nōbīs est in animō³ per prōvinciam iter facere. 12. Caesar ab urbe proficiscī matūrāt,

II. 1. Pyrrhus wanted to bribe Fabricius. 2. Fabricius could not⁴ be turned from (the path of) honor. 3. Why did you begin to weep? 4. Did Hannibal know how⁵ to conquer? 5. Tarquin was said to have besieged Rome. 6. Rome is said to have been besieged. 7. Seeing is believing.⁶ 8. The consul was ordered⁷ to tear down the bridge. 9. The bridge is said to have been torn down. 10. It is pleasant⁸ to live for (one's) friends. 11. We intend to tear down the bridge. 12. He is said to have departed from Italy.

398.

VOCABULARY.

ā-vertō, 3, -tī, -sum, turn away from, avert.

crēdō, 3, -didī, -ditum, trust, believe, w. dat. (343.)

decet, 2, decuit, —, impers. (p. 200), it is becoming, fitting, proper.

honestās, -ātis, f. [honestus], honor, integrity, honesty.

in-cipiō, 3, -cēpi, -ceptum [capīō] (take in hand), begin.

matūrō, 1 [matūrus, ripe], hasten. **morior**,⁹ 3, mortuus, die.

pōns, pontis, m., bridge.

re-scindō, 3, -scidī, -scissum, tear away, tear down, break down.

soror, -ōris, f., sister.

¹ You know how.

² See 304.

³ It is in mind to us = we intend.

⁴ Could not = was not able.

⁵ See I. 4.

⁶ To see is to believe. Cf. I. 7.

⁷ Use jubeō.

⁸ Neuter. Cf. I. 7.

⁹ **Morior** has future participle **moritūrus**.

CHAPTER LXII. 1.

ACCUSATIVE AND INFINITIVE.

INDIRECT DISCOURSE.

399. *Examine the following:—*

• DIRECT.

1. **Homo est**, *he is a man.*
2. **Ignis calet**, *fire is hot.*
3. **Amicus adest**, *(his) friend is present.*
4. **Mundus à Deo regitur**, *the world is ruled by God.*

INDIRECT.

1. **Dicit se hominem esse**, *he says that he is a man.*
2. **Sentimus ignem calere**, *we perceive that fire is hot.*
3. **Putat amicum adesse**, *he thinks that his friend is present.*
4. **Scimus mundum à Deo regi**, *we know that the world is ruled by God.*

Notice the difference between the direct and indirect forms of statement.

In the second group, compare the English with the Latin. Observe (1) that after the leading verb there is nothing in the Latin corresponding to the conjunction *that*; (2) that, while the English retains the nominative and indicative of the direct form, the Latin has instead the accusative and infinitive.

The second group illustrates the *indirect discourse*, so called because what some one says, thinks, or knows, is stated in the dependent clause *indirectly*.

400. RULE OF SYNTAX.—The accusative and infinitive are regularly used after verbs of *saying, thinking, knowing, perceiving, and the like.*

401. RULE OF SYNTAX.—The subject of the infinitive is in the accusative.

402. TENSES OF THE INFINITIVE.

PRESENT.

dicit	} tē scribere,	{	he says that you are writing.
dicoet			he will say that you are writing.
dixit			he said that you were writing.
dicit	} epistolam scribi,	{	he says that the letter is being written.
dicoet			he will say that the letter is being written.
dixit			he said that the letter was being written.

FUTURE.

dicit	} tē scriptūrum esse,	{	he says that you will write.
dicoet			he will say that you will write.
dixit			he said that you would write.
dicit	} epistolam scriptum iri, ¹	{	he says that the letter will be written.
dicoet			he will say that the letter will be written.
dixit			he said that the letter would be written.

PERFECT.

dicit	} tē scripsisse,	{	he says that you wrote (have written).
dicoet			he will say that you wrote (have written).
dixit			he said that you wrote (had written).
dicit	} epistolam scriptam esse,	{	he says that the letter was (has been) written.
dicoet			he will say that the letter was (has been) written.
dixit			he said that the letter was (had been) written.

A study of the above table will show that the present infinitive denotes the *same* time as that indicated by the tense of the leading verb; that the future infinitive denotes time *after* that indicated by the leading verb; and that the perfect infinitive denotes time *before* that indicated by the leading verb.

403. RULE OF SYNTAX. — The tenses of the infinitive refer to present, future, or past time, *relatively* to the time of the leading verb.

¹ More commonly, *fore ut epistula* with subj. Also see p. 192, n. 1.

2.

404.

EXERCISES.

[It will be best to translate each of the following sentences twice; first, literally, just as they stand, then into good English: thus, *History relates two sons to have been to Cornelia* = *history relates that Cornelia had two sons*. The eighth thus: *The ambassador said himself a public messenger to be of the Roman people* = *the ambassador said that he was, etc.*]

I. 1. *Historia nārrat duōs filiōs fuisse Cornēliae.* 2. *Cornēlia dixit filiōs suōs esse ōrnāmenta sua.* 3. *Scīmus mātērē filiōs amāre.* 4. *Trāditum¹ est Caesarem ā Brūtō et Cassiō occisum esse.* 5. *Certum est cāsū bonum fierī nēminem.²* 6. *Sciō haec vēra esse.* 7. *Mārcellus Hannibalem vincī posse docuit.* 8. *Lēgātus dixit sē pūblicum nūntium esse populī Rōmānī.* 9. *Thalēs aquam dixit esse initium rērum.* 10. *Trāditum est Homērum fuisse caecum.* 11. *Lēgātus dīcit montem ab hostibus tenērī.*

[Before translating into Latin, cast each sentence mentally into the Latin form; thus the first sentence will be, *It is said two sons to have been to Cornelia*, or *Cornelia two sons to have had*; and the seventh, *We know you the truth to be about to tell*. This practice is of capital importance.]

II. 1. *It is said that Cornelia had two sons.* 2. *Have we not heard that Cornelia had jewels?* 3. *I think that you will have jewels.* 4. *We know that Cornelia loved her boys.* 5. *Do not³ all mothers think that their sons are their jewels?* 6. *I think that the moon will be full to-morrow.* 7. *We know that you will tell the truth.* 8. *History relates that Hannibal was defeated by Marcellus.* 9. *It is related that Homer wrote poems.* 10. *I know that this has been done.* 11. *He said that the enemy held the mountain.*

¹ In the compound tenses of the passive voice the perfect participle occasionally loses its idea of time and becomes virtually an

adjective. Here *trāditum est* = *it is (a thing) related*.

² Subject of *fieri*.

³ *Nōnne*.

3.

405.

EXERCISES.

[Read the first paragraph, page 191.]

I. 1. Jūrāte vōs rem pūblicam nōn dēsertūrōs esse.
 2. Vōx quondam audīta est Rōmam ā Gallīs captum¹ irī.
 3. Certum est Hannibalem ā Scīpiōne vīctum esse. 4. Ferunt²
 eō diē lūnam fuisse plēnam. 5. Cum Nāsīca ad Ennium
 vēnisset, servus dīxit Ennium domī nōn esse. 6. Nāsīca
 sēnsit illum³ intus esse. 7. Postea cum ad Nāsīcam vēnisset
 Ennius, exclāmāvit ipse Nāsīca sē³ domī nōn esse. 8. Catō
 dīcere solēbat acerbōs inimīcōs saepe vērūm dīcere. 9. Abī,
 nūntiā tē vīdisse Gājum Mariū in Carthāginis ruīnīs seden-
 tem (*sitting*). 10. Mātrōna quaedam dictitābat sē trīgintā
 tantum annōs habēre.⁴

[See second paragraph, p. 191. The first sentence expressed in the Latin idiom will be, *Ennius says himself at home not to be*; the third, *He thinks himself at home to be about to be*; the fourth, *Cato thought his friends the truth not always to speak* (compare I. 8).]

II. 1. Ennius says that he is not at home. 2. He said that he had not been at home. 3. He thinks that he shall be at home to-morrow. 4. Cato thought that his friends did not always tell him⁵ the truth. 5. It is evident that the world was not made by chance. 6. We have sworn that we will not desert our leader. 7. The soldiers swore that they had not deserted the republic. 8. It was evident that the enemy was being defeated.⁶ 9. Do you not know that the enemy are near? 10. It is certain that they are advancing towards the town.

¹ Captum, being a supine (433), does not change its form to agree with Rōmam.

² Ferunt = dicunt.

³ Observe the difference between illum in 6 and sē in 7.

⁴ To have thirty years = to be thirty years old.

⁵ Him = himself; not accusative.

⁶ Notice that the time of the dependent verb is present, with reference to that of the leading verb.

406.

VOCABULARY.

acerbus, -a, -um, adj. [ācer],
harsh, bitter.

arbitror, 1, think, suppose, believe.

cōn-stat, 1, -stitit, —, impers.
(415), it is evident, clear.

dē-serō, 3, -ui, -tum, desert, abandon.

Ennius, -i, m., Ennius, a Roman poet.

ex-clāmō, 1, cry out, exclaim.

Gallus, -i, m., a Gaul.

historia, -ae, f., history.

in-imicus, -a, -um, adj. [amicus],
unfriendly, hostile; noun, an enemy. (172.)

intus, adv. [in], inside, within.

jūrō, 1 [jūs], swear, take an oath.

Mārcellus, -i, m., Marcellus, a Roman general.

mātrōna, -ae, f. [māter], wife, lady, matron.

nūntiō, 1 [nūntius], announce, report.

ōrnāmentum, -i, n. [ōrnō], ornament, jewel. (345. 9.)

populus, -i, m., people.

pūblicus, -a, -um, adj. [populus] (pertaining to the people), public. (345. 19.)

quondam, adv., once, formerly.

sentiō, 4, sēnsi, sēnsū, feel, know (by the senses), see, perceive.

tantum, adv. [tantus], only.

Thalēs, -is, m., Thales, a Greek philosopher.

trā-dō, 3, -didī, -ditum [trāns], give over, deliver; relate, recount.

vērūm, -i, n. [vērus], the truth. =

4.

407.

FOR TRANSLATION.

NĀSĪCA ET ENNIUS.

Nāsīca,¹ cum ad poētā Ennium vēnisset,² eīque³ ab ōstiō quaerentī⁴ Ennium ancilla dīxisset eum domī⁵ nōn esse, sēnsit illam⁶ dominī jūssū dīxisse, et illum⁷ intus esse. Paucīs post diēbus, cum ad Nāsīcam vēnisset Ennius et eum ā⁸ jānuā quaereret, exclāmat Nāsīca sē domī nōn esse. Tum Ennius, “Quid? ego nōn cōgnōscō vōcem,” inquit,⁹ “tuam?”

¹ Subject of sēnsit.

² Ad . . . vēnisset, had come to, that is, to call on.

³ To him, dat. of is. See 270. 2.

⁴ Pres. part. of quaerō, in the dat. with eī, to him asking for.

⁵ See 336.

⁶ Refers to ancilla, and is the subject acc. of dīxisse.

⁷ That is, Ennius.

⁸ Ā jānuā, at the door.

⁹ Observe the position of inquit.

Hic¹ Nāsica: "Homo es impudēns. Ego, cum tē quaerem, ancillae² tuae crēdidī tē³ domī nōn esse; tū mihi nōn crēdis ipsī?"⁴



CHAPTER LXIII. 1.

PARTICIPLES.

408. Learn the participles of the regular and irregular verbs.

1. For declension of a present active participle, see 165. The ablative singular generally ends in *e*, but in *i* when the participle is used as an adjective.

2. The other participles, ending in *us*, *a*, *um*, are declined like *bonus* (71).

409. *Examine the following:—*

- | | | | | | | | | |
|------------------------|---|-----------------------------|----------|-----------------------------|--------|--------------|----------|---------|
| 1. Fortissimē dīmicāns | <table border="0"> <tr> <td>cadit,</td> <td>he falls</td> <td rowspan="3">} fighting most
bravely.</td> </tr> <tr> <td>cadet,</td> <td>he will fall</td> </tr> <tr> <td>cecidit,</td> <td>he fell</td> </tr> </table> | cadit, | he falls | } fighting most
bravely. | cadet, | he will fall | cecidit, | he fell |
| cadit, | he falls | } fighting most
bravely. | | | | | | |
| cadet, | he will fall | | | | | | | |
| cecidit, | he fell | | | | | | | |
2. Hostēs adortus prōfligāvit, he attacked and routed (having attacked, he routed) the enemy.
 3. Ei advenientī aquila pilleum sustulit, an eagle took off his cap as he was approaching (to him approaching).
 4. Leonidās superātus cēdere nōluit, Leonidas, (though) overpowered, would not yield.
 5. Rōmā expulsus Athēnās ibit, (if) expelled from Rome, he will go to Athens.
 6. Epistulam sibi commissam dētulit, he delivered the letter (which had been) intrusted to him.
 7. Eā rē commōtus in Italiam rediit, he returned into Italy (because he was) alarmed at this event.
 8. Nōs moritūrī salūtāmus, we, (who are) about to die, salute you.
 9. Ob virginēs raptās, on account of the seizure of the maidens (maidens seized).

¹ An adverb, *hereupon*.

³ Subject acc. of *esse*. See 401

² Dat. after *crēdidī*. See 343.

⁴ Emphasizes *mihi*. (270. 4.)

Study the above examples with reference first to the tenses of the participles, and observe that the time of the participles is present, past, or future, relatively to the time of the leading verb.

Notice how the participle is translated in each example; only in the first is it best translated literally. What the Latin expresses by a participle we very often express by a clause beginning *as, though, if, because*, etc., by a relative clause, or by a verb coördinate with one following.

2.

410.

EXERCISES.

[It will be best to translate every sentence literally, then into good English.]

I. 1. Remus irrīdēns mūrū trānsiliit. 2. Abī hinc, oblīta¹ frātrū, oblīta¹ patriae. 3. Lēgātō rēs repetentī² superbē respōnsum est³ ā Latīnīs. 4. Faliscī statim beneficiō victī portās Rōmānīs aperuērunt. 5. Fīlius Manlī Latīnum ex equō excussum trānsfixit.⁴ 6. Rōmānī necessitatē victī lēgātōs mittunt. 7. Hunc Fabricius vinctum redūcī jūssit. 8. Hannibal causam bellī quaerēns Saguntum ēvertit. 9. Eā rē commōtus in Ītaliā rediit armīs injūriam acceptam vindicātūrus.⁵ 10. Missōs⁶ ā senātū lēgātōs honōrificē excēpit.

[Cast each of the following sentences into the Latin idiom before attempting to translate. Thus, *Romulus killed Remus laughing at* (acc. in agreement with *Remus*); *Horatius stabbed his sister forgetful (oblītam)*; *to the ambassadors demanding*, etc.]

II. 1. Romulus killed Remus because he laughed at his wall. 2. Horatius stabbed his sister with his sword because

¹ Feminine of the perf. part. **oblītus**, from **obliviscor**. Translate, *Thou who hast forgotten* (lit., *having forgotten*).

² *To the ambassador demanding = to the ambassador who demanded, or when the ambassador demanded.*

³ **Respōnsum est**, *it was replied = answer was made.*

⁴ **Excussum trānsfixit**, *struck off and stabbed*. See 409. 2.

⁵ *About to avenge, i.e., in order to avenge.*

⁶ Compare 409. 6.

she was forgetful of her country. 3. The Latins answered the ambassadors¹ haughtily, when they demanded restitution. 4. The Gauls entered the open houses. 5. To the Romans, as they came out of the pass, the light was sadder than death² itself. 6. The old men went forth to meet³ Manlius¹ as he was returning to Rome. 7.⁴ They bound the prisoner and brought him back to the city. 8. The letter which had been written by the boy was delivered. 9. The Romans never despaired, though they were often defeated.⁵ 10. Cæsar received the senate sitting,⁶ when they came⁷ to him.

411.

VOCABULARY.

com-moveō, 2, -mōvi, -mōtum, *shake, disturb, excite, alarm.*

dē-ferō, -ferre, -tuli, -lātum, *(bring down), deliver.*

dē-spērō, 1, *be hopeless, despair.*

ō-vertō, 3, -tī, -sum, *overturn, overthrow, destroy.*

ex-cutiō, 3, -cussi, -cussum [quatīō], *shake out, strike off, drive away, cast out.*

Falisci, -ōrum, *m., the Faliscans, a people of Etruria.*

hinc, adv. [hīc], *from this place, hence.*

ir-rīdeō, 2, -risī, -risum [in], *laugh at, ridicule, jest, mock.*

Latinus, -a, -um [Latium], *Latin; noun, a Latin.*

necessitās, -ātis, *f. [necesse], necessity, constraint.*

ob-viam, adv., *in the way; with verb of motion, meet; w. dat.*

pateō, 2, -ui, —, *lie open, be open; part. patēns, open.*

porta, -ae, *f., gate, door. Cf. jānuā.*

re-dūcō, 3, -xī, -ductum, *lead back, bring back.*

senior, -ōris, *m. & f. (comp. of senex, old), elder, old person.*

statim, adv. (stō), *(standing there), on the spot, immediately, at once.*

superbē, adv. [superbus], *proudly, haughtily.*

trāns-figō, 3, -fixī, -fixum, *pierce through, pierce, stab.*

vindicō, 1, *claim, avenge, punish.*

¹ Dative.

² See 211, 212.

³ To meet, obviam.

⁴ Compare I. 7.

⁵ Not the last word: *the Romans often defeated, etc.*

⁶ In agreement with *Cæsar*.

⁷ Had come. See 373.

CHAPTER LXIV.

PARTICIPLES : ABLATIVE ABSOLUTE.

412. *Examine the following :—*

Sōle oriente, fugiunt { *the sun rising,*
tenebrae, { *when the sun rises,* } *the shadows flee away.*
 { *at the rising of the sun,*

Datō signō, virginēs { *the signal having been given,*
raptae sunt, { *when the signal was given,* } *the maidens*
 { *at the given signal,* } *were seized.*

Eō rēgnante, bellum { *he reigning,*
exortum est, { *in his reign,* } *a war arose.*
 { *while he was reigning,*

Cōsul, bellō cōnfec- { *the war having been finished,*
tō, Rōmam rediit, { *when the war was finished,* } *the consul re-*
 { *having finished the war,* } *turned to Rome.*

Tē duce, hostēs vin- { *you (being) leader,*
cēmus, { *if you are our leader,* } *we shall conquer the*
 { *with you for a leader,* } *enemy.*

Messāllā et Plōne { *M. and P. (being) consuls.*
cōsulibus, { *when M. and P. were consuls.*
 { *in the consulship of M. and P.*

Serēnō caelō, { *the sky (being) clear.*
 { *when the sky is clear.*
 { *in a clear sky.*

1. The foregoing examples illustrate the very common construction called the **Ablative Absolute**.

2. In the first four examples there is a noun (or pronoun) in the ablative, and a participle agreeing with it. In the last three there is no participle expressed, but instead, another noun or an adjective.

3. Carefully compare the Latin with the English translation, and observe that each ablative absolute may be rendered by a clause beginning with *when*, *while*, or *if* (in other instances *because*, *although*, etc.), the Latin noun in the ablative becoming the subject of the clause in English, and that this noun refers to a *different person or thing* from the subject of the leading verb.

4. We may also sometimes translate the participle in the ablative absolute by a verb coördinate with a following verb. Thus the fourth might be translated, *The consul finished the war and returned.*

5. If I wish to express in the Latin, *While he was reigning, he carried on war*, he being the subject of both the principal and subordinate clauses, I say, **Is rēgnāns bellum gessit**; but if I wish to express, *While he was reigning, war arose*, he being subject of the subordinate clause, and *war* of the principal, I use the ablative absolute, thus, **Eō rēgnante, bellum exortum est.**

6. In the fourth example notice the change of idiom. We might say, *The consul, having finished the war, returned to Rome*; but the Latin has no perfect active participle corresponding to *having finished*; therefore, in Latin the perfect passive participle must be used in the ablative with the noun **bellum**. The same idea may, of course, be expressed by a **cum** clause. See 372.

7. From the nature of deponent verbs (passive form with active meaning), it will be seen that the English participle with *having* may be directly expressed in Latin, if there is a deponent verb of the right meaning; thus, *Cæsar having encouraged his men*, **Cæsar milites hortatus.**

8. Most instances of the so-called ablative absolute may be resolved as the ablative of time, means, cause, etc.

413.

EXERCISES.

[Translate each ablative absolute in as many ways as possible.]

I. 1. Strictō gladiō, trānsfixit puellam. 2. Expulsīs rēgibus, duo cōsulēs creātī sunt. 3. Quō factō,¹ mūtāta est proelī fortūna. 4. Occupātā Siciliā, quid postea āctūrus es? 5. Hannibal, vīsō frātris occīsī capite, dīxit: "Āgnōscō fortūnam Carthāginis." 6. Hīs parātīs rēbus, Cæsar milites nāvēs cōscendere jubet. 7. Hōc factō, tūtus eris. 8. Alpibus superātīs, Hannibal in Italiam vēnit. 9. Cæsar, mortuō Sūllā, Rhodum sēcēdere statuit. 10. Dēlētīs Teutonibus, C. Marius in Cimbrōs sē convertit.

¹ When this had been done. What is it literally?

[Before trying to translate the following sentences, consider well in each case what the probable Latin form of expression, or idiom, would be for the subordinate clause, adverbial phrase, etc.; thus, *When he had stabbed the girl = the girl (having been) stabbed*; *When Numa was king = Numa (being) king*; *By hurling their javelins = by the javelins hurled.*]

II. 1. When he had stabbed the girl, he put by his sword.
 2. On the expulsion of King Tarquin, Brutus and Collatinus were made consuls. 3. When Numa was king, the temple of Janus was built. 4. Cæsar, after he had overcome the Gauls, waged war with Pompey. 5. On the death of Cato, there was no longer¹ a republic. 6. Having learned these facts (things), he hastened against the enemy. 7. The soldiers, by hurling their javelins, broke the enemy's line. 8. Having held a levy, the consul sets out immediately for (*ad*) the army. 9. O my country, thou hast overcome my anger by employing a mother's entreaties. 10. If we do² this, we shall all be safe.

414.

VOCABULARY.

ad-moveō, 2, -mōvī, -mōtum, (move up, towards), apply, employ.

cōgnōscō, 3, -gnōvī, -gnitum [com, (g)nōscō], learn, recognize, know.

Collātinus, -ī, m., Collatinus, surname of L. Tarquinius.

con-iciō, 3, -jēcī, -jectum [ja-ciō] (throw together), throw, hurl.

con-tendō, 3, -dī, -tum (draw tight), exert one's self, strive, hasten; contend.

con-vertō, 3, -tī, -sum, turn round, turn, change; **sē convertere**, turn one's self, turn.

dēlēctus, -ūs, m. [dēligō, choose out], selection, levy.

dē-pōnō, 3, -posuī, -positum, put down, put by, lay down.

ex-pellō, 3, -puli, -pulsum, drive out or away, expel.

Jānus, -ī, m., Janus, the two-faced god.

per-fringō, 3, -frēgī, -fractum [frangō, break], break through, break.

Rhodus, -ī, f., Rhodes, an island in the Ægean.

sē-cēdō, 3, -cēssī, -cēssum, go apart, withdraw, retire.

statuō, 3, -uī, -ūtum, put, place; think, believe, determine.

stringō, 3, -nxi, -strictum (draw tight), graze; draw, unsheathe.

¹ No longer = *nūlla jam*.

² If we do this = *this done*.

CHAPTER LXV. 1.

IMPERSONAL VERBS.

415. *Examine the following:—*

1. **Pluit**, *it rains.*
2. **Tonat**, *it thunders.*
3. **Mē pudet stultitiae meae**, *I am ashamed (it shames me) of my folly.*
4. **Eum paenitet sceleris**, *he repents (it repents him) of his crime.*
5. **Pugnābātur**, *fighting was going on (it was being fought).*
6. **Caesarī¹ pārendum² est**, *Cæsar must be obeyed (it must be obeyed to Cæsar).*
7. **Tibi licet exīre**, *you may go out (it is permitted to you to go out).*
8. **Hōc nōs facere oportet**, *we ought to do this (it behooves us to do this).*
9. **Caesarī placuit ut lēgātōs mitteret**, *Cæsar determined (it pleased Cæsar) to send ambassadors.*

(1) Observe in each of the foregoing examples that the leading verb has no personal subject either expressed or implied. In 7, the subject of **licet** is the infinitive **exīre**; in 8, the phrase **hōc nōs facere** is the subject of **oportet**; in 9, the clause **ut lēgātōs mitteret** is the subject of **placuit**. In each of the first six the subject is contained in the verb itself.

(2) Some verbs, like **pluit**, **tonat**, **pudet**, **paenitet**, **licet**, the use of which is mostly confined to the third person singular, are called **Impersonal Verbs**; many others, as in the examples **pugnābātur**, **oportet**, **placuit**, are sometimes *used impersonally*.

(3) Examples 7 and 8 show one way of rendering *may* and *must* into Latin.

(4) In 3 and 4 notice the use of the accusative and genitive after the verbs.

416. **RULE OF SYNTAX.**—The impersonal verbs **miseret**, **paenitet**, **piget**, **pudet**, **taedet** take the accusa-

¹ See 417. 2.

² See 425. (4).

tive of the person and the genitive of the object or cause of the feeling.

Some examples of verbs used impersonally have already been given. See 362. I. 9; 370. I. 5; 410. I. 3.

// 417. *Examine the following:—*

ACTIVE.	PASSIVE.
1. Frātrī persuādet , <i>he persuades his brother.</i>	Frātrī persuādētur , <i>his brother is persuaded.</i>
2. Lēgibus pārēbant , <i>they obeyed the laws.</i>	Lēgibus pārēbātur , <i>the laws were obeyed.</i>
3. Crēdit mihi , <i>he believes me.</i>	Mihi crēditur , <i>I am believed.</i>
4. Amicis nocent , <i>they injure their friends.</i>	Amicis nocētur , <i>their friends are injured.</i>

Observe that the verbs are intransitive. Compare the active and passive in the examples one by one. Observe that in each case the passive is expressed by putting the verb in the third person singular, leaving the indirect object of the active unchanged.

// 418. **RULE OF SYNTAX.**—**Intransitive verbs are used impersonally in the passive, the person or thing affected (the subject in English) being expressed by the dative.**

419.

EXERCISES.

I. 1. **Omnēs decet rēctē agere.** 2. **Diū et ācrīter pūgnātum est.** 3. **Sequitur ut falsum sit.** 4. **Eōrum nōs miseret.**¹ 5. **Taedet mē vītāe.** 6. **Statuendum**² **vōbīs ante noctem est.** 7. **Licet mihi ex urbe ēgredī.** 8. **Nōs oportuit**³ **hōc facere.** 9. **Trāditum est Scīpiōnem doctum fuisse.** 10. **Eādem nocte accidit ut esset lūna plēna.** 11. **Obsistitur illīs.** 12. **Cuī**⁴ **parcī potuit?** 13. **Persuādētur cōnsulī.**

¹ Compare 415. 3 and 4.

³ *It behooved us to do = we ought*

² *The duty of deciding is to you = to have done.*

you must decide. Compare 425. 7.

⁴ See 343.

[Observe that the following sentences are modelled closely on the foregoing, and on the illustrative examples. Cast each one into the Latin form before thinking of the Latin words; thus the fifth sentence will be changed to *It disgusts me of the folly, etc.*]

II. 1. It becomes us all to live well. 2. The battle will be fought bravely. 3. It followed that¹ the enemy were defeated. 4.² He was ashamed of his cowardice. 5. I am disgusted with the folly of the men. 6. What must we do? 7. What ought we to have done?³ 8.⁴ May I take the book? 9. It was reported to Cæsar that the enemy were approaching. 10. It resulted⁵ from these circumstances⁶ that¹ all were silent. 11. The winds are opposed with difficulty. 12. Can the soldier be spared? 13. Are not the laws of the republic obeyed?

420.

VOCABULARY.

deceat , 2, decoit , <i>impers.</i> , it is seemly, becoming, fitting.	<i>necessary, it behooves, (one) must or ought.</i>
ē-gredior , 3, -gressus [gradior], go out, go forth, march out. Cf. exeō .	parcō , 3, pepercī (parsī), parsum , spare, w. dat.
fortiter , adv. [fortis], bravely, courageously.	plget , 2, -uit , or -itum est , <i>impers.</i> , it disgusts, (one) is disgusted.
licet , 2, -uit , or -itum est , <i>impers.</i> , it is permitted, it is lawful, (one) may.	pudet , 2, -uit , or -itum est , <i>impers.</i> , it shames, (one) is ashamed.
miseret , 2, -itum est , <i>impers.</i> [miser], it makes miserable, it excites pity, (one) pities.	pūgnō , 1 [pūgna], fight.
ob-sistō , 3, -stiti , -stitum , oppose, withstand, resist, w. dat.	stultitia , -ae, f. [stultus , foolish], folly. (345. 11.)
oportet , 2, -uit , <i>impers.</i> , it is	taedet , 2, -uit , or taesum est , <i>impers.</i> , it disgusts, wearies, (one) is disgusted.
	vix , adv., hardly, with difficulty.

¹ A result clause, *ut*, etc.² Compare 415. 3.³ Compare I. 8.⁴ Compare 415. 7.⁵ **Fiēbat**.⁶ **Rēs**.

2.

421.

FOR TRANSLATION.

THE DEATH OF THE PET SPARROW.

Lugete, o Veneres Cupidinesque,
 Et quantumst¹ hominum² venustiorum.
 Passer mortuus est meae puellae,
 Passer, deliciae meae puellae,
 Quem plus illa oculis³ suis amabat:
 Nam mellitus erat suamque⁴ norat⁵
 Ipsa⁶ tam bene quam puella matrem
 Nec sese a gremio illius⁷ movebat,
 Sed circumsiliens modo huc modo illuc
 Ad solam dominam usque pipiabat.
 Qui⁸ nunc it per iter tenebricosum
 Illuc unde negant redire quemquam.⁹
 At vobis male sit,¹⁰ malae tenebrae
 Orci, quae omnia bella¹¹ devoratis:
 Tam bellum mihi¹² passerem abstulistis.
 O factum male!¹³ io miselle passer!
 Tua nunc opera¹⁴ meae puellae¹⁵
 Flendo turgiduli rubent¹⁶ ocelli. — *Catullus*.

¹ For *quantum est*. Translate, *all ye lovely ones, whoever ye are*. What is it literally?

² Depends on *quantum*. See 340.

³ Ablative after the comparative *plūs*. See 212.

⁴ Supply *dominam*.

⁵ For *nōverat*, but with the meaning of the imperfect.

⁶ With *puella*.

⁷ That is, *puellae*.

⁸ Refers to *passer*.

⁹ Subject acc. of *redire*. See 401 and 279. 6.

¹⁰ *Ill betide you!*

¹¹ From *bellus*.

¹² Translate *my*.

¹³ *Factum male, woful deed*. What is it literally?

¹⁴ *On your account*.

¹⁵ Genitive after *ocelli*.

¹⁶ *Turgiduli rubent, are all swollen and red*.

CHAPTER LXVI. 1.

PERIPHRASTIC CONJUGATIONS.

FUTURE ACTIVE PARTICIPLE. — GERUNDIVĒ.

[Review the participles of the regular and irregular verbs.]

422. The future active participle with the verb **sum** forms the FIRST, or ACTIVE PERIPHRASTIC CONJUGATION: **amātūrus sum, eram, etc., I am, was, etc., about to (going to, intending to) love.**

423. The gerundive with the verb **sum** forms the SECOND, or PASSIVE PERIPHRASTIC CONJUGATION: **amandus sum, eram, etc., I am, was, etc.; to be loved; I deserve, ought, etc., to be loved.**

424.

PARADIGMS.

	ACTIVE.	PASSIVE.
	INDICATIVE.	
PRES.	amātūrus sum	amandus sum
IMPER.	amātūrus eram	amandus eram
FUT.	amātūrus erō	amandus erō
PERF.	amātūrus fui	amandus fui
PLUP.	amātūrus fueram	amandus fueram
F.P.	amātūrus fuerō	amandus fuerō
	etc.	etc.

425. *Examine the following:—*

1. **Nōn dubitō quin monitūrus sit,** *I do not doubt that he will advise.*
2. **Nōn dubitō quin futurum sit ut id fiat,** *I do not doubt that (it will happen that it be done) it will be done.*
3. **Sciōbam quid actūrus essēs,** *I knew what you were going to do.*
4. **Pontem faciendum cūrat,** *he (takes care a bridge to be built) has a bridge built.*
5. **Dēlenda est Carthāgō,** *Carthage must be destroyed.*
6. **Caesarī omnia erant agenda,** *everything had to be done by Cæsar.*
7. **Mihi scribendum est,** *(the duty of writing is to me) I must write.*

8. **Omnibus moriendum est**, (*the necessity of dying is to all*)
all must die.

9. **Vōbīs iūdicīō utendum est**, (*the duty of using judgment is to you*)
you ought to use judgment.

(1) The first three examples show how a future tense may be supplied for the subjunctive mood.

(2) Observe in the fourth example the use of the gerundive agreeing with a noun which is the object of **cūrō**, the whole expression denoting *to have a thing done*.

(3) The last five examples show some uses of the passive periphrastic conjugation. Notice that the idea of *necessity*, or *duty*, is prominent in these forms.

(4) In 7, 8, and 9 the verbs are used impersonally, that is, without any personal subject, the gerundive being in the nominative singular neuter. This impersonal use belongs to transitive verbs without an object expressed, and to intransitive verbs. For the case of **iūdicīō**, see 304.

(5) In the last four examples, **Caesarī**, **mihi**, **omnibus**, and **vōbīs**, denote in each case the person *to whom* there is a duty or necessity of doing something. This dative is most conveniently rendered with *by*, and is called the **Dative of Agent**.

426. RULE OF SYNTAX. — The dative is used with the gerundive to denote the person by whom the act must be done.¹

2.

427.

EXERCISES.

I. 1. Quis dubitat quān futūrī sītis doctī? 2. Quis dubitat quān lūdōs vīsūrī sīmus? 3. Nōn erat dubium quān lūdōs vīsūrus esset. 4. Nōlī dubitāre quān crās ventūrus sīs. 5. Cōgnōvī quid āctūrus sit. 6. Audiam quid āctūrus sīs. 7. Cōgnōveram quid āctūrī essent. 8. Dux castra mōtūrus est. 9. Scribenda est mihi epistula. 10. Scribenda erat

¹ How is the agent with a verb in the passive otherwise and commonly expressed?

tibi epistula. 11. Oppidum militibus oppugnandum erit.
12. Hic liber mihi legendus est.

II. 1. There is no doubt that you are going to be a hero.
2. I doubt not that you will see the games. 3. Do not doubt¹ that he will be present. 4. Do you know what he is going to do? 5.² We ought to cultivate virtue. 6.² I must give the signal. 7.² We ought to read the poets. 8. The commander must be obeyed.³ 9. The boy is not to be believed. 10. The town had to be fortified.

3.

428.

EXERCISES.

I. 1. Quaesivit ex oraculo Croesus utrum ipse superatus esset. 2. Non erat dubium quin Falisci sese Romanis dedituri essent. 3. Nisi vinum defecisset, plura et graviora dicturi fuimus. 4. Magnam in spem veniebat fore⁴ ut pertinacia desisteret hostis. 5. Cum Scipio, graviter vulneratus, in hostium manus jamjam venturus esset, filius eum periculo liberavit. 6. Hoc censeo et Carthaginem esse delendam. 7. Aemilius liberos Graecis litteris erudiendos⁵ curaverat. 8. Caesar dandum erat tuba signum. 9. Mihi utendum est iudicio meo.⁶ 10. Ita nobis vivendum est, ut ad mortem parati simus.

II. 1. I will ask of the general whether he is going to advance. 2. Who doubts that the Romans will surrender themselves to the Faliscans? 3.⁷ If words had not failed, I was going to write a longer letter. 4. I think the enemy will be defeated. 5. When Caesar was on the point of

¹ Noli dubitare. How else may this be expressed?

² Express in two ways — by using *oportet*, and then by the gerundive.

³ Lit. *it must be obeyed to the commander*. Cf. 415. 6.

⁴ Fore = *futurum esse*, to be about to be, may be omitted in translation.

⁵ Compare 425. 4, and (2).

⁶ See 425. 9.

⁷ Compare I. 3.

starting¹ for Rome, he received a letter from Pompey. 6. My opinion is² that the town ought to be besieged. 7. These things must not be despised by³ us. 8. A wise man will have his boys trained⁴ in Latin literature.⁵ 9. The citizens⁶ must obey the laws. 10. The soldiers must use their own judgment.

429.

VOCABULARY.

Aemilius, -ī, m., *Æmilius*, a Roman consul.

cēnsēō, 2, -uī, -um, *estimate; think, deem, be of opinion.*

Croesus, -ī, m., *Cræsus*, king of Lydia.

dē-dō, 3, -didi, -ditum, (*put away from one's self*) *surrender, deliver up.*

dē-ficiō, 3, -feci, -fectum [*faciō*], (*make away from*) *revolt; fail, be wanting.*

dē-sistō, 3, -stiti, -stitum, (*stand off or apart*) *leave off, cease, desist.*

doctus, -a, -um, adj. [*P. of doceō*], *learned.*

gravis, -e, adj.† *heavy, serious.*

graviter, adv., *heavily, seriously.*

ita, adv., *thus, so.*

jamjam, adv., *already; jamjam ventūrus*, *on the point of coming.*

jūdicium, -ī, n. [*jūdicō*], *judgment, opinion.*

op-pūgnō, 1 [*ob*], *attack, assault, besiege.*

ōrāculum, -ī, n. [*ōrō*], *oracle.*

parātus, -a, -um, adj. [*P. of parō*], *ready, prepared.*

pertinācia, -ae, f. [*pertināx*, *persistent*], *perseverance, obstinacy.* (345. 11.)

signum, -ī, n., *mark, sign, signal.*

ūtor, 3, *ūsus*, *use, employ, w. abl.*

utrum, adv., *whether.* Cf. **num**, 382.

jūdicō, **cēnsēō**, **existimō**, **arbitror**, **putō**, and **opīnor**, all mean *think*; but the first four imply more deliberation and reflection; primarily *think* as a judge, a magistrate, an appraiser, an arbiter; hence, in general, of official, authoritative opinion. **Putō** and **opīnor** imply rather private, personal judgment or opinion.

¹ On the point of starting = *al-ready about to start.*

² This I think. Cf. I. 6.

³ See 425. (5).

⁴ Cf. I. 7, and 425. (2).

⁵ Compare 232. I. 4.

⁶ **Ā civibus**, to distinguish the agent from the indirect object.

2. Except in the genitive, where the two constructions are about equally common, the gerundive construction is almost always preferred.

3. Notice that the accusative of the gerund or gerundive with *ad* denotes a purpose. This construction is much used. In what other ways may a purpose be expressed?

SUPINE.

433. *Examine the following:—*

1. *Lēgātī Rōmam veniunt pācem petītum, ambassadors come to Rome to sue for peace.*

2. *Id perfacile est factū, that is very easy to do, or to be done.*

Observe in the first example that the supine *petītum* has the same meaning as *ut petant*, *quī petant*, or *ad petendam*; that is, it expresses purpose. This use is common after verbs of motion.

434. **RULE OF SYNTAX.**—The supine in *um* is used after verbs of motion to express purpose.

In the second example the supine in *ū* answers the question *in what respect?* *Perfacile factū, easy in respect to the doing.* This use is common after adjectives.

The supine in *ū* is really an *ablative of specification*. See 260.

435.

EXERCISES.

I. 1. *Multi convēnere studiō¹ videndae novae urbis.* 2. *Ars puerōs ēducandī difficilis est.* 3. *Ea² aquae causā³ hauriendae dēscenderat.* 4. *Brūtus ad explōrandum cum equitibus antecēssit.* 5. *Mīlītēs ad domum custōdiendam ā rēge missī sunt.* 6. *Nēminī dubium est quīn Fabius rem Rōmānam cunctandō restituerit.* 7. *Is opportunus vīsus est locus commūniendō praesidiō.* 8. *Omnis spēs evādendī adempta est.* 9. *Lēgātōs ad Caesarem mittunt auxilium rogātum.* 10. *Quod optimum est factū, faciam.*

¹ *From a desire; abl. of cause.*

² *She.* See 270. 2.

³ The ablative *causā*, for the sake of, follows its genitive.

II. 1. You will have time to lead (of leading) out the army from that place. 2. He undertook the war for the sake¹ of destroying the republic. 3. Bodies are nourished by eating and drinking. 4. While drinking² we conversed about many things. 5. Many leaders had assembled to see³ Scipio. 6. Night put⁴ an end to the fighting. 7. This seems (to be) a suitable place for building a house. 8. The enemy had entertained⁵ the hope of getting possession of the camp.⁶ 9. A multitude of men came together to witness⁷ the games. 10. It is difficult to say what he will do.⁷

436.

VOCABULARY.

ad-imō, 3, -ēmi, -ēptum
[emō], *take away, remove.*

alō, 3, -ui, -tum, *nourish, strengthen, support.*

ante-cēdō, 3, -cēssi, -cēssum, *go before.*

auxilium, -i, n. [augeō], *help, aid, support*; pl. *auxiliaries.*

col-loquor, 3, -locūtus [com], *speak together, converse.*

com-mūnīō, 4, (*fortify strongly*) *secure, intrench.*

con-veniō, 4, -vēni, -ventum
[com], *come together, assemble.*

cunctor, 1, *linger, hesitate.*

edō, *edere* or *ēsse*, ēdī, ēsum or ēssum, *eat.*

ex-plōrō, 1, *search out, examine, explore; reconnoitre.*

Fabius, -i, m., *Fabius*, a Roman general.

hauriō, 4, *hausi, haustum, draw (water), drain, drink up.*

opportūnus, -a, -um, adj., *fit, convenient, suitable; opportune.*

re-stituō, 3, -ui, -ūtum [statuō], (*replace*) *give back, return, restore.*

sus-ci-piō, 3, -cēpi, -ceptum
[sub, capiō], *undertake.*

¹ *Causā.* See p. 209, note 3.

² *Inter bibendum.*

³ Express in three ways.

⁴ *Put an end to = make an end of.*

⁵ *Entertain the hope = come into the hope.*

⁶ What case with *potior*?

⁷ Why must the subjunctive be used? What tense of the subjunctive to express future time? What form expresses the immediate future?

READING LESSONS.



LETTERS: CICERO TO HIS WIFE TERENTIA.

437.

B.C. 49.

Si valēs, bene est, valeō.¹ Dā operam² ut convalēscās. Quod opus³ erit, ut⁴ rēs tempusque postulat, prōvideās⁵ atque administrēs; et ad mē dē omnibus rēbus quam⁶ saepissimē lītterās mittās. Valē.

438.

B.C. 49.

S. V. B. E. E.⁷ V. Valētūdinem tuam velim⁸ cūrēs⁹ dīligentissimē.¹⁰ Nam mihi et¹¹ scriptum et nūntiatum est tē¹² in febrim subitō incidisse. Quod¹³ celeriter mē fēcistī dē Caesaris lītterīs certiōrem,¹⁴ fēcistī mihi grātum. Item posthāc, sī quid¹⁵ opus erit,¹⁶ sī quid acciderit novī,¹⁷ faciēs¹⁸ ut sciam. Cūrā ut valeās. Valē.

¹ The Romans often began their letters with these five words, or rather with the abbreviations S. V. B. E. V.

² Give labor = try.

³ An indeclinable noun, *need*; **opus est**, *is necessary*.

⁴ What indicates that **ut** does not mean *in order that*?

⁵ The hortatory subjunctive. See 390.

⁶ **Quam** strengthens the superlative; **quam saepissimē**, *as often as possible*.

⁷ For *ego*.

⁸ *I could wish*; **volō**, *I wish*.

⁹ Equivalent to **ut cūrēs**.

¹⁰ Notice the emphatic position of the adverb, after the verb.

¹¹ **Et . . . et**, *both . . . and*.

¹² Subj. of *incidisse*. See 401.

¹³ *In that*.

¹⁴ **Fēcistī . . . certiōrem**, *made more certain = informed*.

¹⁵ *Anything*; **quid** is regularly used instead of **aliquid** after **sī**, **nisi**, **nē**, and **num**.

¹⁶ See note 3, above.

¹⁷ *Of new*; partitive genitive.

¹⁸ A future equivalent to the imperative. **Faciēs ut sciam**, *inform me*. What is it literally?

439.

B.C. 46.

"Sī valēs, bene est.¹ Cōstituerāmus, ut² ad tē anteā scripseram, obviam Cicerōnem³ Caesarī mittere; sed mūtāvimus cōsiliū, quia dē illius⁴ adventū nihil audiēbāmus. Dē cēteris rēbus, etsi nihil erat novī,⁵ tamen quid velimus⁶ et quid hōc tempore putēmus⁶ opus⁷ esse ex Siccā⁸ poteris cōgnōscere. Tulliam adhūc mēcum teneō. Valētūdinem tuam cūrā⁹ diligenter. Valē.

440.

B.C. 46.

"S. V. B. E. V. Nōs neque dē Caesaris adventū neque dē litteris quās Philotīmus habēre dīcitur, quidquam¹¹ adhūc certū¹² habēmus. Sī quid erit certū, faciam tē statim certiōrem.¹³ Valētūdinem tuam fac¹⁴ ut cūrēs. Valē.

¹ Compare this form of beginning a letter with those of the two preceding.

² Compare the use of *ut* in 437, line 2.

³ That is, his son Cicero.

⁴ That is, Caesar's.

⁵ Genitive neuter of *novus* depending on *nihil*. Compare the same word in 438, and the note.

⁶ Translate the words *quid velimus*, etc., just as they stand.

⁷ Compare *opus erit* in 437 and 438, and the note.

⁸ A friend of Cicero.

⁹ Compare with this the beginning and the ending of 438.

¹⁰ Observe how nearly this letter

can be translated in the order of the Latin words.

¹¹ *Anything at all*. To express *anything at all*, after a negative word, as here after *neque*, the Romans used *quidquam*, not *aliquid*. See 279. 6.

¹² Genitive neuter of *certus*, depending on *quidquam*. Compare *novi* in 438 after *quid*, and in 439 after *nihil*.

¹³ Compare *fēcisti certiōrem* in 438, and the note.

¹⁴ See p. 150, note. *Fac ut cūrēs*, be sure to take care. What is the literal meaning? Compare with this the endings of the two preceding letters.

FABLES.

441. DE VITIIS HOMINUM.

" Jūppiter nōbīs¹ duās pērās imposuit: alteram,² quae nostris vitiiis replēta est, post tergum nōbīs dedit; alteram³ autem, quā⁴ aliōrum vitia continentur, ante pectus nostrum⁴ suspendit. Quārē nōn vidēmus quae⁵ ipsī peccāmus; sī autem aliī peccant, statim eōs vituperāmus.

442. MULIER ET GALLĪNA.

Mulier quaedam habēbat gallīnam, quae eī⁶ cotīdiē ōvum pariēbat aureum. Hinc suspicārī coepit illam⁷ aurī massam intus cēlāre, et gallīnam occīdit. Sed nihil in eā repperit, nisi quod⁸ in aliīs gallīnīs reperīrī solet.⁹ Itaque dum mājōribus dīvitiis inhiat,¹⁰ etiam minōrēs¹¹ perdidit.

443. VULPĒS ET ŪVA.

" Vulpēs ūvam in vīte cōspicāta¹² ad illam subsiliit omnium vīrium suārū contentiōne,¹³ sī eam forte attingere posset.

¹ With *imposuit*; *has placed on us.*

² *Alter . . . alter, the one . . . the other.*

³ *Quā = in quā pērā.*

⁴ Compare *ante pectus nostrum* with *post tergum nōbīs.*

⁵ *What we sin = what sins we commit.* On *ipsī*, see 270. 4.

⁶ *For her.*

⁷ *Illam = illam gallīnam,* subject of *cēlāre.*

⁸ *Nisi quod = praeter id quod.*

⁹ *Is wont = is usually.*

¹⁰ *Gapes for = is greedy for.* Notice here a peculiarity of the Latin: the present is used after *dum*, though the perfect *perdidit* follows. The English idiom requires us to translate such a present by the imperfect, *was greedy for.*

¹¹ Supply the Latin noun in the proper form.

¹² Perfect participle of *cōspicor*, agreeing with *vulpēs.* Translate by the present participle.

¹³ *With the exertion.*

Tandem dēfatigāta inānī labōre discēdēns, “At nunc etiam,” inquit, “acerbae¹ sunt, nec eās¹ in viā repertās² tollerem.”³

444. RŪSTICUS ET CANIS FIDĒLIS.

Rŭsticus in agrōs exiit ad opus suum. Filiolum, quī in cūnīs jacēbat, reliquit canī⁴ fidēlī atque validō custōdiendum.⁵ Adrēpsit anguis immānis, quī puerulum exstinctūrus erat. Sed custōs fidēlis corripit eum dentibus acūtīs, et, dum eum necāre studet,⁶ cūnās simul ēvertit super exstinctum anguem. Paulō post ex arvō rediit agricola; cum cūnās ēversās cruentumque canis rīctum vidēret,⁷ irā accenditur.⁸ Temerē igitur custōdem filioli interfecit ligōne, quem manibus tenēbat. Sed ubi cūnās restituit,⁹ super anguem occīsum repperit puerum vīvum et incolumem. Paenitentia facinoris¹⁰ sēra¹¹ fuit.

445. PUER MENDĀX.

Puer in prātō ovēs pāscēbat,¹² atque per jocos clāmitābat, ut sibi auxilium ferrētur, quasi lupus gregem esset adortus. Agricolae undique succurrēbant, neque¹³ lupum inveniēbant. Ita ter quaterque sē elūsōs ā puerō vīdērunt. Deinde¹⁴ cum ipse¹⁵ lupus aggredērētur, et puer rē vērā¹⁶ implōrāret au-

¹ The plural, as if ūvae had been used.

² Eās repertās, *them found = if I had found them.*

³ Would I pick them up.

⁴ The so called dative of the agent with custōdiendum. Translate, *left for his . . . dog to guard.*

⁵ Literally, *to be guarded.*

⁶ See p. 213, note 10.

⁷ For the subjunctive, see 373.

⁸ Present for perfect, called *historical present.*

⁹ Translate as if it were restituerat; after ubi, ut, and postquam, meaning *when*, the perfect indicative is commonly used, but it is best rendered by the pluperfect.

¹⁰ Translate, *for the deed.*

¹¹ Too late.

¹² The imperfect, denoting customary action; render, *used to tend.*

¹³ But . . . not.

¹⁴ See p. 106, note 1.

¹⁵ Really. See 270. 6.

¹⁶ Rē vērā, *in earnest.*

xilium, nēmō gregī subvēnit,¹ et ovēs lupī praeda² sunt factae. Mendācī hominī³ nōn crēdimus, etiam cum vēra dīcit.

446.

SENEX ET MORS.

Senex quīdam līgna in silvā ceciderat,⁴ et, fasce in umerōs sublātō,⁵ domum redīre coepit. Cum fatīgātus esset⁶ et onere et itinere, dēposuit līgna, et, senectūtis⁷ et inopiae⁷ miserīās sēcum reputāns, clārā vōce invocāvit mortem, ut sē omnibus malīs⁸ liberāret. Mox adest⁹ mors et interrogat quid vellet. Tum senex perterritus: "Prō! hunc līgnōrum fascem, quaesō, umerīs¹⁰ meis impōnās."¹¹

447.

VULPĒS ET LEŌ.

Vulpēs nunquam leōnem vīderat. Cum huīc forte occurrisset, ita exterrita est, ut paene morerētur¹² formīdine.¹³ Eundem cōspicāta est iterum. Tum extimuit illa quidem, sed nēquāquam ut antea. Cum tertiō¹⁴ leōnī obviam facta esset, adeō nōn perterrita fuit,¹⁵ ut auderet¹² accēdere propius et colloquī cum eō.

¹ Cf. **succurrō**. See **343**. How does the meaning *help* come from the primitive meaning?

² Predicate nominative.

³ Why dative? See **343**.

⁴ From **caedō**, not **cadō**.

⁵ From **tollō**, not **sufferō**.

⁶ For the subjunctive, see **373**.

⁷ Notice the order: the genitives coming first are made emphatic.

⁸ Abl. of separation. See **130**.

⁹ See p. 214, note 8.

¹⁰ **Umeris . . . impōnās**, cf. **nōbis . . . imposuit** in **441**.

¹¹ **Quaesō impōnās = quaesō ut impōnās**.

¹² Is this clause a *purpose* or *result* clause? See illustrative examples, **352** and **368**.

Are the clauses beginning with **cum** *temporal* or *causal*? Read again the illustrative examples, **372** and **374**.

¹³ *Of fright*.

¹⁴ *The third time*.

¹⁵ *To such a degree was not frightened = was so far from being frightened*.

448. CÆSAR'S GALLIC WAR, I., 1-5. — B.C. 58.

1. Gallia est omnis¹ dīvisā in partēs trēs; quārum ūnam incolunt Belgae, aliam² Aquitānī, tertiam quī³ ipsōrum linguā⁴ Celtae, nostrā Gallī appellantur. Hī omnēs linguā,⁵ institūtis, lēgibus inter sē⁶ differunt. Gallōs⁷ ab Aquitānīs Garumna flūmen, ā Belgīs Matrona et Sēquana dīvidit. Hōrum omnium fortissimī sunt Belgae, proptereā quod ā cultū atque hūmānitāte prōvinciae⁸ longissimē absunt, minimēque⁹ ad eōs mercātōrēs saepe commeant atque ea quae ad effēminandōs¹⁰ animōs pertinent important; proximique sunt Germānīs, quī trāns Rhēnum incolunt, quibuscum¹¹ continenter bellum gerunt. Quā dē causā Helvētīi quoque reliquōs Gallōs¹² virtūte¹³ praecēdunt, quod fere cotīdiānīs proeliis¹⁴ cum Germānīs contendunt, cum aut suis¹⁵ fīnibus eōs¹⁶ prohibent, aut ipsī in eōrum fīnibus¹⁷ bellum gerunt. Eōrum¹⁸ ūna pars, quam Gallōs obtinēre dictum est, initium capit ā¹⁹ flūmine Rhodanō; continētur Garumnā flūmine, Ōceanō, fīnibus Belgārum; attingit etiam ab²⁰ Sēquanīs et Helvētīis flūmen Rhēnum; vergit ad septen-

¹ omnis: as a whole.

² aliam: alteram in the sense of secundam would be more common.

³ quī: supply mentally hī, as antecedent.

⁴ ipsōrum linguā: in their own tongue.

⁵ linguā: 260.

⁶ inter sē: from each other. What literally?

⁷ Gallōs: that is, the Celtic Gauls.

⁸ prōvinciae: not reckoned a part of Gallia.

⁹ minimē . . . saepe: very seldom.

¹⁰ effēminandōs: 432 (2).

¹¹ quibuscum: 265, 3.

¹² reliquōs Gallōs: the rest of the Gauls.

¹³ virtūte: see linguā and reference.

¹⁴ proeliis: 144, 145.

¹⁵ suis: refers to Helvētīi, the subject.

¹⁶ eōs . . . eōrum: refer to Germānīs; ipsī, to Helvētīi.

¹⁷ fīnibus: territories.

¹⁸ Eōrum: of their country, though grammatically referring to Hī omnēs, or Hōrum above.

¹⁹ initium capit ā: begins at.

²⁰ ab: on the side of.

triōnēs. Belgae ab extrēmīs Galliae finibus oriuntur, pertinent ad inferiorem partem flūminis Rhēni, spectant in septentriōnem et orientem sōlem. Aquitānia ā Garumnā flūmine ad Pŷrēnaeōs montēs et eam partem Ōceanī quae est ad Hispāniam¹ pertinet, spectat² inter occāsum sōlis et septentriōnēs.

2. Apud Helvētiōs longē nōbilissimus fuit et dītissimus Orgetorix. Is M. Messālā³ et M. Pisōne cōsulibus rēgnī cupiditāte inductus coniūratiōnem nōbilitātis fēcit, et civitātī⁴ persuāsit ut dē finibus suis cum omnibus cōpiīs exirent: perfacile esse,⁵ cum⁶ virtūte omnibus praestārent, tōtius Galliae imperiō⁷ potīrī. Id hōc facilius eīs persuāsit,⁸ quod undique locī⁹ nātūrā Helvētīi continentur;¹⁰ ūnā ex parte¹¹ flūmine Rhēnō lātissime atque altissimō, quī agrum¹² Helvētium ā Germānis dividit; alterā ex parte monte Iurā altissimō, quī est inter Sēquanōs et Helvētiōs; tertiā¹³ lacū Lemannō et flūmine Rhodanō, quī prōvinciam nostram¹⁴ ab Helvētīis dividit. His rēbus fiēbat¹⁵ ut¹⁶ et minus lātē vagārentur et minus facile finitimīs¹⁷ bellum īferre possent; quā ex parte¹⁸ hominēs¹⁹ bellandī cupidī māgnō dolōre adficiēbantur. Prō

¹ ad Hispāniam: next to Spain.

² spectat: it lies or faces.

³ M. Messālā . . . cōsulibus: 412, 6th example. The Romans indicated the year by naming the consuls. This was in B.C. 61.

⁴ civitātī: 342 and 343.

⁵ perfacile esse: (saying that) it was very easy. 403.

⁶ cum . . . praestārent: since they surpassed. 375.

⁷ imperiō: 304.

⁸ id . . . persuāsit: he persuaded this (id) to them (eīs) = he persuaded them to this course the more easily on this account (hōc).

⁹ locī: of their country.

¹⁰ continentur: has not the same meaning in chap. 1.

¹¹ ūnā ex parte: on one side.

¹² agrum: country.

¹³ tertiā: i.e., tertiā ex parte.

¹⁴ prōvinciam nostram: see p. 216, n. 8.

¹⁵ His rēbus fiēbat: the consequence of this was. Lit., it was coming about from these things. fiēbat: 327.

¹⁶ ut . . . vagārentur: see 368.

¹⁷ finitimīs: 117.

¹⁸ quā ex parte: and for this reason, quā = et eā, parte = causā.

¹⁹ hominēs: (being) men.

multitūdine autem hominum et prō glōriā bellī¹ atque fortitūdinis angustōs² sē finēs habēre arbitrabantur, quī in longitūdinem mīlia passuum³ CCXL, in lātitudinem CLXXX patēbant.⁴

3. His rēbus adductī et auctōritāte Orgetorigis permōtī, cōstituērunt ea quae⁵ ad proficiscendum pertinērent comparāre, jūmentōrum et carrōrum quam māximum⁶ numerum coēmere, sēmentēs⁷ quam māximās facere, ut in itinere cōpia frūmentī suppeteret, cum proximīs civitātibus pācem et amicitiam cōfirmāre. Ad⁸ eas rēs cōficiendās biennium sibi satis esse dūxērunt;⁹ in tertium annum¹⁰ profectiōnem lēge cōfirmant. Ad eas rēs cōficiendās Orgetorix dēligitur. Is sibi¹¹ lēgatiōnem ad civitatēs suscepit. In eō itinere persuādet Casticō,¹² Catamantaloedis filiō, Sēquanō, cūjus pater rēgnum¹³ in¹⁴ Sēquanīs multōs annōs obtinuerat et ā senātū populī Rōmānī amicus appellātus erat, ut¹⁵ rēgnum in civitatē suā occupāret, quod pater ante habuerat; itemque Dumnorigī Aeduō, frātrī Divitiaci, quī eō tempore principātum in civitatē obtinēbat ac māximē plēbī acceptus erat, ut idem cōnārētur¹⁶ persuādet, eīque filiam suam in mātrimonium dat. Perfacile¹⁷ factū esse illis probat cōnāta perficere, proptereā quod ipse suae civi-

¹ glōria bellī: *renown in war.*

² angustōs: *too narrow.*

³ mīlia passuum: *thousands of paces = miles.* 340. The Roman passus was five feet, and a thousand of them made a Roman mile. Was this longer or shorter than our mile?

⁴ patēbant: *extended.*

⁵ ea quae: *such things as.*

⁶ quam māximum numerum: *the greatest possible number.*

⁷ sēmentēs . . . facere: *to make the greatest possible sowings = to sow as much land as possible.*

⁸ Ad . . . cōficiendās: 432.

⁹ dūxērunt: *they thought.*

¹⁰ in tertium annum: *for the third year.* Mark the force of in.

¹¹ sibi: *upon himself.*

¹² Casticō: see p. 217, n. 4.

¹³ rēgnum: *sovereignty.*

¹⁴ in: *among.*

¹⁵ ut . . . occupāret: *to seize; depends on persuādet.*

¹⁶ ut idem cōnārētur: *to make the same attempt.*

¹⁷ Perfacile . . . perficere: *to accomplish their undertakings, (cōnāta perficere) he proves to them to be very easy to do (factū). On factū, see 433, 2.*

tātis imperium obtentūrus esset : ¹ nōn esse dubium ² quān tōtius Galliae plūrimum ³ Helvētīi possent ; sē ⁴ suis cōpiis suōque exercitū illis rēgna conciliātūrum cōfirmat. Hāc ōrātiōne adducti inter sē ⁵ fidem et jūsjurandum dant, et rēgnō occupātō, ⁶ per trēs potentissimōs ac firmissimōs populōs tōtius Galliae ⁷ sēsē ⁸ potiri posse spērant.

4. Ea rēs ⁹ est Helvētīis per indicium ¹⁰ ēnūntiāta. Mōribus suis Orgetorigem ex vinculis ¹¹ causam dicere ¹² coēgērunt. Damnatū ¹³ poenam sequi oportēbat ut igni cremārētur. Diē cōstitutā ¹⁴ causae dictiōnis Orgetorix ad jūdicium ¹⁵ omnem suam familiam ad hominum mīlia decem undique coēgit, et omnēs clientēs obaerātōsque suos, quōrum māgnū numerum habēbat, eōdem condūxit ; per eōs nē ¹⁶ causam diceret sē ēripuit. Cum civitās ob eam rem ¹⁷ incitāta armis iūs suum exsequi cōnārētur, multitudinemque hominum ex agris magistrātūs

¹ obtentūrus esset : *was about to get.* Observe that obtineō has not the same meaning as before.

² nōn esse dubium : depends upon a verb of saying, understood. 400.

³ plūrimum . . . possent : *were the strongest.*

⁴ sē : *that he, subject accusative of conciliātūrum (esse).* 401.

⁵ inter sē . . . dant : *they give among themselves = they exchange.*

⁶ rēgnō occupātō : *if they should seize the supreme power.* 412.

⁷ tōtius Galliae : find potior with the ablative in chap. 2.

⁸ sēsē : subject accusative of posse.

⁹ Ea rēs : *this conspiracy.* When rēs occurs, consider what word other than "thing" will best ex-

press the meaning. Note where it has already occurred.

¹⁰ per indicium : *that is, per indicēs, through informers.*

¹¹ ex vinculis : *we should say, in chains.*

¹² dicere : *plead.*

¹³ Damnatū . . . cremārētur : the clause ut . . . cremārētur explains poenam ; the punishment of being burned alive was bound (oportēbat) to follow, if he should be condemned. With damnatū supply eum, which is the object of sequi, as poenam is the subject accusative.

¹⁴ Diē cōstitutā : *on the day appointed.* 136.

¹⁵ jūdicium : *trial.*

¹⁶ nē . . . diceret : depends on sē ēripuit, he escaped pleading his case. He overawed the court.

¹⁷ rem : *act.* See note 9.

cōgerent,¹ Orgetorix mortuus est; neque abest suspiciō, ut² Helvētīi arbitrantur, quī³ ipse sibi mortem cōscīverit.

5. Post ējus mortem nihilō minus⁴ Helvētīi id quod cōstituerant facere cōnantur, ut⁵ ē finibus suis exeant. Ubi jam sē ad eam rem parātōs esse arbitrātī sunt, oppida sua omnia numerō ad⁶ duodecim, vicōs ad quadringentōs, reliqua privāta aedificia incendunt; frūmentum omne praeterquam quod sēcum portātūrī erant⁷ combūrunt, ut domum reditiōnis spē sublātā⁸ parātiōrēs ad⁹ omnia pericula subeunda essent; trium mēnsium¹⁰ molita cibāria sibi quemque¹¹ domō efferre jubent. Persuādent¹² Rauracīs et Tulingīs et Latobrigīs finitimīs utī eōdem ūsī¹³ cōsiliō, oppidīs suis vicisque exūstīs, ūnā cum iīs¹⁴ proficiscantur; Boiōsque, quī trāns Rhēnum incoluerant et in agrum Nōricum trānsierant Norēiamque oppugnārant, receptōs¹⁵ ad sē sociōs¹⁶ sibi adsciscunt.

¹ cōgerent: after cum, like cōnārētur. 373.

² ut: as.

³ quī . . . cōscīverit: but that he himself decreed death to himself = that he died by his own hand.

The golden rule for discovering the meaning of a Latin sentence is, Take the words in the Latin order. Four-fifths of the following chapter may be read mentally this way. Try it. When once the meaning is clear, translate; that is, render into good English.

⁴ nihilō minus: none the less.

⁵ ut . . . exeant: that is, to go forth from their country.

⁶ ad: about.

⁷ portātūrī erant: 422.

⁸ sublātā: from tollō, remove.

⁹ ad . . . subeunda: see ad

eās rēs cōficiendās, chap. 3, and the note; subeunda, from subeō: 327.

¹⁰ trium mēnsium: for three months.

¹¹ quemque: 279, 4.

¹² Persuādent Rauracīs . . . utī . . . proficiscantur: find the same constructions with persuādeō in chap. 3.

¹³ ūsī: from ūtor. Translate, to adopt the same plan, burn their towns and villages, and set out with them. But how literally?

¹⁴ cum iīs: that is, with the Helvetii.

¹⁵ receptōs . . . adsciscunt: it is best to translate receptōs as if it were recipuunt et.

¹⁶ sociōs, as allies, appositive to Boiōs.

449.

VOCABULARY.

For words not found here, see general Vocabulary.

- acceptus**, -a, -um, adj. [P. of *ac-cipiō*], *acceptable, agreeable*.
ad-dūcō, 3, -xī, -ctum, *influence, induce*.
ad-ficiō (af-), 3, -fēci, -fectum [*faciō*], *move, affect*.
ad-sciscō, 3, -scivī, -scitum, *take to one's self, take*.
Aedui, -ōrum, m. plu., *the Aduans*.
Aeduus, -a, -um, adj., *Æduan*.
angustus, -a, -um, adj., *narrow*.
ante, adv., *before*.
Aquitānī, -ōrum, m. plu., *the Aquitanians*.
Aquitānia, -ae, f., *Aquitania*, a province of southern Gaul.
biennius, -ī, n. [*bis, annus*], *space of two years*.
Bolī, -ōrum, m. plu., *the Boii*.
Casticus, -ī, m., *Casticus*.
Catamantaloedēs, -is, m., *Catamantaloedes*.
Celtae, -ārum, m. plu., *the Celts*.
cibārius, -a, -um, adj. [*cibus*], *pertaining to food; as noun in plu., provisions, supplies*.
co-emō, 3, -ēmī, -emptum [*com*], *buy up*.
com-būrō, 3, -būssī, -bustum [*ūrō*], *burn up, destroy*.
com-meō, 1 [*eō*], *come and go, resort*.
com-parō, 1, *furnish, procure*.
con-ciliō, 1 [*concillium, meeting*], *bring together, gain over, win*.
con-dūcō, 3, -xi, -ductum [*com*], *lead together, collect*.
cōn-firmō, 1 [*com*], *establish, appoint, assure, assert*.
con-jūrātiō, -ōnis, f. [*conjūrō*, *conspire*], *conspiracy*.
cōn-sciscō, 3, -scivī, -scitum [*com*], *adjudge*.
continenter, adv. [*continēns*], *continuously, incessantly*.
con-tineō, 2, -uī, -tentum [*com, teneō*], *bound, hem in*.
cotīdiānus, -a, -um, adj. [*quot, diēs*], *daily*.
cremō, 1, *burn*.
cultus, -ūs, m. [*colō, cultivate*], *civilization, culture*.
cupīdus, -a, -um, adj. [*cupiō*], *desirous*.
dē-ligō, 3, -lēgī, -lēctum [*legō*], *choose out, select*.
dictiō, -ōnis, f. [*dicō*], *a saying, a pleading*.
ditissimus, -a, -um, *same as divitissimus, richest*.
dividō, 3, -visī, -vīsum, *divide, separate*.
Divitiacus, -ī, m., *Divitiacus*.
Dumnorix, -igis, m., *Dumnorix*.
ef-feminō, 1 [*ex, femina, a female*], *make effeminate, weaken*.
ex-sequor, 3, -secūtus, *follow out; assert, maintain*.
extrēmus, -a, -um [*superl. of ex-ter*], *furthest, remotest, extreme*.
ex-ūrō, 3, -ūssī, -ustum, *burn up, consume*.
facile, adv. [*facilis*], *easily*.
familia, -ae, f. [*famulus, slave*], *household; dependants*.
Garumna, -ae, m., *the Garonne*.
Helvētī, -ōrum, m., *the Helvetians*.
Helvētius, -a, -um, *Helvetian*.
hūmānitās, -ātis, f. [*hūmānus*], *refinement*.
im-portō, 1 [*in*], *bring in, import*.

- in-cendō**, 1, -di, -cēsum [**candō**, glow], *set fire to, burn.*
in-citō, 1, incite, arouse.
in-dūcō, 3, -xi, -ductum, *bring into; arouse, persuade, induce.*
inferior, -iōris, adj. [comp. of **inferus**, below], *lower.*
institūtum, -i, n. [**instituō**], *custom, habit.*
jūmentum, -i, n. [**jungō**], *beast of burden.*
Jūra, -ae, m., *Jura, a mountain.*
jūs-jūrandum, juris-jurandi, n. [**jūs**, **jūrō**], *oath.*
lātē, adv. [**lātus**], *widely, extensively.*
lātītūdō, -inis, f. [**lātus**], *breadth, width.*
Latobrigi, -ōrum, m. plu., *the Latobrigi.*
lēgātīō, -ōnis, f. [**lēgō**], *depute, embassy.*
Lemannus, -i, m., *Lake Geneva.*
longitūdō, -inis, f. [**longus**], *length.*
mātrimōnium, -i, n. [**māter**], *marriage.*
Mātrona, -ae, m., *the Marne.*
mercātor, -ōris, m. [**mercor**, trade], *trader, merchant.*
Messāla, -ae, m., *Messala, a Roman consul.*
molō, 3, -uī, -itum, *grind.*
nihilum, -i, n., *nothing.*
nōbilitās, -ātis, f. [**nōbills**], *the nobility, the nobles.*
Norēia, -ae, f., *Noreia.*
Nōricus, -a, -um, adj., *of Noricum.*
ob, prep. w. acc., *on account of.*
ob-aerātus, -ī, m. [**aes**], *debtor.*
Orgetorix, -igis, m., *Orgetorix.*
per-facilis, -e, adj., *very easy.*
per-ficiō, 3, -fēcī, -fectum [**faciō**], *make thoroughly, perform, accomplish.*
per-moveō, 2, -mōvī, -mōtum, *move thoroughly, excite, arouse.*
per-suādeō, 2, -suāsī, -suāsūm, *persuade, induce.*
per-tineō, 2, -uī, -tentum [**teneō**], *reach, extend; tend, concern.*
Pisō, -ōnis, m., *Piso, a Roman consul.*
plūrimum, adv. [**plūrimus**], *most; very much.*
prae-cēdō, 3, -cēssī, cēssum, *go before; surpass, excel.*
praeter-quam, adv., *beyond, except.*
principātus, -ūs, m. [**princeps**], *pre-eminence, sovereignty.*
privātus, -a, -um, adj. [P. of **privō**], *private, isolated.*
probō, 1, show, prove.
profectiō, -ōnis, f. [**proficiscor**], *setting out, departure.*
propterea quod, *because.*
Rauraci, -ōrum, m. plu., *the Rauraci.*
reditiō, -ōnis, f. [**redeō**], *return.*
Rhodanus, -ī, m., *the Rhone.*
sēmentis, -is, f., *sowing.*
septemtriō, -ōnis, m., in plu., *the seven stars of the Great Dipper; north.*
Sēquana, -ae, f., *the Seine.*
Sēquani, -ōrum, m. plu., *the Sequanians.*
Sēquanus, -a, -um, adj., *Sequanian.*
sup-petō, 3, -ivī, -iī, -itum [sub], *be at hand, in store.*
suspiciō, -ōnis, f. [**suspicio**], *suspicion.*
Tulingi, -ōrum, m. plu., *the Tulingi.*
ūnā, adv. [**ūnus**], *at the same time, together.*
vergō, 3, no perf. or sup., *turn, slope, lie.*
vinculum, (vinclum) -ī, n. [**vinciō**], *bond, chain.*

VOCABULARIES.

LATIN-ENGLISH VOCABULARY.

In this vocabulary words inclosed in brackets are, in most cases, those which are given in Latin lexicons and special vocabularies as the primitives of those against which they are set. But, except in compounds, it would be more correct to regard the bracketed words as *connected with the others in formation from a common root or stem*. It is on this ground that such instances will be found as *metus* referred to *metuō*, and *metuō* to *metus*. Neither is, strictly speaking, derived from the other, but both are formed from the stem *metu*.

Words printed in *Gothic Italic* type are at once derivatives and definitions. Many other more or less remotely derived words, not definitions, are added in SMALL CAPITALS.

It will be seen that comparisons of words in reference to meaning are much more frequent than is usual in special vocabularies. This has been done from the conviction that the pupil should make such comparisons frequently from the outset.

ā or ab

ā or **ab**, prep. w. abl., *away from, by*.
ab-dō, 3, -didī, -ditum, *remove, conceal*. Cf. *cēlō*.
ab-dūcō, 3, -dūxī, -ductum, *lead away, take off*.
ab-eō, -ire, -iī, -itum, *go from, go off, go away*. (327.)
ab-iciō, 3, -jēcī, -jectum [*jaciō*], *throw off, throw down*.
ables, -etis, f., *fir-tree*. (11. 4.)
ab-sum, -esse, āfuī, *be away, absent, distant*; with **ā** or **ab** and abl.
āc, conj., see *atque*.
ac-cēdō, 3, -cēssī, -cēssum [*ad*], *go or come near, approach*. ACCEDE. Cf. *appropinquō*.
ac-cendō, 3, -dī, -cēnsunī [*ad*, and supposed *candō*], *kindle, inflame*.
accidō, 3, -cidī, — [*ad, cadō*], *fall upon, fall out, happen*. ACCIDENT. Cf. *incidō* and *eveniō*.
accipiō, 3, -cēpī, -ceptum [*ad, capiō*], (*take to*), *receive, accept; suffer*.

ad-imō

accūsō, 1 [*ad, causa*], *accuse*.
ācer, ācris, ācre, adj., *sharp, keen; active*. (150.) ACRID. Cf. *acūtus*.
acerbus, -a, -um, adj. [*ācer*], *bitter, sour, harsh*.
aciēs, -ēī, f. [*ācer*], *edge; order of battle*.
ācriter, adv. [*ācer*], *sharply, eagerly*.
acūtus, -a, -um, adj. [*acuō, sharpen*], *sharp*. Cf. *ācer*.
ad, prep. w. acc., *to, towards, near*.
ad-eō, adv., *to this, thus far; so, so very*.
ad-eō, -ire, -iī, -itum, *go to, approach, visit*. (327.)
ad-ferō, adferre, attulī, allātum (adl), *bear to, bring*. (321.)
ad-hūc, adv., *hitherto, up to this time*.
ad-flō, 1, *blow upon*.
ad-iciō, 3, -jēcī, -jectum [*jaciō*], (*throw to or against*), *add, join to*.
ad-imō, 3, -ēmī, -ēmtum [*emō*], (*take to one's self from another*), *take away, remove*.

ad-ipiscor, 3, adeptus [apiscor], *get, obtain*. Cf. potior.
ad-jungō, 3, -jūnxī, -jūnctum, *add, join*. ADJUNCT.
ad-juvō, 1, -jūvī, -jūtum, *aid, help*.
ad-ministrō, 1, *manage, do, perform, administer*.
ad-mīror, 1, *wonder at, admire*.
ad-modum, adv., *very*.
ad-moveō, 2, -mōvī, -mōtum (*move up or towards*), *apply, employ*.
ad-orior, 4, -ortus (*rise up against*), *attack*. Cf. aggredior.
ad-rēpō, 3, -rēpsī, -rēptum, *creep towards, steal slowly up*.
ad-spiciō (asp), 3, -spexī, -spec-tum [ad, speciō], *look at; look*.
ad-spectus, -ūs, m. [adspiciō], *sight, appearance, aspect*.
ad-sum, -esse, -fuī (affuī), *be present, stand by, side with*, w. dat.
adulēscēns, -entis, m. and f. [adolēscō, *grow*], *youth, young person*. ADOLESCENCE. Cf. juvenis.
ad-veniō, 4, -vēnī, -ventum, *come to, arrive*. Cf. perveniō.
adventus, -ūs, m. [adveniō], *approach, arrival*. ADVENT.
ad-versus, prep. w. acc., *against, towards*.
ad-versus, -a, -um, adj. [P. of ad-vertō], *opposite, opposed, adverse; res adversae, adversity*.
aedificium, -ī, n. [aedificō], *building*. EDIFICE.
aedificō, 1 [aedis, faciō], *build*.
aedis (ēs), -is, f., *building, temple; plur., house*.
aeger, aegra, aegrum, adj., *sick, weak, feeble*. (71.)
Aemilius, -ī, m., *Æmilius, a Roman consul*. (79.)
aequālis, -e, adj. [aequus], *equal; noun, equal in age, companion*.

aequus, -a, -um, adj., *level, equal; calm*.
āēr, āeris, m., *air*.
aereus, -a, -um [aes], *of copper, of bronze*.
aes, aeris, n., *copper, bronze; money*.
aestās, -ātis, f., *summer*.
aestus, -ūs, m., *tide*.
aetās, -ātis, f., *age, time of life*. (105.)
af-fligō, 3, -xī, -ctum [ad], *cast down, prostrate, ruin*.
Āfrica, -ae, f., *Africa*.
Āfricānus, -ī, m. [Āfrica], *Āfricanus, surname of Scipio*.
Āfricus, -ī, m., *south-west (wind)*.
ager, agrī, m., *field, territory*. Cf. campus. (65.)
agger, -eris, m. [ad, gerō], (*what is carried to, i.e.*) *materials for a mound; mound, rampart*.
aggredior, 3, -gressus [ad, gradior], *go to; attack*. AGGRESSIVE. Cf. adior.
agitō, 1 [frequentative of agō], *shake, disturb, vex, chase*. AGITATE.
agnōscō, 3, -nōvī, -nitum [ad, (g)nōscō, *know*], *recognize*. Cf. cōgnōscō.
agō, 3, ēgī, āctum, *drive, lead; act, do*.
agricola, -ae, m. [ager, colō], *farmer*.
agri cultūra, -ae, f. [ager, colō], *agriculture*. Cf. agricola.
āla, -ae, f., *wing*.
albus, -a, -um, adj., *white*. Cf. candidus.
Alexander, -drī, m., *Alexander, king of Macedon*.
aliēnus, -a, -um, adj. [alius], *belonging to another; another's*. ALIEN.

alimentum, -ī, *n.* [alō], *nourishment, food, provisions.*

aliquandō, *adv.* [alius], *at some time, ever; formerly, once.* Cf. ōlim.

aliquis, -qua, -quid (-quod), *indef. pron., some one, some.* (279.)

alius, -a, -ud, *adj., another, other; alius . . . alius, one . . . another.* (201.)

al-loquor [adl], 3, -locūtus [ad], *speak to, address.*

alō, 3, -uī, -itum and -tum, *nourish, support, strengthen; keep.*

Alpēs, -ium, *f., the Alps.*

alter, -era, -erum, *adj., the other (of two); alter . . . alter, the one . . . the other; asnum, adj., second.* (200.)

altus, -a, -um, *adj., high, deep.*

ambō, -ae, -ō, *num. adj., both.*

ambulō, 1, *walk, take a walk.*

America, -ae, *f., America.*

amicitia, -ae, *f.* [amicus], *friendship.*

amicus, -a, -um, *adj.* [amō], *friendly; noun, friend.*

ā-mittō, 3, -mīsī, -missum, *send away, let go, lose.* Cf. perdō.

amnis, -is, *m., river.* (154, 172.)

amō, 1, *love, like, be fond of.* (319.)

amplus, -a, -um, *adj., large, splendid, renowned.* AMPLE.

an, *conj., or, used in the second member of a double question.*

ancilla, -ae, *f., maid-servant.*

ancora, -ae, *f., anchor.*

Ancus, -ī, *Ancus, fourth king of Rome.*

Androclus, -ī, *m., Androclus.*

anguis, -is, *m., snake, serpent.* (154.)

angustiae, -ārum, *f.* [angustus, narrow], *narrow pass.* Cf. Eng. "narrows."

animal, -ālis, *n.* [anima, breath], *living being, animal.* (149.)

animus, -ī, *m., mind, soul, spirit.* (273.)

annus, -ī, *m., year.* ANNUAL.

ānser, -eris, *m., goose.*

ante, *prep. w. acc., before.*

antēā, *adv.* [ante], *before.*

ante-cēdō, 3, -cēssī, -cēssum, *go before.* Cf. anteeō.

ante-eō, -īre, -iī, —, *go before, surpass.* Cf. antecēdō.

antiquus, -a, -um, *adj.* [ante], *old, ancient.* ANTIQUITY. Cf. vetus.

ānulus, -ī, *m., ring, finger-ring.*

aper, apri, *m., wild boar.*

aperiō, 4, -uī, -tum, *open.*

apertus, -a, -um, *adj.* [P. of aperiō], *uncovered, open.*

ap-pellō, 1 [ad], *address, call, name.* APPEAL.

ap-petō, 3, -ivī, or -iī, -itum [ad], *seek after, strive for.*

ap-propinquō, 1 [ad], *come near, approach.* Cf. accēdō.

aptō, 1, *fit, apply, adjust.* ADAPT.

apud, *prep. w. acc., with, by, near, among.*

Āpūlla, -ae, *f., Apulia, a division of Italy.*

aqua, -ae, *f., water.* AQUATIC.

aquila, -ae, *f., eagle.*

āra, -ae, *f., altar.*

arātrum, -ī, *n.* [arō], *plough.*

arbitror, 1, *think, suppose, believe.* (429.)

arbor, -oris, *f., tree.*

arceō, 2, -uī, -tum, *keep off.*

arcus, -ūs, *m., bow.* ARC.

Ariovistus, -ī, *m., Ariovistus, king of a German tribe.*

arma, -ōrum, *n.* [armō], *arms, weapons, tools.*

armō, 1 [arma], *arm, equip.*

arō, 1, *plough.*

Arpinum, -ī, n., *Arpinum*, a town in Italy.

ars, artis, f., *art*.

arvum, -ī, n. [arō], *ploughed land, field*.

arx, arcis, f., *citadel*. (163.)

Ascalaphus, -ī, m., *Ascalaphus*.

Asia, -ae, f., *Asia*.

asper, -era, -erum, adj., *rough, harsh, severe*. ASPERITY.

asylum, -ī, n., *place of refuge, asylum*.

at, conj., *but*. (393.)

āter, -tra, -trum, adj., *black, sable*.

Athēnae, -ārum, f., *Athens*.

Athēniēnsis, -e, adj., [Athēnae], *of Athens, Athenian*.

at-que (before vowels and consonants, āc before consonants only) [ad, in addition], *and also, and especially, and*. Cf. et and -que.

atrōx, -ōcis, adj. [āter], *savage, fierce, harsh, cruel*. ATROCIOUS.

Atticus, -ī, m., *Atticus, a friend of Cicero*.

attingō, 3, -tigī, -tactum [ad, tangō], *touch, approach, arrive at, reach*.

auctor, -ōris, m. [augeō. increase], *maker, author*.

auctoritās, -ātis, f. [auctor], *counsel, advice, authority*.

audācter, adv. [audāx], *boldly*.

audāx, -ācis, adj. [audeō], *daring, bold*. (164). AUDACIOUS.

audeō, 2, ausus [audāx], *dare, be bold*. (p. 177, note 2.)

audiō, 4, *hear, listen*. (223.) AUDIENCE.

au-ferō, auferre, abstulī, ablātum [ab(s)], *bear off, carry away*. (321.) ABLATIVE.

augeō, 2, auxī, auctum, *increase, enlarge*.

aureus, -a, -um, adj. [aurum], *of gold, golden*.

auris, -is, f., *ear*.

aurum, -ī, n., *gold*.

aut, conj., *or*; aut . . . aut, *either . . . or*. Cf. vel.

autem, conj. (never the first word), *but, however, moreover*. (393.)

autumnus, -ī, m., *autumn*.

auxilium, -ī, n. [augeō], *help, aid, support*; plur., *auxiliaries*.

avārus, -a, -um, adj., *greedy, rapacious*. AVARICIOUS.

ā-vertō, 3, -tī, -sum, *turn away from, avert*.

avis, -is, f., *bird*. (154.)

avunculus, -ī, m. [diminutive of avus], *(maternal) uncle*.

avus, -ī, m., *grandfather*.

barbarus, -a, -um, adj., *foreign, barbarous, barbarian*.

beātus, -a, -um, adj. [beō, bless], *blessed, happy*. BEATITUDE.

Belgae, -ārum, m., *the Belgae, a Gallic tribe*.

bellō, 1 [bellum], *war, carry on war*. Cf. bellum gerō.

bellum, -ī, n. [bellō], *war*. (38.)

bellus, -a, -um, adj., *pretty, charming, lovely*.

bene, adv. [bonus], *well*.

beneficium, -ī n. [bene, faciō], *benefit, favor*.

benignō, adv. [benignus], *kindly*.

benignus, -a, -um, adj. [bene, genus], *(of good birth), kind, good*. BENIGNANT.

bēstia, -ae, f., *beast*.

bibō, 3, bibī, pōtum, *drink*. IMBIBE.

bonum, -ī, n. [bonus], *good thing, blessing*; plur., *goods, possessions*.

bonus, -a, -um, adj., comp. *melior*, superl. *optimus*; *good*. (71, 208.)

bōs, *bovis*, *m.* and *f.*, *ox*, *cow*. (262.)

Bostonia, -ae, *f.*, *Boston*.

bracchium, -ī, *n.*, *arm*.

brevis, -e, adj., *short*, *brief*.

Britanni, -ōrum, *m.*, *the Britons*.

Britannia, -ae, *f.*, *Britain*.

Brūtus, -ī, *m.*, *Brutus*, a Roman surname.

C., abbreviation for *Gājus*.

cachinnō, 1, *laugh aloud*. Cf. *rideō*.

cadō, 3, *cecidī*, *cāsum*, *fall*.

caecus, -a, -um, adj., *blind*.

caedō, 3, *cecidī*, *caesum*, *cut*, *cut to pieces*; *kill*.

caelum, -ī, *n.*, *sky*, *heaven*.

caeruleus, -a, -um, adj. [for *caeruleus*, from *caelum*], *dark-blue*.

Caesar, (*J.*), -aris, *m.*, *Julius Caesar*, *c. famous Roman*.

Cāius, -ī, *m.* See *Gājus*.

calathus, -ī, *m.*, *basket*.

calcar, -āris, *n.* [*calx*, *heel*], *spur*. (149.)

callēns, -entis, adj. [*P.* of *calleō*, *be hard*], *hard*, *tough*.

calliditās, -ātis, *f.* [*callidus*, *cunning*], *shrewdness*, *cunning*.

calor, -ōris, *m.* [*caleō*, *be warm*], *heat*, *warmth*. CALORIC.

Campānia, -ae, *f.*, *Campania*, a division of *Italy*.

campus, -ī, *m.*, *field*. CAMP. Cf. *ager*.

candidus, -a, -um, adj. [*candeō*, *shine*], *bright*, *fair*, *white*. CANDID. Cf. *albus*.

canis, -is, *m.* and *f.*, *dog*. (153.) CANINE.

Cannae, -ārum, *f.*, *Cannae*, a village in *Apulia*.

Cannēnsis, -e, adj. [*Cannae*], of *Cannae*.

Cantium, -ī, *n.*, *Kent* (in *Britain*).

cantō, 1 [*canō*], *sing.* CHANT.

cantus, -ūs, *m.* [*canō*], *singing*, *song*. (278.) CHANT.

capillus, -ī, *m.*, *hair* (of the head). CAPILLARY.

capīō, 3, *cēpī*, *captum*, *take*, *seize* (235); *cōnsilium capīō*, *adopt a plan*. CAPTURE.

captivus, -ī, *m.* [*capīō*], *captive*, *prisoner*.

caput, -itis, *n.*, *head*. (105.) CAPITAL.

Carbō, -ōnis, *m.*, *Carbo*, a Roman.

carcer, -eris, *m.*, *prison*. INCARCERATE.

careō, 2, -uī, -itum, *be without*, *want*. **carmen**, -inis, *n.*, *song*, *poem*. (278.)

carō, *carnis*, *f.*, *flesh*.

carpō, 3, -sī, -tum, *pluck*.

carrus, -ī, *m.*, *wagon*, *cart*. CAR.

Carthāginiēnsis, -e, adj. [*Carthāgō*], of *Carthage*, *Carthaginian*.

Carthāgō, -inis, *f.*, *Carthage*, a town in *Africa*.

Carthāgō Nova, a town in *Spain*.

cārus, -a, -um, adj., *dear*, *precious*.

castra, -ōrum, *n.*, *camp*.

cāsus, -ūs, *m.* [*cadō*], a *falling*; *mis-chance*, *misfortune*, *chance*.

catellus, -ī, *m.* [*diminutive of catulus*], *little dog*, *puppy*.

Catilīna, -ae, *m.*, *Catiline*, a famous Roman conspirator.

Catō, -ōnis, *m.*, *Cato*, a celebrated Roman censor.

cauda, -ae, *f.*, *tail*.

causa, -ae, *f.*, *cause*, *reason*; *causā* (after a genitive), *for the sake*.

caveō, 2, *cāvī*, *cautum*, *beware*, *guard against*.

cēdō, 3, cēssī, cēssum, *go, depart, withdraw; grant.*

celer, -eris, -ere, *adj., swift.* (179.)
CELERITY.

celeriter, *adv. [celer], swiftly.*

cēlō, 1, *conceal.* Cf. abdō.

cēnseo, 2, -uī, -um, *reckon; think, deem, be of opinion.* **CENSURE.** (429.)

centum, *num. adj., indecl., hundred.* **CENT.**

Cerēs, -eris, *F., Ceres, goddess of agriculture.* **CEREAL.**

certē, *adv. [certus], certainly, surely, of course.*

certō, 1, *contend, strive, vie with.*

certus, -a, -um, *adj., fixed, determined, certain, sure; certiore facio, make (one) more certain, inform.*

[cēterus], -a, -um, *adj. (usually in plur.), the other, the rest.*

cibus, -ī, *M., food.* Cf. pābulum.

Cicerō, -ōnis, *M., Cicero, a famous Roman orator.*

Cimbri, -ōrum, *M., the Cimbri, a German tribe.*

cingō, 3, cinxī, cinctum, *bind, encircle, surround.*

circiter, *adv. [circus, circle], round about; about.*

circum-dūcō, 3, -dūxī, -ductum, *lead around.*

circum-sillō, 4, -īī, — [saliō], *jump or hop around.*

circum-veniō, 4, -vēnī, -ventum, *surround; circumvent.*

civis, -is, *M. and F., citizen.* (154.)

civitās, -ātis, *F. [civis], (body of citizens), state; citizenship.* **CITY.**

clādēs, -is, *F., destruction, defeat, disaster.*

clāmitō, 1 [frequentative of clāmō], *cry out, call out.* Cf. exclāmō.

clāmor, -ōris, *M. [clāmō], shout, cry.* **CLAMOR.**

clārus, -a, -um, *adj., clear, renowned, famous; loud.*

clāssis, -is, *F., class of citizens; fleet.* (154.)

cliēns, -entis, *M., client.* (163.)

coepī, coepisse (defective verb, tenses from pres. stem wanting), *began.*

coerceō, 2, -uī, -itum [co(m), arceō, inclose], *confine, check, restrain.*

cōgnōscō, 3, -nōvī, -nitum [com, (g)nōscō], *learn, recognize, know.* Cf. āgnōscō.

cōgō, 3, -ēgī, -āctum [com, agū], *drive together, compel.*

cohortor, 1 [co(m), intensive], *exhort, urge, encourage.*

Collātinus, -ī, *M., Collatinus, surname of Lucius Tarquinius.*

collēga (conl), -ae, *M. [legō], (one who is chosen with another), colleague.*

colligō (conl), 3, -lēgī, -lectum [com, legō], *collect.*

collis, -is, *M., hill.* (154.) Cf. mōns.

colloquium, -ī, *N. [colloquor], conversation, colloquy.*

col-loquor, 3, -locūtus [com], *speak together, converse.*

colō, 3, coluī, cultum, *cultivate, till.* Cf. incola, agricola.

colōnia, -ae, *F. [colōnus, husbandman, colō], colony.*

color, -ōris, *M., color.*

columba, -ae, *F., dove.*

com (col, con, cor, co), *primitive form of cum, a prefix denoting completeness or union; sometimes intensive.*

comes, -itis, *M. and F. [comitor (com, eō)], comrade, companion.*

comitor, 1 [comes], *accompany, attend.*

commeātus, -ūs, *m.* [commeō, *go to and fro*], *passage, trip, expedition.*

com-mittō, 3, -mīsī, -missum, (*join together*), **commit**; *proeliūm committere*, *join battle, engage, begin fighting.*

com-modus, -a, -um, *adj.* (*that has proper measure*), *convenient, suitable.*

com-moror, 1, *stay, linger, delay, remain.*

com-moveō, 2, -mōvī, -mōtum, (*put in violent motion*), *shake, disturb, agitate.* **COMMOTIO.**

com-mūniō, 4, (*fortify strongly*), *secure, intrench.*

com-periō, 4, -peri, -pertum, *ascertain, learn, find out.*

com-pleō, 2, -plēvī, -plētum, *fill out, fill up.* Cf. *impleō.*

com-primō, 3, -pressī, -pressum [premō], *press together; check, suppress.*

con-cutiō, 3, -cussī, -cussum [com, quatiō], *shake violently.*

cōn-ferō, cōnferre, contulī, collātum (*conl*), [com], *bring together, collect; sē cōnferre*, *betake one's self.* **CONFER.**

cōn-ficiō, 3, -fēcī, -fectum [com, faciō], *make, accomplish, carry out.*

cōn-fiteor, 2, -fessus [com, fateor], *confess.*

cōn-figō, 3, -xī, -ctum [com], *con-tend, fight.* **CONFLICT.**

con-iciō, 3, -jēcī, -jectum [com, jaciō], (*throw together*), *throw, hurl.*

con-junx, -jugis, *m.* and *f.* [com, jungō, *join*], *spouse, wife; husband.*

cōnor, 1, *attempt, try.*

cōn-scendō, 3, -dī, -scēsum, [com, scandō, *climb*], *ascend, embark; go on board.*

cōn-sequor, 3, -cūtus [com], *follow close upon; follow.*

cōn-sidō, 3, -sēdī, -sēssum [com], (*sit together*), *encamp.*

cōnsillum, -ī, *n.* [cōnsulō, cōnsul], *advice, counsel, prudence; plan, design.*

cōn-similis, -e, *adj.*, *very similar, quite like.*

cōn-spiciō, 3, -spexī, -spectum [com, speciō, *look*], *look at attentively; observe, see, behold.*

cōn-spicor, 1, [cōnspiciō], *see at a glance, descry, catch sight of.*

cōnstāns, -antis, *adj.*, [P. of cōn-stō], *firm, steady.*

cōn-stat, 1, -stitit, *impers.*, *it is evident, clear.*

cōn-stituō, 3, -uī, -ūtum [com, statuō], (*place or put together*), *station, place; determine.*

cōn-suēscō, 3, -suēvī, -suētum [com], *become accustomed; in perf., b^e accustomed.*

cōnsuētūdō, -inis, *f.* [cōnsuētus], *habit, custom.*

cōnsul, -ulis, *m.* [cōnsulō, *consult*], *consul.* (134.)

cōnsulāris, -e, *adj.* [cōnsul], *pertaining to a consul, consular; noun, ex-consul.*

cōnsulātus, -ūs, *m.* [cōnsul], *office of consul, consulship.*

cōn-sūmō, 3, -sūmpsī, -sūmptum [com], *take up completely, consume.*

con-temnō, 3, -psī, -ptum [com], *despise.* **CONTEMN.**

contemplor, 1, *look at, observe.* **CONTEMPLARE.**

con-tendō, 3, -dī, -tum [com], (draw tight), exert one's self, strive; hasten. **CONTEND.**

contentiō, -ōnis, f. [contendō], struggle, exertion, effort; **contention.**

contentus, -a, -um, adj. [P. of contineō], **contented**; w. abl.

con-testor, 1 [com, testis, witness], call to witness, invoke.

con-tinēns, -entis, f. [P. of contineō, sc. terra], **continent.**

con-tineō, 2, -uī, -tentum [com, teneō], hold together, hold, **contain.**

contrā, prep. w. acc., **against.**

con-valēscō, 3, -valuī —, [com, valeō], get well, grow strong. **CON-VALESCENT.** Cf. valeō.

con-veniō, 4, -vēnī, -ventum [com], come together, assemble.

con-vertō, 3, -tī, -sum [com], turn around, turn, change. **CONVERT.**

cōpia, -ae, f. [com, ops], abundance, wealth; plur., troops, forces.

cor, cordis, n., heart.

cōram, prep. w. abl., in presence of. **Corinthus**, -ī, f., **Corinth.** (11, 4.)

Coriolānus, -ī, m., **Coriolanus**, surname of C. Marcius, a Roman consul.

Cornēlia, -ae, f. **Cornelia**, mother of the Gracchi.

Cornēllus, -ī, m., **Cornelius**, a Roman family name.

cornū, -ūs, n., horn.

corpus, -oris, n., body. (140.) **CORPSE.**

corrīgō, 3, -rēxī, -rēctum [com, regō], make straight, reform, **correct.**

corripiō, 3, -uī, -reptum [com, rapiō], seize, take hold of.

cor-rumpō, 3, -rūpī, -ruptum,

[com], break in pieces, destroy; corrupt, bribe.

cortex, -icis, m. and f., bark, shell, rind.

cōrus, -ī, m., north-west (wind).

cotidiē, adv. [quot, diēs], daily.

crās, adv., to-morrow.

Crassus, -ī, m., **Crassus**, a rich Roman, contemporary of Caesar.

creātor, -ōris, m. [creō], **creator.**

crēber, -bra, -brum, adj., frequent, numerous.

crēdō, 3, -didī, -ditum, trust, believe; w. dat. **CREDIT.**

creō, 1, make, create; choose, elect.

Croesus, -ī, m., **Croesus**, king of Lydia.

crūdēlis, -e, adj., **cruel**, hard-hearted.

crūdēlīter, adv. [crūdēlis], **cruelly.**

cruentus, -a, -um, adj. [cruor], stained with blood, bloody.

cruor, -ōris, m., blood, gore. Cf. sanguis.

crūs, crūris, n., leg.

culpa, -ae, f. [culpō], blame, fault. **CULPABLE.** Cf. vitium.

culpō, 1 [culpa], blame, find fault with.

culter, -trī, m., knife. **COULTER.**

cum, conj., when; since, as; though, although. (372 ff.)

cum, prep. w. abl., with.

Cumae, -ārum, f., **Cumae**, a town in Campania.

cūnae, -ārum, f., cradle.

cunctātiō, -ōnis, f. [cunctor], delaying, delay.

cunctor, 1, linger, hesitate.

cupiditās, -ātis, f. [cupidus, cupiō], desire, eagerness. **CUPIDITY.**

Cupīdō, -inis, m. [cupidus], **Cupid**, god of love.

cupiō, 3, -ivī, or -iī, -itum, desire, be eager for. Cf. dēsiderō.

cūr, adv. [quā, rē], *why, wherefore*.
cūra, -ae, f. [cūrō], *care, anxiety*.
cūrō, 1 [cūra], *care for, take care*.
currō, 3, cucurri, cursum, *run*.
currus, -ūs, m. [currō], *chariot, car*.
cursus, -ūs, m. [currō], *a running, course*.
curvus, -a, -um, adj., *curved, bent; bending*.
custōdiō, 4 [custōs], *guard, protect, defend*.
custōs, -ōdis, m. and f. [custōdiō], *guardian, keeper*. CUSTODIAN.
cymba, -ae, f. *boat*. Cf. nāvicula.
Cyrus, -ī, m., *Cyrus, king of Persia*.

Daedalus, -ī, m., *Daedalus, builder of the Labyrinth*.

damnō, 1, *condemn*.

Dārēus, -ī, m., *Darius, king of Persia*.

Dātis, -is, m., *Datis, a Persian general*.

dē, prep. w. abl., *from, about, concerning, of; (of time), in, during, about*.

dea, -ae, f., *goddess*. (p. 8, note 1).
dēbeō, 2, -uī, -itum, *owe, ought*.

DEBIT, DEBT.

decem, num. adj., indecl., *ten*.

December, -bris, m. [decem], *December*. Often as adj.

decem-plex, -icis, adj. [plicō], *tenfold*.

dē-cernō, 3, -crēvī, -crētum (*separate from*), *decide, determine; decree*.

dē-cerpō, 3, -sī, -tum [carpō], *pluck off*.

decet, 2, decuit, impers., *it is becoming, fitting, proper*.

decimus, -a, -um, num. adj. [decem], *tenth*.

dē-dō, 3, -didī, -ditum (*put from one's self*), *surrender, deliver up*.

dē-dūcō, 3, -dūxī, -ductum, *lead away, draw down, launch*. DE-DUCT.

dē-fatigō, 1, *tire out, exhaust*.

dē-fendō, 3, -dī, -fēsum [dēfēnsor], (*strike off from*), *defend, protect*.

dēfēnsor, -ōris, m. [dēfendō], *defender, protector*.

dē-ferō, -ferre, -tulī, -lātum (*bring from*), *deliver; report*.

dē-fessō, -a, -um, adj., *tired out, weary*.

dē-ficiō, 3, -fēcī, -fectum [faciō], (*make away from*), *revolt; fail, be wanting*.

dē-formis, -e, adj. [forma], *misshapen, ugly; base, disgraceful*.

dē-inde, adv. (*from thence*), *then, afterwards*.

dēlectō, 1, *delight*.

dēlēctus, -ūs, m. [dēligō], *selection; levy*.

dēleō, 2, -ēvī, -ētum, *destroy*. DE-LETE.

dēliciae, -ārum, f., *delight, darling*.

dē-migrō, 1, *migrate from; emigrate, remove*.

Dēmostenēs, -is, m., *Demosthenes, a famous Athenian orator*.

dēnique, adv., *finally, at last*.

dēns, dentis, m., *tooth*. DENTIST.

dē-pereō, 4, -iī, —, *go to ruin, perish, be lost*.

dē-pōnō, 3, -posuī, -positum, *put down, put by, lay down*. DE-PONENT.

dē-scendō, 3, -dī, -scēsum [scandō, climb], *come down, descend*.

dē-serō, 3, -uī, -tum, *desert, abandon*.

dēsiderō, 1, *desire, long for, miss* (319). Cf. optō, volō, and cupiō.

dē-siliō, 4, -sili [saliō, *leap*], *leap down*. Cf. subsiliō and trānsiliō.

dē-sistō, 3, -stiti, -stitum [*stand off* or *apart*], *leave off, cease; desist*.

dē-spērō, 1 [spēs], *be hopeless, despair*.

dē-sum, -esse, -fui, —, *be wanting, lack*; w. dat. Cf. dēficiō.

dē-trahō, 3, -traxi, -tractum, *draw off, take away*.

deus, -ī, m., *god*. (262.)

dēvorō, 1, *swallow up, devour*.

Diāna, -ae, f., *Diana, goddess of the chase*.

dicō, 3, dixi, dictum, *say, tell*.

dictātor, -ōris, m. [dictō, dicō], *chief magistrate, dictator*.

dictātūra, -ae, f. [dictātor], *office of dictator, dictatorship*.

dictitō [frequentative of dicō], *keep saying*.

diēs, -ēī, m. and f., *day*. (253.)

dif-ferō, differre, distuli, dilātum [dis], *scatter, separate, put off; differ*. (321.)

difficilis, -e, adj. [dis, facilis, *far from easy*], *hard, difficult*. (207.)

digitus, -ī, m., *finger*. DIGIT.

dignitās, -itīs, f. [dignus], *worth, dignity; office*.

dignus, -a, -um, adj., *worthy*.

diligēns, -entis, adj. [P. of diligō], *diligent, careful*.

diligenter, adv. [diligēns], *diligently*.

diligentia, -ae, f. [diligēns], *diligence, carefulness*.

dī-ligō, 3, -lēxi, -lēctum [legō], *esteem, love*. (319.)

dīmicō, 1, *fight, contend*. Cf. pūgnō.

dī-midiūs, -a, -um, adj. [medius], *half*.

dī-mittō, 3, -misi, -missum, *send away, let go*.

dī-moveō, 2, -mōvi, -mōtum (*move asunder*), *separate, drive away*.

dī-ruō, 3, dirui, dirutum, *tear asunder, destroy*. Cf. rescindō.

dis, dī (a prefix denoting separation), *asunder, apart, in different directions*. Cf. differō, discēdō, dissimilis, dīmittō, diruō.

Dis, Ditis, m., *Dis, another name of Pluto*.

dis-cēdō, 3, -cēssī, -cēssum, *depart, withdraw, go off*.

discipulus, -ī, m. [discō], *learner, scholar, pupil*. DISCIPLE.

discō, 3, didici, —, *learn*.

dis-similis, -e, adj., (*far from like*), *unlike, dissimilar*. (207.)

dīū, adv., *for a long time, long*.

dīves, -itis, adj. (comp. ditior, superl. divitissimus), *rich*. (167. 3.)

divitiae, -arum, f. [dīves], *riches, wealth*.

dō, dare, dedi, datum, *give; put*.

doceō, 2, -uī, -tum, *teach, show*.

doctus, -a, -um, adj. [P. of doceō], *learned*. DOCTOR.

dolor, -ōris, m., *pain, grief*. DOLOROUS.

dolus, -ī, m., *trick, deceit*.

domicilium, -ī, n. [domus], *home, abode*.

domina, -ae, f. [dominus], *mistress*.

dominor, 1 [dominus], *be a lord and master, rule*. DOMINEER.

dominus, -ī, m. [domina], *lord, master*. (86.)

domus, -ūs, f., *house, home; domi, at home*. (262, 336.)

dōnō, 1 [dōnum], *give, present*. DONATE.

dōnum, -ī, n. [dō], *gift, present*.

dormiō, 4, *sleep*. DORMITORY.

Drusus, -ī, m., *Drusus*, a Roman.

dubitō, 1 [dubius], *hesitate, doubt*.

INDUBITABLE.

dubium, -ī, n. [dubius], *doubt*.

dubius, -a, -um, adj. [duo], *doubtful*. DUBIOUS.

ducentī, -ae, -a, num. adj. [duo, centum], *two hundred*.

dūcō, 3, -dūxī, -ductum [dux], *lead*.

Duilius (C.), -ī, m., *Caius Duilius*, a Roman general.

dulcis, -e, adj., *sweet, pleasant*.

DULCET. Cf. suāvis.

dum, adv., *while, as long as; until*.

duo, duae, duo, num. adj., *two*. (311. 4.)

duo-decim, num. adj., indecl. [decem], *twelve*.

duo-dē-trigintā, num. adj., indecl., *twenty-eight*.

dūrus, -a, -um, adj., *hard*. EN-DURE. Cf. difficilis.

dux, ducis, m. and f. [dūcō], *leader, general*. DUKE. Cf. imperātor.

ecce, interj., *lo! see! see there!*

ē-dicō, 3, -dixī, -dictum, *speak out, declare, proclaim*. EDICT.

edō, edere or ēsse, ēdī, ēsum or ēa-sum, *eat*.

ēducō, 1, *bring up, train, educate*.

ē-dūcō, 3, -dūxī, -ductum, *lead out, bring away*.

ef-ferō, efferre, extulī, ēlātum [ex], *bear out, bring forth*. (321.) ELATE.

efficiō, 3, -fēcī, -fectum [ex, faciō], *bring to pass, effect, complete; make, construct*.

egēns, -entis, adj. [P. of egeō], *in want, needy, destitute*.

ego, pers. pron., *I*. (264.)

ē-gredior, 3, ēgressus [gradior, step], *go out, go forth; disembark, land*. Cf. exeō.

ēgregiō, adv. [ēgregius], *remarkably, excellently*.

ē-gregius, -a, -um, adj. [grex], *remarkable, excellent*. EGREGIOUS.

ēlegāns, -antis, adj., *choice, elegant*.

elephantus, -ī, m., *elephant*.

ē-lūdō, 3, -sī, -sum, *deceive, mock; elude*.

ē-mergō, 3, -sī, -sum, *arise, come forth; emerge*.

emō, 3, ēmī, ēmptum, *buy, purchase*.

enim, conj. (never the first word), *for*. Cf. nam.

Ennius, -ī, m., *Ennius*, father of Roman poetry.

ē-nūntiō, 1, *say out, divulge, declare, report*. ENUNCIATE.

ē, see ex.

eō, adv. [is], *to that place, thither, there*.

eō, ire, ii, itum, *go*. (327.)

eōdem, adv. [idem], *to the same place*.

Ēpirus, -ī, f., *Epirus*, a division of Greece.

epistula, -ae, f., *letter, epistle*.

eques, -itis, m. [equus], *horseman, knight*.

equester, -tris, -tre, adj., [eques], (*pertaining to a horseman*), *equestrian*.

equitātus, -ūs, m. [equitō, eques], (*body of equites*), *cavalry*.

equitō, 1 [eques], (*be a horseman*), *ride*.

equus, -ī, m., *horse*.

ergō, adv., *therefore, accordingly*. Cf. igitur and itaque.

ē-ripiō, 3, -uī, -reptum [rapiō], *snatch out, seize and bear off*.

errō, 1, *wander; err, mistake*.

ē-rudiō, 4, [rudis, rough], train, teach, instruct.

essedum, -ī, N., two-wheeled war-chariot.

et, conj., and; et . . . et, both . . . and. Cf. atque, ac, and -que.

etiam, adv. and conj. [et, jam, and now], also, even.

et-si, conj., though, although.

Eurōpa, -ae, F., Europe.

ē-vādō, 3, -vāsī, -vāsum, go forth, escape. **EVADE**.

ē-veniō, 4, -vēnī, -ventum, come forth, turn out, happen. **EVENT**. Cf. accidō and incidō.

ē-vertō, 3, -tī, -sum, overturn, overthrow, destroy.

ē-volō, 1, fly away.

ex or **ē**, prep. w. abl., out of, from.

exāminō, 1 [exāmen, test], weigh out, weigh.

excellō, -a, -um, adj. [P. of excellō], elevated, lofty, high.

ex-cipiō, 3, -cēpī, -ceptum [capiō], take out, **except**; receive, welcome.

ex-clāmō, 1, cry out, **exclaim**. Cf. clāmitō.

ex-cūsō, 1 [causa], **excuse**.

ex-cutiō, 3, -cussī, -cussum [quatiō], shake out, strike off, drive away, cast out.

ex-eō, -ire, -iī, -itum, go out, come out. **EXIT**. Cf. ēgredior.

ex-erceō, 2 [arceō], keep busy, employ; train. **EXERCISE**.

exercitus, -ūs, M. [exerceō], (the thing trained), army.

exiguus, -a, -um, adj., scanty, small, slight.

expeditiō, -ōnis, F. [expediō], excursion, **expedition**.

ex-pellō, 3, -pulī, -pulsum, drive out or away, **expel**.

ex-perior, 4, -pertus, make trial of, test. **EXPERT**.

ex-plicō, 1, -āvī, -ātum, and -uī, -itum, unfold, explain.

explōrātor, -ōris, M. [explōrō], a searcher out, **explorer**; spy, scout.

ex-plōrō, 1, search out, examine, **explore**; reconnoitre.

ex-pōnō, 3, -posuī, -positum, put or set out, **expose**; draw up, marshal.

ex-pūgnō, 1, take by storm, assault. Cf. oppūgnō.

ex-sistō, 3, -stitī, -stitum (stand forth), **exist**, appear.

ex-spectō, 1, await, wait for, **expect**.

ex-spirō, 1, breath out, breath one's last, **expire**.

ex-stinguō, 3, -nxi, -nctum (quench completely), **extinguish**; kill, destroy.

ex-terreō, 2, -uī, -itum, frighten, affright.

ex-timēscō, 3, -timuī, — [timeō], fear greatly.

extrā, prep. w. acc., without, outside of. Cf. intrā.

ex-turbō, 1, thrust out, drive away.

faber, -brī, M., worker, carpenter. **FABRIC**.

Fabius, -ī, M., **Fabius**, a famous Roman general.

Fabricius, -ī, M., **Fabricius**, a famous Roman general.

fābula, -ae, F. [for, speak], story, tale, **fable**.

facilis, -e, adj. [faciō], (that can be done), easy to do, easy. **FACILITY**.

facinus, -oris, N. [faciō], (the thing done), deed; crime. Cf. scelus.

faciō, 3, fēcī, factum, do, make.

fāgus, -ī, F., *beech-tree*. (11. 4.)
Falisci, -ōrum, M., the *Faliscans*,
 a people of *Etruria*.
falsō, adv. [falsus], *falsely*.
falsus, -a, -um, adj. [fallō, deceive],
deceptive, false.
fāma, -ae, F. [for, speak], *rumor*;
fame, renown.
famēs, -is, F., *hunger, famine*.
fās, N., indecl. [for, speak], *divine*
law; often translated as adj.,
right, lawful.
fascis, -is, M., *bundle*.
fatigō, 1, *tire out, weary*. FATIGUE.
fātum, -ī, N. [for, speak], (*that which*
is spoken), *fate, destiny*.
faveō, 2, fāvī, fautum, *be favorable*
to, favor, befriend; w. dat.
febris, -is, F. [ferveō, be hot], *fever*.
Februārius, -ī, M., *February*. Often
 as adj.
fēliciter, adv. [fēlix], *luckily, for-*
tunately.
fēlix, -icis, adj., *lucky, fortunate*.
fera, -ae, F. [ferus], *wild animal,*
wild beast.
ferē, adv., *nearly, for the most part,*
almost, about. Cf. paene.
ferō, ferre, tulī, lātum, *bear, bring*;
ferunt, they say. (321.) Cf.
 portō and vehō.
ferōx, -ōcis, adj. [ferus], *fierce,*
impetuous.
ferreus, -a, -um, adj. [ferrum], *of*
iron, iron.
ferrum, -ī, N., *iron*.
ferus, -a, -um, adj., *wild, savage,*
cruel.
fidēlis, -e, adj. [fidēs], *trusty, faith-*
ful. Cf. fidus.
fidēlīter, adv. [fidēlis], *faithfully*.
fidēs, -ei, F. [fidō, trust], *trust, faith*.
fidus, -a, -um, adj. [fidō, trust],
trusty, faithful.

filia, -ae, F., *daughter*. (p. 8, note 1).
 Cf. nāta.
filiolus, -ī, M. [diminutive of filius],
little son.
fillus, -ī, M., *son*. (79.) FILIAL.
finiō, 4 [finis], *end, finish*. FINITE.
finis, -is, M., *end, boundary*. (164.)
finitimus, -a, -um, adj. [finis],
bordering on, neighboring.
fiō, fieri, factus (supplies pass. to
 faciō), *be made, become*. (327.)
firmō, 1 [firmus], *make strong*.
firmus, -a, -um, adj. [firmō], *stead-*
fast, strong. FIRM.
flagrō, 1, *burn*.
flectō, 3, -xī, -xum, *bend, turn*.
fleō, 2, flēvī, flētum, *weep, cry*.
flō, 1, *blow*.
flōs, flōris, M., *flower*. FLORAL.
flūmen, -inis, N. [fluō], (*that which*
flows), *river, stream*. (172.)
fluō, 3, flūxī, flūxum, *flow*.
fluvius, -ī, M. [fluō], (*the flowing*
thing), *river, stream*. (172.)
folium, -ī, N., *leaf*. FOLIAGE.
fōns, fontis, M., *spring, fount, foun-*
tain.
fore, for futurum esse.
formidō, -inis, F., *fear, terror*.
forte, adv. [fors, chance], *perchance,*
perhaps, possibly.
fortis, -e, adj., *strong, brave, cour-*
ageous.
fortiter, adv. [fortis], *bravely,*
courageously.
fortitūdō, -inis, F. [fortis], *strength,*
bravery, endurance, fortitude.
fortūna, -ae, F. [fors, chance], *for-*
tune.
forum, -ī, N., *market-place; forum*.
frangō, 3, frēgī, fractum, *dash in*
pieces, break. FRACTION.
frāter, -tris, M., *brother*. FRATER-
 NAL.

frētus, -a, -um, adj., *relying on, trusting to*; w. abl.

frigidus, -a, -um, adj. [frigeō, *freeze*], *cold, frigid*.

frondōsus, -a, -um, adj. [frōns], *covered with leaves, leafy*.

frōns, frondis, f., *leaf, foliage; garland of leaves*.

frōns, -tis, f., *brow, forehead*. FRONT.

fructus, -ūs, m. [fruor], *fruit*. Cf. frumentum.

frūmentārius, -a, -um, adj. [frūmentum], *pertaining to grain; rēs frūmentāria, grain-supply*.

frumentum, -ī, n. [fruor], *corn, grain*. Cf. fructus.

fruor, 3, fructus, *enjoy*; w. abl. (304.)

frūstrā, adv., *in vain*.

(frūx), frūgis, f. (oftener plur.; gen. frūgum), [fruor], *fruit of the earth, fruits*. Cf. fructus.

fuga, -ae, f. [fugiō, *flee*], *flight*.

fugiō, 3, fugi, — [fugō, *fuga*], *run away*. FUGITIVE.

fugō, 1 [fugiō, *fuga*], *put to flight, chase, drive*.

fungor, 3, fūctus, *perform, discharge*; w. abl. (304.) FUNCTION.

Gājus, gen. Gāi (also written Cāius), m., Caius, a Roman first name.

Galba, -ae, m., *Galba*.

Gallia, -ae, f., *Gaul*.

Gallicus, -a, -um, adj. [Gallus], *belonging to the Gauls, Gallic*.

gallina, -ae, f. [gallus, *cock*], *hen*.

Gallus, -ī, m., a *Gaul*.

gaudeō, 2, gāvisus [gaudium], *be glad, rejoice*. (p. 177, note 2.)

gaudium, -ī, n. [gaudeō], *joy, delight*.

gener, -erī, m., *son-in-law*.

gēns, gentis, f., *clan, family*. GENTIL.

genū, -ūs, n., *knee*. (245.)

genus, -eris, n., *birth, race; kind, nature*. GENDER.

Germānus, -a, -um, adj., *German*; noun, a *German*.

gerō, 3, gessi, gestum, *bear, carry; wage, manage, do*.

gladiātor, -ōris, m. [gladius], *(swordsmen), gladiator*.

gladius, -ī, m., *sword*.

glōria, -ae, f., *glory, fame, renown*.

gracilis, -e, adj., *slender*. (207.)

gradus, -ūs, m., *step*. (245.) GRADE.

Graecē, adv. [Graecus], *in Greek*.

Graecia, -ae, f., *Greece*.

Graecus, -a, -um, adj., *Grecian, Greek*; noun, a *Greek*.

grāmen, -inis, n., *grass*.

grānum, -ī, n., *grain, seed*.

grātulor, 1 [grātus], *congratulate*; w. dat.

grātus, -a, -um, adj., *acceptable, pleasing*. GRATEFUL.

gravis, -e, adj., *heavy, serious*. GRAVE.

graviter, adv. [gravis], *heavily, seriously*.

gremium, -ī, n., *lap, bosom*.

grex, gregis, m., *flock, herd*.

gustō, 1, *taste, eat*.

habeō, 2, *have, hold*.

habitō, 1 [frequentative of habeō], *inhabit; dwell, live*. (194.)

Hannibal, -alis, m., *Hannibal, a famous Carthaginian general*.

Hasdrubal, -alis, m., *Hasdrubal, a Carthaginian general, brother of Hannibal*.

hasta, -ae, *F.*, *spear*.

hauriō, 4, *hausi*, *haustum*, *draw* (water), *drain*. **EXHAUST**.

Hector, -oris, *M.*, *Hector*, *chief of the Trojan warriors*.

Henna, -ae, *F.*, *Henna*, *a city of Sicily*.

heri, *adv.*, *yesterday*.

hic, *haec*, *hōc*, *dem. pron.*, *this, this of mine*; *abl.*, *hōc*, *on this account*; *as pers. pron.*, *he, she, it*. (275.)

hiems(hiemps), *hiemis*, *F.*, *winter*; *storm*.

hinc, *adv.* [*hic*], *from this place, hence*.

Hispania, -ae, *F.*, *Spain*.

Hispanus, -i, *M.*, *a Spaniard*.

historia, -ae, *F.*, *history*.

hodiē, *adv.* [*hōc*, *diē*], *to-day*.

Homērus, -i, *M.*, *Homer*, *the earliest and greatest Greek poet*.

homo, -inis, *M.* and *F.* (*human being*), *man*. (138.)

honestās, -ātis, *F.* [*honestus*], *honor, integrity, honesty*.

honorificē, *adv.*, *honorably*.

honor, -ōris, *M.*, *honor*.

honorō, 1 [*honor*], *honor, respect*.

hōra, -ae, *F.*, *hour*.

Horātius, -i, *M.*, *Horatius, Horace*.

horridus, -a, -um, *adj.* [*horreō*, *shudder at*], *frightful, rough, wild*.

HORRID.

hortor, 1, *urge, exhort, encourage*.

hortus, -i, *M.*, *garden*. (38.)

hospes, -itis, *M.* and *F.*, *host, guest, guest-friend*. **HOSPITAL**.

hostis, -is, *M.* and *F.*, *enemy*. (149, 172.) **HOSTILE**.

hūc, *adv.* [*for old form hōc*], *to this place, hither*.

hūmānus, -a, -um, *adj.* [*homo*], *human*; *cultivated, refined*.

humilis, -e, *adj.* [*humus, ground*], (*pertaining to humus*), *low, lowly, humble, poor*. (207.)

ibi, *adv.* [*is*], *in that place, there*.

Īcarus, -i, *Icarus, son of Dædalus*.

idem, *eadem*, *idem*, *determ. pron.* [*is*], *same*. (270.)

idōneus, -a, -um, *adj.*, *fit, suitable, proper*.

Īdūs, -uum, *F. plur.*, *the Ides (of the month)*. The thirteenth, except in March, May, July, and October; in those months the fifteenth. (244. 1.)

igitur, *conj.* (seldom the first word), *therefore, then*. Cf. *ergō* and *itaque*.

ignāvia, -ae, *F.* [*ignāvus*], *laziness, idleness, cowardice*.

ignāvus, -a, -um, *adj.* [*in, not, gnāvus, busy*], *lazy, idle, cowardly*.

ignis, -is, *M.*, *fire*. (149.)

ignōrō, 1 [*ignārus, ignorant*], *not know, be ignorant of*.

ille, -a, -ud, *demon. pron.*, *that (yonder)*; *as pers. pron.*, *he, she, it*. (275.)

illūc, *adv.* [*ille*], *to that place, thither, there*.

imāgō, -inis, *F.*, *image, likeness, picture*. (134.)

imitor, 1, *imitate*.

immānis, -e, *adj.*, *huge, immense, monstrous*. Cf. *māgnus*.

impediō, 4 [*in, pēs*], (*entangle the feet*), *impede, hinder, prevent*.

im-pellō, 3, -pulī, -pulsum [*in*], *urge on, impel, prompt*.

imperātor, -ōris, *M.* [*imperō*], *commander, general*. **EMPEROR**.

imperium, -i, *N.* [*imperō*], *command, authority, power*. **EMPIRE**.

imperō, 1 [imperium], *order, command*; w. dat.

impetrō, 1, *accomplish; gain, procure, obtain*. Cf. adipiscor.

impetus, -ūs, m. [impetō, *rush upon*], *attack, onset*. IMPETUOUS.

im-pleō, 2, -ēvi, -ētum [in], *fill up, fill full, fill*. Cf. compleō.

im-plōrō, 1 [in], *cry out to, beseech, implore*.

im-pōnō, 3, -posuī, -positum [in], *put or place upon*.

improbus, -a, -um, adj. [in, *not, probus, good*], *bad, wicked*. Cf. malus.

im-prō-visō, adv. [videō], *unexpectedly*.

im-pudēns, -entis, adj. [in], *shameless, impudent*.

in, prep. w. acc. *into, to, against, for*; w. abl., *in, on*. (333, 1, 2.)

in, prefix, in composition with nouns, adjectives, and participles, often having negative sense. Cf. Eng. *un-, in-, not*.

inānis, -e, adj., *empty, useless*.

in-cautus, -a, -um, adj., *incautious, heedless*.

in-certus, -a, -um, adj., *uncertain*.

in-cidō, 3, -cidi, -cāsum [cadō], *fall into; happen, befall*. Cf. accidō and eveniō.

in-cipiō, 3, -cēpi, -ceptum [capiō], *(take in hand), begin*. Cf. ordior.

in-cōgnitus, -a, -um, adj., *unknown*.

incola, -ae, m. and f. [incolō], *inhabitant*.

in-colō, 3, -uī, — [incola], *dwell in, inhabit, live, dwell*. Cf. habitō and vivō.

incolumis, -e, adj., *unharmed, safe*.

inde, adv. [is], *thence*.

indiciū, -ī, n., *discovery, disclosure*.

in-eō, -ire, -iī, -itum, *go in, enter; begin*. (327.)

inferi, -ōrum, m. [inferus, *below*], *inhabitants of the lower world, the dead*. INFERNAL.

in-ferō, inferre, intulī, illātum (inl) (*bear in or against*), *cause; bellum inferre, make war upon*; w. dat. (321.)

infestus, -a, -um, adj., *hostile, troublesome, dangerous*. INFEST.

in-ficiō, 3, -fēcī, -fectum [faciō], *stain, color*.

in-finitus, -a, -um, adj. [finis], *boundless, unlimited, infinite, vast*.

in-flectō, 3, -xī, -xum, *bend; change, alter*. INFLECT.

in-gredior, 3, -gressus [gradior, *step*], *enter*.

in-hiō, 1, *gape at, long for*.

in-imicus, -a, -um, adj. [amicus], *unfriendly, hostile*; noun, *enemy*. (172.) INIMICAL.

initium, -ī, n. [ineō], *beginning*. INITIAL.

injūria, -ae, f. [in, jūs], *injustice, injury, wrong*.

injūstē, adv. [injūstus], *unjustly*.

inopia, -ae, f. [inops, *without resources*], *want, poverty*.

inquā, defective verb, *say; inquit (placed after one or more quoted words), said he*.

in-stituō, 3, -uī, -ūtum [statuō, *place*], *fix, determine, undertake*. INSTITUTE.

instrūctus, -a, -um [P. of instruō], *furnished, equipped*.

in-struō, 3, -struxī, -strūctum [struō, *build*], *build up, form, instruct, teach*.

insula, -ae, f., *island*. PENINSULA.

in-sum, -esse, -fui, —, *be in, among*; w. dat. and in w. abl.

intel-legō, 3, -lēxi, -lēctum [inter],
see into; understand. INTELLECT.

inter, prep. w. acc., between, among,
amid.

inter-eō, -īre, -iī, -itum, perish.

inter-dum, adv., sometimes.

inter-ficiō, 3, -fēcī, -fectum [fa-
ciō], kill, put to death. Cf. necō
and occidō.

interior, -us, adj. [no positive],
inner, interior.

inter-pellō, 1, interrupt; entreat,
importune.

inter-rogō, 1, ask, inquire, question.
(382.) INTERROGATION.

inter-sum, -esse, -fui, —, be pres-
ent at or among; w. dat. Cf. ad-
sum.

intrā, prep. w. acc., within. Cf.
extrā.

in-tueor, 2, look towards, at, or upon.
INTUITION.

intus, adv. [in], within, inside.

in-veniō, 4, -vēnī, -ventum, come
upon, find, meet with, discover.
INVENT. Cf. reperīō.

in-vicem, adv., by turns, in turn,
alternately.

in-victus, -a, -um, adj., unconquer-
able, invincible.

invitō, 1, invite.

invitus, -a, -um, adj., unwilling, re-
luctant.

in-vocō, 1, call upon, invoke.

iō, interj., ah! oh!

ipse, -a, -um, intens. pron., self,
very. (270.)

ira, -ae, f., anger, wrath; ire.

ir-rideō, 2, -risī, -risum [in], laugh
at, ridicule; jest, mock.

is, ea, id, determ. pron., that; as
pers. pron., he, she, it. (270.)

iste, -a, -ud, demon. pron., that (of
yours). (275.)

ita, adv., so, thus. Cf. sic.

Italia, -ae, f., Italy.

Italus, -a, -um, adj., Italian.

ita-que, conj., and so, therefore. Cf.
ergō and igitur.

item, adv. [ita], likewise, also.
ITEM.

iter, itineris, n. [eō], way, road,
march. (262.) ITINERANT.

iterum, adv., a second time, again.
ITERATION.

Ithaca, -ae, f., Ithaca, an island in
the Ionian Sea.

Itius, m., Itius, a port in Gaul.

jaceō, 2, -uī, — [jaciō], (be
thrown), lie.

jaciō, 3, jēcī, jactum [jaceō], throw,
cast, hurl, fling.

jam, adv., already, now, at last. Cf.
nunc.

jamjam, adv., already; jamjam
ventūrus, on the point of coming.

jānua, -ae, f. [Jānus], door. Cf.
porta.

Jānus, -ī, m. [jānua], Janus, the
two-faced god.

jējūnium, -ī, n. [jējūnus], fast,
hunger.

jējūnus, -a, -um [jejūnium], fast-
ing, hungry, without food.

jocus, -ī, m. (plur. joci and joca),
joke, jest; per jocum, in jest, for
a joke.

Jōhanniculus, -ī, m., little John,
Johnny, Jack.

jubeō, 2, jūssi, jūssum, bid, order,
command. Cf. imperō.

jūcundus, -a, -um, adj., pleasant,
agreeable.

jūdex, -icis, m. [jūdicō], judge.
(105.)

jūdictum, -ī, n. [jūdicō], judg-
ment, opinion.

jūdicō, 1 [jūdex], *judge*. (429.)
Jūlius, -ī, m., *Julius, a Roman family name*.

Jūppiter, Jovis, m., *Jupiter, the supreme deity of the Romans*. (262.)

jūrō, 1 [jūs], *swear, take an oath*.

jūs, jūris, n., *right, justice*. (140.)
 Cf. fās.

jūssus, -ūs, m. [jubeō], *command, order*.

jūstē, adv. [jūstus], *rightly, justly*.

juvenis, -is, m. and f., *youth, young person*. Cf. adulēscēns.

juventās, -ūtis, f. [juvenis], *the season of youth, youth*.

Lablēnus, -ī, m., *Labienus, a lieutenant of Caesar's*.

labor, m., -ōris, *labor*.

labōrō, 1 [labor], *work, toil*.

labrum, -ī, n., *lip*.

lac, lactis, n., *milk*. LACTEAL.

Lacedaemoniī, -ōrum, m., *the Lacedaemonians*.

lacrima, -ae, f., *tear*. LACRYMOSE.

lacus, -ūs, m., *lake, pond*.

Laevinus, -ī, m., *Laevinus, a Roman consul*.

lapis, -idis, m., *stone*. LAPIDARY.

Latīnē, adv. [Latīnus], *in Latin*.

Latīnus, -a, -um, adj. [Latium], *Latin*; noun, *a Latin*.

lātrō, 1, *bark, bark at*.

latrō, -ōnis, m., *robber*.

lātus, -a, -um, adj., *broad, wide*.

LATITUDE.

latus, -eris, n., *side*. LATERAL.

laudō, 1 [laus], *praise, laud*.

laus, laudis, f. [laudō], *praise, glory, fame*.

lēgātus, -ī, m. [lēgō, depute], *ambassador, lieutenant*. LEGATE.

legiō, -ōnis, f. [legō], *(a gathering), legion*.

legō, 3, lēgī, lēctum, *gather; select; read*.

lēnis, -e, adj., *soft, smooth, gentle*.

leō, -ōnis, m., *lion*. (134.)

lepus, -oris, m., *hare*.

levīs, -e, adj. [levō], *light*. (150.)

levō, 1 [levis], *lift up, raise, lighten*.

lēx, lēgis, f., *law*. LEGAL.

libenter, adv. [libet, it pleases], *willingly, gladly*; *libenter videō, I am glad to see*.

liber, -brī, m., *book*.

liber, -era, -erum, adj., *free*. LIBERAL. (71.)

Lāber, -erī, m., *Bacchus, god of wine*.

liberō, adv. [liber], *freely, fearlessly*.

liberī, -ōrum, m. [liber], *children*. (60.)

liberō, 1 [liber], *set free, free, liberate*; w. abl.

libertās, -ātis, f. [liber], *freedom, liberty*.

licet, 2, licuit or licitum est, *impers., it is permitted, (one) may*.

ligneus, -a, -um, adj. [lignum], *of wood, wooden*.

lignum, -ī, n., *wood*; plur., *sticks of wood*.

ligō, -ōnis, m., *mattock, hoe*.

lillium, -ī, n., *lily*.

lingua, -ae, f., *tongue, language*.

littera, -ae, f., *letter (of the alphabet)*; plur., *letter, epistle; literature*.

litus, -oris, n., *shore, beach, bank*.

locus, -ī, m. (plur., locī and loca), *place, position, spot*. LOCAL.

longē, adv. [longus], *far off; widely, greatly, much, by much*.

longus, -a, -um, adj., *long*. LONGITUDE.

loquor, 3, locūtus, *speak, talk*.

lūctus, -ūs, *m.* [lūgeō], *mourning, lamentation.*

lūcus, -ī, *m.* [lūceō, *shine*], (*open place in a wood*), *wood, grove.*

lūdō, 3, *lūsī*, *lūsum* [lūds], *play.*
Interlude.

lūdus, -ī, *m.* [lūdō], *game, play.*

lūgeō, 2, *lūxī*, —, *mourn, lament.*

lūmen, -inis, *n.* [lūceō, *lūx*], *light.*

LUMINOUS.

lūna, -ae, *f.* [lūceō, *lūx*], *moon.*

LUNA.

lupus, -ī, *m.*, *wolf.*

lusciniā, -ae, *f.*, *nightingale.*

lūx, *lūcis*, *f.* [lūceō, *shine*], *light, daylight.*

M., abbreviation of *Marcus*, a Roman first name.

mactō, *adj.* [*voc. of mactus*], *be honored, be blessed; hail! well done!* (p. 178, note 3.)

maculō, 1, *stain.*

magis, *adv.* [māg(nus)], *more.*

magister, -trī, *m.* [māg(nus)], *master, teacher.* Cf. *praeceptor.*

magistrātus, -ūs, *m.* [magister], (*the office of a magister*), *magistracy, magistrate.*

māgnificus, -a, -um, *adj.* [māgnus, *faciō*], *splendid, magnificent.*

māgnitūdō, -inis, *f.* [māgnus], *greatness, size, magnitude.*

māgnus, -a, -um, *adj.* (comp. *māior*, superl. *māximus*), *great, large.*

māior, -us, comp. of *māgnus.*
MAJOR.

male, *adv.* [malus], *badly, ill.* (219.)

mālō, *mālle*, *māluī*, — [magis, *volō*], *be more willing, prefer, would rather.* (316.)

malum, -ī, *n.*, *bad thing, evil.*

mālum, -ī, *n.*, *apple.*

malus, -a, -um, *adj.* (comp. *pēior*, sup. *pessimus*), *bad, evil; baleful.* (208.) Cf. *improbus.*

māne, *adv.*, *in the morning.*

manēō, 2, *mānsī*, *mānsum*, *stay, remain, await.*

mānēs, -ium, *m.*, *departed spirits, souls.*

Manlius, -ī, *m.*, *Manlius*, a Roman.

manus, -ūs, *f.*, *hand; force, band.*

(244, 1.) **MANUAL.**

Mārcellus, -ī, *m.*, *Marcellus*, a Roman general.

mare, -is, *n.*, *sea.* (149.) **MARINE.**

maritimus, -a, -um, *adj.* [mare], *belonging to the sea, bordering on the sea, maritime.*

Marius (C.), -ī, *m.*, *Gājus Marius*, a famous Roman general.

Mārtius, -ī, *m.* [Mārs], *March.*
Often as *adj.*

massa, -ae, *f.*, *mass.*

māter, -tris, *f.*, *mother.* **MATER-NAL.**

māteria, -ae, *f.* [māter], (*mother-stuff*), *materials, timber.*

mātrōna, -ae, *f.* [māter], *matron, wife, lady.*

mātūrō, 1 [mātūrus, *ripe*], *hasten.*
māximē, *adv.* [māximus], *most, especially, greatly.* (219.)

māximus, -a, -um, superl. of *māgnus.* (208.)

medicus, -ī, *m.* [medeor, *cure*], *physician.* **MEDICINE.**

mediterrāneus, -a, -um, *adj.* [medius, *terra*], *midland, inland.*
MEDITERRANEAN.

medius, -a, -um, *adj.*, *middle;*
often to be translated *midst.*

Meldī, -ōrum, *m.*, *the Meldī*, a people of Gaul.

mellior, -us, comp. of *bonus.* (208.)

mellitus, -a, -um, adj. [mel, *honey*], *honey-sweet, darling*.

memor, -oris, adj., *mindful*. (150.)

MEMORABLE.

memoria, -ae, f. [memor], *memory*.

mendācium, -ī, n. [mendāx], *lying, falsehood*.

mendāx, -ācis, adj., [mentior], *lying, deceitful*.

mēns, mentis, f., *mind, purpose*.

(273.) MENTAL.

mēnsa, -ae, f., *table*.

mēnsis, -is, m., *month*.

mentior, 4 [mendāx], *lie, deceive*.

Mercurius, -ī, m., *Mercury, messenger of the gods*. (79.)

mereō, } 2, *be worthy of, deserve*,
mereor, } *merit*.

meridiānus, -a, -um, adj. [merīdiēs], *of or belonging to midday, noon; meridian*.

Metellus, -ī, m., *Metellus, a Roman general*.

metuō, 3, -ui, -ūtum [metus], *fear*.
Cf. timeō.

metus, -ūs, m. [metuō], *fear, dread*.
Cf. timor.

meus, -a, -um, poss. pron. (voc. sing. mas. mī), *my, mine*.

migrō, 1, *migrate*.

miles, -itis, m., *soldier*. (105.) MILITARY.

mille, num. adj., indecl. in sing.; in plur. milia, -ium, *thousand*. (311, 6.)

Miltiadēs, -is, m., *Miltiades, a Greek general*.

Minerva, -ae, f., *Minerva, goddess of wisdom*.

minimē, adv. [minimus], *least; no, by no means, far from it*.

minister, -tri, m. [minus], (*an inferior*), *servant*. (66.) MINISTER.
Cf. magister.

minor, 1 [minae, *threats*], *threaten*.

minor, -us, comp. of parvus.

minus, adv. [minor], *less*.

mirābilis, -e, adj. [mīror, *wonder at*], *to be wondered at; wonderful, extraordinary*.

misellus, -a, -um, adj. [diminutive of miser], *poor little*.

miser, -era, -erum, adj., *wretched, unhappy, miserable*.

miseret, 2, -itum est, impers. [miser], *it makes miserable, it excites pity, (one) pities; nōs miseret, we pity*. (415.)

miseria, -ae, f. [miser], *wretchedness, misery*.

Mithridatēs, -is, m., *Mithridates, king of Pontus*.

mittō, 3, mīsi, missum, *send*. MISSION.

modestia, -ae, f. [modestus], *modesty*.

modius, -ī, m. [modus], *measure; peck*.

modo, adv. [modus], *only; modo . . . modo, now . . . now*.

molestus, -a, -um, adj. [mōlēs, *pile*], *troublesome*. MOLEST.

mollīō, 4 [mollis], *soften*. MOL-LIFY.

moneō, 2, -uī, -itum, *remind, advise, warn*. MONITOR. (112.)

mōns, montis, m., *mountain, hill*.
Cf. collis.

mōnstrō, 1 [moneō], *show, point out*. DEMONSTRATE.

monumentum, -ī, n. [moneō], (*that which reminds*), *memorial, monument*.

mora, -ae, f., *delay*.

Morini, -ōrum, m., *the Morini, a people of Gaul*.

morior, 3, mortuus [mors], (*fut. part. moritūrus*), *die*.

mōrōsus, -a, -um, adj. [mōs], *fretful, cross; morose*.

mortālis, -e, adj. [mors], (*lia'le to death*), *mortal*.

mortuus, -a, -um, adj. [P. of morior], *dead*.

mors, mortis, f. [moriōr], *death*.

mōs, mōris, m., *manner, habit, custom*. (140.) **MORAL**.

mōtus, -ūs, m. [moveō], *motion, movement; tumult, disturbance*.

moveō, 2, mōvī, mōtum, *move*.

mox, adv., *soon, presently*.

muller, -eris, f., *woman*.

multitūdō, -inis, f. [multus], *multitude*.

multum, adv. [multus], *much*.

multus, -a, -um, adj., comp. plūs, superl. plūrimus, *much, many*.

mundus, -ī, m., *world, universe*. Cf. orbis terrārum.

mūniō, 4 [moenia, *fortifications*], *fortify, defend*.

mūnitīō, -ōnis, f. [mūniō], *fortification*. **MUNITION**.

mūrus, -ī, m., *wall*.

mūtō, 1, *change, alter*. **MUTATION**.

nam, conj., *for*. Cf. enim.

nanciscor, 3, nactus and nactus, *get, obtain; find, meet with*.

narrō, 1, *tell, relate, report, narrate*.

nāscor, 3, nātus, *be born; be found*.

Nāsica, -ae, m., *Nasica, surname of one of the Scipios*.

nāta, -ae, f. [P. of nāscor], *daughter*. Cf. filia.

nātūra, -ae, f. [nāscor], *nature*.

nauta, -ae, m. [for nāvita; nāvis], *sailor*.

nāvicula, -ae, f. [diminutive of nāvis], *little vessel, boat*. Cf. cymba.

nāvigātīō, -ōnis, f. [nāvigō], *a sailing; navigation*.

nāvigō, 1 [nāvis, agō], *sail, set sail*.

nāvis, -is, f., *ship*. (154.) **NAVAL**.

nē, conj., *that not, lest; w. hortatory subjunctive, not*.

ne, interrog. adv., enclitic. (p. 10, n. 2.) Cf. nōnne and num.

necessārius, -a, -um, adj. [necesse], *necessary*.

necessitās, -ātis, f. [necesse], *necessity, constraint*.

necō, 1, *kill, slay*. Cf. interficiō and occidō.

nectō, 3, nexuī and nexī, nexum, *bind, weave*.

negō, 1 [nē, aiō, say], *say not, deny; refuse*.

nēmō, -inis, m. and f. [nē, homo], *no one*. For gen. and abl. use nullius, nullō.

Neptūnus, -ī, m., *Neptune, god of the sea*.

nē-quāquam, adv., *by no means, not at all*.

ne-que or nec, and not; neque . . . neque, *neither . . . nor*.

ne-sciō, 4, *know not, be ignorant of* (of two). (200.) **NEUTRAL**.

niger, -gra, -grum, adj., *black*. Cf. āter.

nihil, n., indecl., *nothing*.

nimium, adv., *too, too much*.

ni-si, conj., *if not, unless, except*.

nix, nivis, f., *snow*. (167, 2.)

nōbilis, -e, adj. [nōscō], *well-known, famous; noble*.

noceō, 2, -uī, -itum, *do harm to, hurt, injure; w. dat. NOXIOUS*. Cf. obsum.

noctū, adv. [nox], *by night, in the night*.

nōlō, nōlle, nōluī, —, [nē, volō],
be unwilling, will not, not wish.
(316.)

nōmen, -inis, *n.* [nōscō], (that by
which a thing is known), name.
NOMINAL. (134.)

nōminō, 1 [nōmen], name, call.

nōn, adv. [nē, ūnum], not.

nōn-ne, interrog. adv., expecting
an affirmative answer, not? Cf.
-ne and num.

nōn-nūllus, -a, -um, adj. (not none),
some.

nōnus, -a, -um, num. adj. [novem],
ninth.

nōscō, 3, nōvī, nōtum, learn, know.
P. nōtus, -a, -um, as adj. known.

noster, -tra, -trum, poss. pron.,
our, ours. Nostri, our men.

novus, -a, -um, adj., new. Nov-
ELTY.

nox, noctis, *f.*, night. (167. 2.)
NOCTURNAL.

nūbēs, -is, *f.*, cloud. (149.)

nūllus, -a, -um, adj. [nē, ūllus],
not any, no, none. (200.) NUL-
LITY.

num, interrog. adv., expecting a
negative answer, whether. Cf.
nōnne and -ne.

Numa, -ae, *m.*, Numa (Pompilius),
second king of Rome.

numerus, -ī, *m.*, number.

nummus, -ī, *m.*, piece of money,
coin.

nunc, adv., now. Cf. jam.

nunquam, adv. [nē, unquam],
never.

nūntiō, 1 [nūntius], announce,
report.

nūntius, -ī, *m.* [nūntiō], bearer of
news, messenger.

nusquam, adv. [nē, usquam], no-
where.

nūtriō, 4, feed, nourish, support.
Cf. alō.

ō, interj., O, O! I

ob-eō, -īre, -iī, -itum, go to, reach,
meet.

ob-ligō, 1 [ligō, bind], bind, oblige,
put under obligation.

obliviscor, 3, oblitus, forget.

ob-ruō, 3, -uī, -utum, overwhelm,
cover, bury.

obses, -sidis, *m.* and *f.* [ob, sedeō],
(one who sits or remains as a
pledge), hostage.

ob-sideō, 2, -sēdī, -sēssum [sedeō],
(sit against), blockade, besiege.
Cf. oppugnō.

ob-sisto, 3, -stitī, -stitum, oppose,
withstand, obstruct; *w. dat.*

ob-sum, -esse, -fui, —, be against,
opposed to; injure; *w. dat.* Cf.
noceō.

ob-temperō, 1, comply with, yield
to; *w. dat.*

ob-viam, adv., in the way, towards;
with verb of motion, meet; *w. dat.*

occāsus, -ūs, *m.* [occidō], (a sink-
ing), setting.

occidō, 3, -cidī, -cāsus [ob, cadō],
fall down, fall.

occidō, 3, -cidī, -cīsus [ob, caedō,
cut], cut down, kill. Cf. necō and
interficiō.

occupō, 1 [ob, capiō], take posses-
sion of, seize; occupy. Cf. potior.

oc-currō, 3, -curri, -cursum [ob],
run to meet; meet, fall in with.
OCCUR.

ōceanus, -ī, *m.*, ocean.

ocellus, -ī, *m.* [diminutive of ocu-
lus], little eye.

octāvus, -a, -um, num. adj. [octō],
eighth.

octō, num. adj., indecl., eight.

oculus, -ī, *m.*, *eye*. OCULAR.

of-ferō, *offere*, *obtuli*, *oblātum* [ob], (*bring before*), *present*, *offer*. (321.)

officium, -ī, *n.* [opus, faciō], *service*, *duty*, *office*.

olim, *adv.* [olle, old form of ille], (*at that time*); *formerly*, *once*; *at some time or other*; *hereafter*. Cf. aliquandō and quondam.

omnis, -e, *adj.*, *whole*, *all*, *every*. Cf. tōtus.

onus, -eris, *n.*, *load*, *burden*. 'ONEROUS.

opera, -ae, *f.* [opus], *labor*, *care*, *attention*; *operam dare*, *try*; *operā*, *on account of*. OPERATE.

oportet, 2, -uit, *impers.* [opus], *it is necessary*, *it behooves*; (*one*) *must* or *ought*.

oppidānus, -a, -um, *adj.* [oppidum], *of a town*; *noun*, *townsman*.

oppidum, -ī, *n.*, *town*.

op-pleō, 2, -ēvi, -ētum [ob], *fill up*; *cover*.

opportūnus, -a, -um, *adj.*, *fit*, *convenient*, *suitable*; *opportune*.

op-pūgnō, 1 [ob], *attack*, *assault*, *besiege*. Cf. expugnō and obsideō.

[ops], *opis*, *f.*, *aid*, *assistance*; *plur.*, *power*, *strength*, *resources*.

optimē, *adv.* [optimus], *most excellently*, *best*. (219.)

optō, 1, *wish*, *desire*, *long for*. Cf. cupiō and dēsiderō.

opus, -eris, *n.*, *work*, *labor* (140); *as indecl. noun*, *need*, *necessity*; *opus est*, *it is necessary*.

orāculum, -ī, *n.* [orō], *oracle*.

orātiō, -ōnis, *f.* [orō], *prayer*, *plea*; *speech*, *oration*.

orātor, -ōris, *m.* [orō], *orator*, *ambassador*.

orbis, -is, *m.*, *circle*, *orb*; *orbis ter-*

rārum, *earth*, *world*. (154.)

orbis, -a, -um, *adj.*, *bereaved*, *childless*.

Orcus, -ī, *m.*, *Orcus*, *the lower world*; also *Pluto*, *the god of the lower world*.

ordior, 4, *orsus*, *begin*, *undertake*. Cf. incipiō.

ordō, -inis, *m.*, *row*, *rank*; *order*, *arrangement*.

oriēns, -entis, *m.* [P. of orior], *rising*; *east*.

orior, 4, *ortus* (*pres. ind. of conj.* 3, *orēris*, *oritur*; *imp. subj.* *orīrer* or *orīrer*; *fut. part.* *oritūrus*), *rise*, *appear*; *begin*.

ornāmentum, -ī, *n.* [ornō], (*that which adorns*), *ornament*, *jewel*.

ornō, 1, *adorn*, *ornament*.

orō, 1 [ōs], *pray*, *beg*. Cf. petō and rogō.

ōs, *ōris*, *n.*, *mouth*, *face*. ORAL.

os-tendō, 3, -dī, -ēnsum [ob(s)], (*stretch out before*), *show*, *display*.

ostium, -ī, *n.* [ōs], *entrance*, *door*.

ovis, -is, *f.*, *sheep*.

ōvum, -ī, *n.*, *egg*. OVAL.

pābulum, -ī, *n.* [pāscō], *food*, *fodder*. Cf. cibus.

paene, *adv.*, *nearly*, *almost*. Cf. ferē.

paenitentia, -ae, *f.* [paeniteō], *repentance*, *penitence*. PENITENTIARY.

palūs, -ūdis, *f.*, *swamp*, *marsh*.

pār, *paris*, *adj.*, *equal*.

parātus, -a, -um, *adj.* [P. of parō], *ready*, *prepared*.

parcō, 3, *perperci* (*parsī*), *parsum*, *spare*; *w. dat.*

parēns, -entis, *m.* and *f.*, *parent*. (167. 1.)

pāreō, 2, -uī, —, (come forth, appear), be obedient to, obey; w. dat.

pariō, 3, peperī, paritum and partum, bring forth, lay.

pariter, adv. [pār], equally.

parō, 1, make ready, prepare, get.

pars, partis, f., *part*, piece, portion, share.

partior, 4 [pars], divide; *part*, share.

Parus, -ī, f., *Paros*, an island in the Ægean Sea. (11. 4.)

parvus, -a, -um, adj. (comp. minor, superl. minimus), *small*, *little*.

pāscō, 3, pāvī, pāstum, feed, tend; pasture.

passer, -eris, m., *sparrow*.

passus, -ūs, m. [pateō], (a stretching out of the feet in walking), step, *pace*.

pāstor, -ōris, m. [pāscō], feeder, keeper; shepherd. (134.) **PASTOR**.

pateō, 2, -uī, —, lie open, be open. P. patēns, open.

pater, -tris, m., *father*. (134.) **PATERNAL**.

patienter, adv. [patiēns], *patiently*, with *patience*.

patior, 3, passus, bear, suffer, endure. **PASSION**.

patria, -ae, f. [patrius, pater; sc. terra], fatherland, native land, country. **EXPATRIATE**.

paucus, -a, -um, adj. (generally plur.), *few*, *little*. **PAUCITY**.

paulō, adv. [paulus], by a little, little.

paulus, -a, -um, adj., *little*.

Paullus, -ī, m., surname of Æmilius.

pauper, -eris, adj., *poor*. (167. 3.)

pāx, pācis, f. (no gen. plur.), *peace*. **PACIFY**.

peccātum, -ī, n. [peccō], *mistake*, fault, sin.

peccō, 1, make a mistake, commit a fault, sin.

pectus, -oris, n., *breast*.

pecus, -oris, n., *cattle*, herd.

pedes, -itis, m. [pēs], *foot-soldier*.

pējor, -us, comp. of malus. (208.)

pellis, -is, f., *skin*, hide. **PELT**.

pēnsum, -ī, n. [P. of pendō], (what is weighed out, e.g. wool, as a task for spinning), task; lesson, exercise.

per, prep. w. acc., through, by, by means of, on account of.

pēra, -ae, f., *bag*, wallet.

per-agrō, 1 [ager], wander through, pass over, traverse.

per-dō, 3, -didī, -ditum, destroy; lose. Cf. amittō.

per-dūcō, 3, -dūxī, -ductum, lead or bring through.

per-eō, -īre, -iī, —, perish, be ruined. (327.)

per-fodiō, 3, -fōdī, -fossus, dig through, pierce, stab.

per-fringō, 3, -frēgī, -fractum, [frangō], break through, break.

per-fugiō, 3, -fūgī, —, flee (for refuge).

pergō, 3, perrēxī, perrēctum [per, regō], go on, continue.

periculum, -ī, n. [perior, try], trial, attempt; risk, danger, *peril*.

peritus, -a, -um, adj. [P. of perior, try], (having tried), *skilful*.

per-mittō, 3, -misī, -missus, allow, grant, suffer, *permit*. Cf. sinō.

per-paucus, -a, -um, adj. (generally plur.), *very few*.

Persae, -ārum, m., the Persians.

per-sequor, 3, -cūtus, follow persistently, follow up.

per-spiciō, 3, -spexī, -spectum, [speciō], see through, see into; perceive, observe. **PERSPECTIVE**.

per-stō, 1, -stiti, -stātum, *stand fast, persevere, persist.*

per-terreō, 2, -uī, -itum, *thoroughly frighten.*

pertinācia, -ae, f. [pertināx], *perseverance; obstinacy.* PERTINACITY.

per-veniō, 4, -vēnī, -ventum (*come through to the end*), *arrive.* Cf. adveniō.

pēs, pedis, m., *foot.* (105.) PEDAL.

petō, 3, -ivī or -iī, -itum, *seek, demand, beg.* PETITION. Cf. orō and rogō.

Philotimus, -ī, m., *Philotimus.*

piger, -gra, -grum, adj., *slow, lazy, indolent.*

piget, 2, -uit or -itum est, *impersonal, it disgusts, (one) is disgusted.* (416.)

pigritia, -ae, f. [piger], *laziness, sloth, indolence.*

pilum, -ī, n., *javelin.*

pīpiō, 1, *chirp.*

placeō, 2, -uī, -itum [placidus], *please; w. dat.*

placidē, adv. [placidus], *softly, gently, quietly.* PLACIDLY.

placidus, -a, -um, adj. [placeō], *gentle, quiet, calm.* PLACID.

plānitlēs, -ēī, f. [plānus, *even, level*], (*a flatness*), *level ground, plain.*

plānus, -a, -um, adj. [plānitlēs], *even, flat, level, plain.*

Plataeēnsēs, -ium, m., *the Plataeans, inhabitants of Plataea.*

plēbs, plēbis, f., *the common people, multitude.* PLEBEIAN.

plēnus, -a, -um, adj. [pleō, *fill*], *full.*

plērusque, -aque, -umque, adj. (*generally plur.*), *very many, most, the greater part.*

plumbum, -ī, n., *lead; plumbum album, tin.*

plūs, plūris, adj., comp. of multus. (208.)

Plūtō, -ōnis, *Pluto, m., god of the lower world.*

pōculum, -ī, n., *cup, bowl.*

poēma, -atis, n., *poem.*

poena, -ae, f. [pūniō], *quit-money, fine, punishment.* PENAL.

Poenī, -ōrum, m., *the Carthaginians.*
Poeniceus, -a, -um, adj. [Poenī], *- Carthaginian.* See Pūnicus.

poēta, -ae, m., *poet.*

polliceor, 2, *promise.* Cf. prōmittō.

Polyphēmus, -ī, m., *Polyphemus, a Cyclops.*

Pompējus, -ēī, m., *Pompey, a famous Roman general.*

pōmum, -ī, n., *fruit.*

pondus, -eris, n. [pendō, *weigh*], *weight.*

pōnō, 3, posuī, positum, *put, place, set.* POSITION.

pōns, -ntis, m., *bridge.*

Popēdius, -ī, m., *Popedius, a Latin.*

populus, -ī, m., *people.*

Porcius, -ī, m., *a Roman family name.*

Porsena, -ae, m., *Porsena, an Etruscan king.*

porta, -ae, f., *gate, door.* PORTAL. Cf. jānuā.

portō, 1, *carry, bring.* Cf. ferō and vehō.

porticus, -ūs, f. [porta], *portico.*

portus, -ūs, m., *harbor, port.* (247.)

possum, posse, potuī, — [potis, *able, sum*], *be able, can.* (202.)

post, prep. w. acc., *after, behind; as adv., for postea, afterwards.*

post-eā, adv., *afterwards.*

posterus, -a, -um, adj. [post] (comp. posterior, superl. postrēmus or postumus), *following, next*.
post-hāc, adv., *after this time, hereafter, henceforth*.
postridīē, adv. [posterō diē], *on the day after, the following day*.
postulō, 1, *ask, demand*. Cf. quārō and rogō.
potēns, -entis, adj., [P. of possum], *able, powerful; potent*.
potior, 4 [potis, able], *become master of, get, get possession of; w. gen. or abl.* Cf. adipiscor.
praebeō, 2 [prae, habēō], *hold forth, offer, furnish*.
praeceps, -ipitis, adj. [prae, caput], *head-foremost, headlong; rash, precipitate*.
praeceptor, -ōris, m. [praeceptum], *teacher, preceptor*. Cf. magister.
praeceptum, -ī, n. [praeceptor], *maxim, precept*.
praeda, -ae, f., *booty, spoil, prey*.
PREDATORY.
praedicō, 1 [prae, dicō, -āre, make known], *proclaim, boast*.
prae-eō, -īre, -iī, -itum, *go before; be at the head*. (327. 2.)
praemium, -ī, n., *reward, prize*.
PREMIUM.
praesidium, -ī, n. [prae, sedēō, sit before], *defence, help; troops, garrison*.
praestāns, -antis, adj. [P. of praestō], *pre-eminent, distinguished*.
prae-stō, 1, -stiti, -stitum (stātum), *stand before; surpass; fulfil, discharge, perform*.
prae-sum, -esse, -fui, —, *be before, at the head of, command; w. dat.*
praeter, prep. w. acc., *beyond, besides, except*.

praeter-eō, -īre, -iī, -itum, *go by, pass by, omit*. (327. 2.) **PRÆTERITE**.
praetōrius, -a, -um, adj. [praetor], (pertaining to a praetor), *praetorian*; noun, *ex-praetor*.
prātum, -ī, n., *meadow*.
premō, 3, pressī, pressum, *press; with ōre, bite, eat*.
[prex], precis, f. (used mostly in plur.), *prayer, entreaty*.
primus, -a, -um, adj. [superl. with comp. prior, no pos.], *first, foremost*. **PRIME**.
princeps, -ipis, adj. [primus, capiō], (taking the first place), *first, chief*; noun, *chief, leader*. (105.) **PRINCE**.
prīus-quam, conj., *before that, before*.
privō, 1, *deprive*; w. abl.
prō, interj., *O!*
prō, prep. w. abl., *before, in behalf of, for; considering*.
prō-cēdō, 3, -cēssi, -cēssum, *go forward, advance, proceed*. Cf. prō-gredior.
procul, adv., *far, far from*.
prō-dō, 3, -didī, -ditum, *give forth; hand down; give up, betray*.
prō-dūcō, 3, -dūxī, -ductum, *lead forth*.
proellum, -ī, n., *battle, combat*. Cf. pūgna.
proficiscor, 3, -fectus, *set out, march, go*. Cf. exeō and ēgredior.
pro-fiteor, 2, -fessus [fateor], *acknowledge, confess, declare*. **PROFESS**.
prō-fligō, 1, *overthrow, destroy, ruin*.
PROFLIGATE.
profundus, -a, -um, adj., *deep, profound*.
prō-gredior, 3, -gressus [gradior]

step], go forward, advance. **PROGRESS.** Cf. *prōcēdō*.
pro-hibeō, 2 [*habeō*], (*hold in front of*), hold back, check, hinder, prevent, *prohibit*.
prō-iciō, 3, -*jēcī*, -*jectum* [*jaciō*], throw forward, cast away, cast. **PROJECT.**
prō-mittō, 3, -*mīsī*, -*missum* [*let or send forth*], *promise*; let grow. Cf. *polliceor*.
prope, prep. w. acc., and adv. (comp. *propius*, superl. *proximē*), near, near to; nearly, almost.
prō-pōnō, 3, -*posuī*, -*positum*, put before, set forth; make known, declare. **PROPOSE.**
prōpositum, -ī, n. [*prōpōnō*], purpose, design, resolution. **PROPOSITION.**
proprius, -a, -um, adj., (*one's*) own. **PROPER.**
prō-pugnō, 1 (*fight in front*), rush out to battle, make sorties.
prō-sequor, 3, -*cūtus*, follow, pursue. **PROSECUTE.**
Prōserpina, -ae, f., *Proserpina*, daughter of Ceres.
prō-sternō, 3, -*strāvī*, -*stratum*, overthrow, destroy; *prostrate*.
prō-sum, *prōdesse*, *prōfuī*, —, be useful to, benefit; w. dat. (293.)
prō-vehō, 3, -*vexī*, -*vectum*, carry forward, convey; in pass., ride, sail.
prō-vidēō, 2, -*vidī*, -*vīsum*, (*see forward*), *provide*.
prōvincia, -ae, f., *province*.
proximus, -a, -um (superl. with comp. *propior*, no pos.), nearest, next. **PROXIMITY.**
prūdēns, -entis, adj. [*for prōvidēns*], wise, sagacious, knowing, *prudent*. (164.)

prūdenter, adv. [*prūdēns*], wisely, *prudently*.
prūdēntia, -ae, f. [*prūdēns*], foresight, sagacity, wisdom, *prudence*.
pūblicus, -a, -um, adj. [*pōpulus*], (*pertaining to the people*), *public*.
Pūblius, -ī, m., *Publius*, a Roman first name.
pudet, 2, *puduit* or *puditum est*, impers., it shames, (one) is ashamed.
puella, -ae, f. [*diminutive of puer*], girl, maiden.
puellāris, -e, adj. [*puella*], *girlish*.
puer, -erī, m., boy, child. **PUERILE.**
puerulus, -ī, m. [*diminutive of puer*], little boy.
pūgna, -ae, f. [*pūgnō*], battle, contest. **PUGNACIOUS.** Cf. *proelium*.
pūgnō, 1 [*pūgna*], fight. Cf. *dūnicō*.
pulcher, -chra, -chrum, adj., beautiful, fair, comely.
pulchritūdō, -inis, f. [*pulcher*], beauty.
pulvis, -eris, m., dust. **PULVERIZE.**
Pūnicus, -a, -um, adj. [*Poenī*], Carthaginian, *Punic*; mālum *Pūnicum*, pomegranate. See *Poeniceus*.
pūniō, 4 [*poena*], *punish*.
putō, 1, think, believe, reckon. (429.)
Pyrēnaeus, -a, -um, adj., *Pyrenean*, *Pyrenees*.
Pyrrhus, -ī, m., *Pyrrhus*, king of Epirus.
quadrāgintā, num. adj., indecl. [*quattuor*], forty.
quadrīngentī, -ae, -a, num. adj. [*quattuor, centum*], four hundred.
quaerō, 3, *quaesīvī* or -īī, *quaesitum*, seek, ask, inquire. (382.)
quaesō, 3, -īvī, or -īī, — [old form of *quaerō*], beg, pray.

quam, adv.; interrog., *how, how much?* rel., *as much, as, than*; *quam saepissimē*, *as often as possible*.

quantus, -a, -um, adj. [*quam*], *how great, how much*; *as great as, as much as*.

quā-rē, adv. (*on account of which thing*), *wherefore*.

quārtus, -a, -um, num. adj. [*quatuor*], *fourth*. **QUART**.

qua-si, adv., *as if*.

quater, num. adv. [*quattuor*], *four times*.

quattuor, num. adj., indecl., *four*.

quattuor-decim, num. adj. [*decem*], *fourteen*.

-que, conj. enclitic, *and*. Cf. *et*, *atque*, and *ac*.

quercus, -ūs, *F.*, *oak*. (11. 4.)

quī, quae, quod, rel. and adj. pron., *who, which, what, that*. (279.)

quia, conj., *because*. Cf. *quod*.

quidam, quaedam, quid(*quod*)-dam, indef. pron., *certain, a certain one, a*. (279. 4.)

quidem, adv. (*never the first word*), *indeed, certainly, in truth*; *nē . . . quidem*, *not even*.

quīn, conj. [*quī, nē*], *but that, that*.

quīngentī, -ae, -a, num. adj., indecl. [*quīque, centum*], *five hundred*.

quīnquāgintā, num. adj., indecl. [*quīque*], *fifty*.

quīque, num. adj., indecl., *five*.

quīntus, -a, -um, num. adj. [*quīque*], *fifth*.

quīntus decimus, num. adj., *fifteenth*.

quis, quae, quid, interrog. pron., *who? which? what?* (279.)

quisquam, quidquam (*no fem. or plur.*), indef. pron., *any, any one (at all)*. (279. 4.)

quisque, quaeque, quid(*quod*)que,

indef. pron., each one, each, every (279. 4.)

quō, adv., *where, whither*.

quod, conj., *because*. Cf. *quia*.

quondam, adv., *once, formerly*. Cf. *aliquandō* and *ōlim*.

quoniam, adv. [*cum (quom), jam*], *since, because*. Cf. *cum*.

quoque, conj. and adv. (*following the emphatic word*), *also, too*.

quot, interrog. and rel. adj., indecl., *how many; as many as*.

radius, -ī, *M.*, *beam, ray*.

rādō, 3, *rāsī, rāsum*, *shave*. **RAZOR**.

rāna, -ae, *F.*, *frog*.

rapāx, -ācis, adj. [*rapiō*], *snatching, greedy, ravenous*. **RAPACIOUS**.

raplō, 3, -uī, -tum [*rapāx*], *seize, snatch, drag away*. **RAPTURE**.

rārus, -a, -um, adj., *far apart, dispersed, single*. **RARE**.

ratiō, -ōnis, *F.*, *plan, method; reason*.

re-ci-plō, 3, -cēpī, -ceptum [*capiō*], *take back, get again, receive*. *Sē recipere*, *withdraw, retreat*.

recitō, 1, *read aloud, recite*.

re-creō, 1 [*creō, make*], *refresh, recreate*.

rēctē, adv. [*rēctus*], *rightly*.

red-eō, -īre, -īī, -itum [*re(d)*], *go back, return*. (327. 2.)

reditus, -ūs, *M.* [*redeō*], *return*.

re-dūcō, 3, -dūxī, -ductum, *lead back, bring back*. **REDUCE**.

re-ferō, -ferre, rettulī, -lātum, *carry back, bring back*. (321.) **REFER**. Cf. *reportō*.

re-ficiō, 3, -fēcī, -fectum [*faciō*], *make again; repair, restore, rebuild*.

rēgīna, -ae, *F.* [*regō*], (*the ruling one*), *queen*.

regiō, -ōnis, *F.*, *region*.

rēgnō, 1 [rēgnum, rēx], *be king, rule, reign.*

rēgnum, -ī, N. [rēx], *kingdom.*

regō, 3, rēxī, rēctum [rēx], *rule.*

Rēgulus, -ī, M., *Regulus, a Roman consul.*

re-icō, 3, -jēcī, -jectum [jaciō], *throw back, drive back. REJECT.*

re-linquo, 3, -liquī, -lictum [re-liquus], *leave behind, leave. RELINQUISH.*

reliquo, -a, -um, adj. [relinquo], *remaining, the rest.*

re-mittō, 3, -mīsī, -missum, *send back. REMIT.*

rēmus, -ī, M., *oar.*

Remus, -ī, M., *Remus, twin brother of Romulus.*

re-pellō, 3, reppulī, repulsum, *drive back, repel, repulse.*

re-periō, 4, repperī, repertum [pariō, procure], *find, discover, ascertain. Cf. inveniō.*

re-petō, 3, -petivī or -iī, -petitum, *seek again, demand back; rēs repetō, demand restitution.*

re-pleō, 2, -ēvī, -ētum, (fill again), *fill up, fill. REplete.*

re-portō, 1, bring back, carry back. Cf. referō.

re-prehendō, 3, -dī, -hēnsūm, hold back, restrain, reprove. REPRESSIVE.

re-putō, 1, (count over), reckon; think over.

rēs, rei, F., *thing, event, circumstance, affair (254); rēs publica, republic, state, commonwealth.*

re-scindō, 3, -scidī, -scissum, *tear away, break down. RESCIND.*

re-spondeō, 2, -dī, -spōnsūm, (promise in return), answer, reply, respond.

re-stituō, 3, -ui, -ūtum [statuō],

replace; give back, return, restore
RESTITUTION.

re-stō, 1, restitī, —, stop behind, stand still, remain.

re-tineō, 2, -tinuī, -tentum [teneō], hold back, restrain, retain.

re-vertor, 3, -tī, -sum (deponent in pres. imp. and fut.), turn back, return. REVERT.

re-vocō, 1, call back, recall.

rēx, rēgis, M. [regō], (ruler), king. (105.)

Rhēa Silvia, -ae, F., *Rhea Silvia, mother of Romulus and Remus.*

Rhēnus, -ī, M., *the Rhine.*

Rhodus, -ī, F., *Rhodes, an island in the Aegean Sea.*

rictus, -ūs, M. [ringor, open the mouth], *jaws wide open; jaws.*

rideō, 2, risī, risum, laugh. Cf. cachinnō. DERIDE.

risus, -ūs, M. [rideō], *laughter.*

rivus, -ī, M., *brook, stream. RIVAL.*

rōbur, -oris, N., *strength.*

rogō, 1, ask, question. Cf. interrogō. (382.)

Rōma, -ae, F., *Rome.*

Rōmānus, -a, -um, adj. [Rōma], *Roman; noun, a Roman.*

Rōmulus, -ī, M., *Romulus, first king of Rome.*

rosa, -ae, F., *rose.*

rōstrum, -ī, N. [rōdō, gnaw], *beak of a vessel. ROSTRUM.*

rubeō, 2 [ruber], *be red.*

ruber, -bra, -brum, adj. [rubeō], *red. RUBY.*

ruina, -ae, F. [ruō, fall], (a falling down), *downfall, disaster, ruin.*

rūpēs, -is, F. [ru(m)pō, break], (the broken thing) *cliff, rock.*

rūrsus, adv. [re-vorsus, revertō], (turned back), *back, again.*

rūs, rūris, N., *the country. (336.)*

rūsticus, -ī, m. [rūs], *countryman, peasant*. RUSTIC.

sacer, -cra, -crum, adj., *sacred*.

saepe, adv., *often, frequently*.

sagitta, -ae, f., *arrow*.

Saguntum, -ī, n., *Saguntum, a town in Spain*.

Sallustius, -ī, m., *Sallust, a Roman historian*.

salūs, -ūtis, f., *safety, welfare*.

SALUTARY.

Samnis, -ītis, m., *a Samnite*.

sanguis, -inis, m., *blood*. SANGUINARY. Cf. CRUOR.

sapiēns, -entis, adj. [sapiō, *be wise*], *wise, sensible*.

sapienter, adv. [sapiēns], *wisely*.

satis, adv., *enough*. SATISFY.

Sāturnus, -ī, m., *Saturn, god of agriculture*.

saxum, -ī, n., *rock*.

schola, -ae, f., *school*.

sciō, 4, scīvī, scītum, *know, know how*. SCIENCE.

Scipiō, -ōnis, m., *Scipio, a famous Roman general*.

scriba, -ae, m. [scribō], (*one who writes*), *clerk*. SCRIBE.

scribō, 3, scripsī, scriptum [scriba], *write*. SCRIBBLE.

scriptor, -ōris, m. [scribō], *writer, author*.

scriptum, -ī, n. [scribō], *writing, written work*. SCRIPT.

scūtum, -ī, n., *shield*.

sē-cēdō, 3, -cēssī, -cēssum, *go apart, withdraw, retire; secede*.

secundus, -a, -um, adj. [sequor], *following, next; second; favorable*.

sed, conj., *but*. (393.)

sedeō, 2, sēdī, sēssum, *sit*. SESSION.

sēdēs, -is, f. [sedeō], *seat, abode*.

semper, adv., *always, ever*.

sempiternus, -a, -um, adj. [semper], *everlasting*.

senātor, -ōris, m. [senex], *senator*.

senātus, -ūs, m. [senex], *council of elders, senate*.

senectūs, -ūtis, f. [senex], *old age*.

senex, senis, adj., *old*; noun, *old man*. (282.) SENILE.

senior, -ōris, adj. [comp. of senex], *elder, old person*.

sēnsus, -ūs, m. [sentīō], *feeling, sense, perception*.

sententia, -ae, f. [sentīō], *opinion, purpose*. SENTENCE.

sentīō, 4, sēnsī, sēnsū [sēnsus], *feel, know (by the senses), see, perceive*.

septem, num. adj., indecl., *seven*.

September, -bris, m. [septem], *September*. Often as adj.

septem-decim, num. adj. [decem], *seventeen*.

septiēs, num. adv. [septem], *seven times*.

septimus, -a, -um, num. adj. [septem], *seventh*.

sequor, 3, secūtus, *follow*. SEQUENCE.

serō, 3, sēvī, satum, *sow, plant*.

serta, -ōrum, n. [serō, *plait*], *garlands, wreaths of flowers*.

sērus, -a, -um, adj., *late*.

serviō, 4. [servus], *be a slave to, serve*; w. dat.

servitūs, -ūtis, f. [servus], *slavery, servitude*.

servō, 1, *save, keep; preserve*.

servus, -ī, m. [serviō], *slave, servant*. (66.)

sexāgintā, num. adj., indecl. [sex], *sixty*.

sextus, -a, -um, num. adj. [sex], *sixth*.

si, conj., *if, whether*.

sic, adv., *so, thus, in this manner*.

Cf. *ita*.

Sicca, -ae, *m.*, *Sicca*, a friend of Cicero.

Sicilia, -ae, *f.*, *Sicily*.

sidus, -eris, *n.*, *star, constellation*.

SIDEREAL. (301.)

signum, -ī, *n.*, *mark, sign, signal*.

silva, -ae, *f.*, *wood, forest*. **SILVAN**.

similis, -e, *adj.* [*simul*], *like, resembling, similar*. (207.)

simplex, -icis, *adj.*, *simple, plain, artless*.

simul, adv. [*similis*], *at the same time*.

sīn, conj. [*sī-nē*], *but if, however, if*.

sine, prep. w. *abl.*, *without*.

singuli, -ae, -a, *num. adj.*, *separate, single, one by one*. (311. 8.)

sinister, -tra, -trum, *adj.*, *left (hand)*. **SINISTER**.

sino, 3, *sivī*, *situm*, *allow, permit*. Cf. *permittere*.

sinus, -ūs, *m.*, *bosom, lap, folds of a garment*.

sitis, -is, *f.* (acc. -im, *abl.* -ī), *thirst*.

socer, -erī, *m.*, *father-in-law*.

socius, -ī, *m.*, *ally, companion*. **ASSOCIATE**.

Sōcratēs, -is, *m.*, *Socrates*, a famous Greek philosopher.

sōl, *sōlis*, *m.*, *sun* (no gen. plur.). **SOLAR**.

soleō, 2, *solitus*, *be accustomed, wont*. (p. 177, note 2.)

Solōn, -ōnis, *m.*, *Solon*, the great law-giver of Athens.

sōlus, -a, -um, *adj.*, *alone, single; sole*. (200.)

solvō, 3, *solvī*, *solūtum*, *loose, loosen; break; weigh anchor, set sail*.

SOLVE.

somnus, -ī, *m.*, *sleep*.

soror, -ōris, *f.*, *sister*.

sors, -tis, *f.*, *lot, condition*. **SORT**.

sortior, 4 [*sors*], *draw lots, obtain by lot*.

spargō, 3, -sī, -sum, *strew, scatter*. **SPARSE**.

Spartacus, -ī, *m.*, *Spartacus*, a gladiator.

spatium, -ī, *n.*, *room, space; period*.

spectō, 1 [*speciō*], *look at, behold, witness*. **SPECTACLE**.

speculator, 1, *spy out, watch*.

specus, -ūs, *m.*, *cave, den*.

spērō, 1 [*spēs*], *hope, hope for*.

spēs, *spei*, *f.* [*spērō*], *hope, expectation*.

spoliō, 1, *rob, plunder, spoil, despoil*.

statim, adv. [*stō*], (*standing there*), *on the spot, immediately, at once*.

statua, -ae, *f.* [*statuō*], (*the thing set up*), *statue*.

statuō, 3, -uī, -ūtum, *put, place; determine, think, believe*.

stella, -ae, *f.*, *star*. (301.) **STELLAR**.

stō, 1, *stetī*, *statum*, *stand*.

strāgēs, -is, *f.*, *slaughter, carnage*.

stringō, 3, -nxī, *strictum* (*draw tight*), *graze; draw, unsheath*.

studeō, 2, -uī, — [*studium*], *be eager, strive earnestly for; study; w. dat.*

studium, -ī, *n.* [*studeō*], *zeal, eagerness; study*.

stultitia, -ae, *f.* [*stultus*], *folly*.

stultus, -a, -um, *adj.*, *foolish, silly*.

suāvis, -e, *adj.*, *sweet, delightful*. Cf. *dulcis*. **SUAVITY**.

suāviter, adv. [*suāvis*], *sweetly, delightfully*.

sub-dūcō, 3, -dūxī, -ductum, *draw from under, draw up*.

subeō, -īre, -iī, -itum, *go under or up to, enter; undergo*. (327.)

subitō, adv. [subeō], *suddenly, unexpectedly.*

sub-moveō, 2, -mōvī, -mōtum (move from beneath), *remove, drive away.*

subsidiū, -ī, n. [subsidiō], *aid, support, relief, assistance.*

sub-siliō, 4, -uī, — [siliō, leap], *jump up.* Cf. *dēsiliō* and *trānsiliō*.

sub-veniō, 4, -vēnī, -ventum (come to one's relief), *help, aid, assist.* Cf. *succurrō*.

suc-currō, 3, -currī, -cursum [sub], (run up to), *help, aid, succor.*

suf-ferō, *sufferre, sustuli, sublātum* [sub], *bear up under, undergo.* SUFFER.

sui, reflex. pron., *of himself (herself, itself, themselves).* (264.)

Sūlla, -ae, m., *Sulla, a famous Roman general and statesman.*

sum, *esse, fui*, —, *be, exist.* (72.)

summus, -a, -um, adj., superl. of *superus*, *highest.*

sūmō, 3, *sūmpsī, sūmptum*, *take, take up; assume.*

super, prep. w. acc. and abl., *over, above, on top of.*

superbē, adv. [superbus], *proudly, haughtily.*

superbus, -a, -um, adj. [super], *proud.* SUPERB.

superior, -us, adj., comp. of *superus*, *higher, superior.*

superō, 1 [super], *pass over; surpass, overcome; conquer.* (186.)

super-sum, -esse, -fui, —, *remain over; survive, exist.*

suprēmus, -a, -um, adj., sup. of *superus*, *highest; last.*

susciplō, 3, -cēpī, -ceptum [sub, capiō], *undertake.*

sus-pendō, 3 -dī, -pēsum [sub], *hang up, suspend, hang.*

suspīcor, 1 [suspiciō, look askance at], *mistrust, suspect.*

sustineō, 2, -tinuī, -tentum [sub, teneō], *hold up, bear, endure; sustain.*

suus, -a, -um, poss. pron. [suī], *his, hers, her, its, theirs, their (own).*

taceō, 2, *tacui, tacitum*, *be silent, be silent about.* TACIT.

taedet, 2, *taeduit, taesum est*, *impers., it disgusts, wearies; (one) is disgusted, wearied.* (416.)

tālea, -ae, f., *thin bar.*

tam, adv., *so; tam . . . quam, as . . . as.* Cf. *ita* and *sic*.

tamen, adv., *yet, but, nevertheless.*

tandem, adv. [tam], (just so far), *at length, finally.*

tangō, 3, *tetigī, tactum*, *touch.*

tantō, adv. [tantus], *by so much, so much the (with comparatives).*

tantum, adv. [tantus], *only.*

tantus, -a, -um, adj., *so great.*

Tarentinus, -a, -um, adj., of *Tarentum, Tarentine.*

Tarquinius, -ī, m., *Tarquin the Proud, seventh king of Rome.*

tectum, -ī, n. [tegō, cover], *covering, shelter, roof.*

tēlum, -ī, n., *weapon.*

temerārius, -a, -um [temerē], *rash, inconsiderate.*

temerē, adv., *rashly, inconsiderately.*

temeritās, -ātis, f. [temerē], *chance; rashness, temerity.*

tempestās, -ātis, f. [tempus], (state or condition of time), *weather; stormy weather, storm, tempest.*

templum, -ī, n., *temple.*

tempus, -oris, n., *time.* TEMPORAL.

tenebrae, -ārum, f., *darkness, shades.*

tenebricōsus, -a, -um, adj. [tenebrae], (*full of darkness*), dark, gloomy.

teneō, 2, -uī, tentum, *hold, keep, have*; memoriā tenēre, *remember*.

tener, -era, -erum, adj., *soft, delicate, tender*.

tenuis, -e, adj., *thin, light*.

ter, num. adv. [trēs], *thrice, three times*.

Terentius, -ī, m., *a Roman family name*.

tergum, -ī, n., *back*.

terra, -ae, f., *earth, land*. **TER-
RACE**.

terreō, 2 [terror], *frighten, alarm, terrify*.

terror, -ōris [terreō], *terror, alarm*.

tertiō, adv. [tertius], *the third time*.

tertius, -a, -um, num. adj. [trēs], *third*.

tertius declimus, num. adj., *thirteenth*.

testimōnium, -ī, n. [testor, *bear witness*], *witness, evidence, testimony*.

testūdō, -inis, f. [testa, *shell*], *tor-
toise; shed or covering to protect
besiegers*.

Teutonēs, -um, m., *the Teutons, a
German tribe*.

Thalēs, -is, m., *Thales, a Greek
philosopher*.

Themistoclēs, -is, m., *Themisto-
cles, a famous Athenian*.

Ticinus, -ī, m., *the Ticinus, a river
of Italy*.

tigris, -is, or -idis, *tiger*.

timeō, 2, -uī, — [timor], *fear, be
afraid of*.

Timoleōn, -ontis, m., *Timoleon, a
Corinthian general*.

timor, -ōris, m. [timeō], *fear, dread,
alarm*. **TIMOROUS**.

tolerō, 1, *bear, endure*. **TOLERATE**

tollō, 3, sustulī, sublātum, *lift,
raise, pick up; weigh (anchor)*.

tot, adj., indecl., *so many*. Cf. quot.

tōtus, -a, -um, adj., *whole, all, entire*.
(200.) **TOTAL**.

tractō, 1 [trahō], *handle, manage,
treat*.

trā-dō, 3, -didī, -ditum [trāns], *give
over, deliver; relate, recount*. **TRA-
DITION**.

trahō, 3, traxī, -ctum, *draw, drag;
derive*.

trā-iciō, 3, -jēcī, -jectum [trāns,
jaciō], *throw across; pass over,
cross*.

trājectus, -ūs, m. [trāiciō], *a cross-
ing over, passage*.

tranquillitās, -ātis, f. [tranquil-
lus], *calmness, tranquillity; a
calm*.

trāns, prep. w. acc., *across, beyond,
over*.

trān-scendō, 3, -dī, -scēnsu[m]
[scandō, climb], *step or pass over;
cross*. **TRANSCEND**.

trāns-eō, -ire, -iī, -itum, *go over,
cross*. (372.)

trāns-figō, 3, -fixī, -fixu[m], *pierce
through, pierce, stab; transfix*.

trān-siliō, 4, -iī, and -uī, — [sa-
liō, leap], *leap over or across*.
Cf. dēsiliō and subsiliō.

trecentī, -ae, -a, num. adj. [trēs,
centum], *three hundred*.

tredecim, num. adj., indecl. [trēs,
decem], *thirteen*.

trēs, tria, num. adj., *three*. (311. 4.)

tribūnus, -ī, m. [tribus, *tribe*], *trib-
une*.

trigintā, num. adj., indecl. [trēs],
thirty.

tripartitō, adv. [trēs, *partior*], *in
three divisions*.

trīstis, -e, adj., *sad, gloomy.*

trīumphus, -ī, *trīumph.*

tū, pers. pron., *thou.* (264.)

tuba, -ae, f., *trumpet.* (14.)

tueor, 2, *tuitus*, and *tūtus*, *look at; watch, defend, guard.* Cf. *dēfendō.*

Tullia, -ae, f., *Tullia, Cicero's daughter.*

tum, adv., *at that time, then.*

tunc, adv. [*tum*], *at that time, then.*

turgidulus, -a, -um, adj., *swollen.*

TURGID.

turpis, -e, adj., *ugly, foul; base, disgraceful, shameful.*

turpiter, adv. [*turpis*], *foully, basely, shamefully.*

turpitūdō, -inis, f. [*turpis*], *ugliness, baseness.*

turris, -is, f., *tower.* (149.)

tūtus, -a, -um, adj. [*P. of tueor*], *safe.*

tuus, -a, -um, poss. pron., *thy, thine; your, yours* (of only one).

tyrannus, -ī, m., *tyrant.*

ubi, adv., *where, when.*

ūllus, -a, -um, adj. [*for ūnulus, diminutive of ūnus*], *any, any one.* (200.)

ūlterior, -us, adj., comp. (no positive), *further.*

ūltimus, -a, -um, adj. (superl. of *ūlterior*), *furthest, last.* **ULTIMATE.**

umerus, -ī, m., *shoulder.*

unde, adv., *whence.*

undique, adv., *from all parts, on all sides, everywhere.*

ūni-versus, -a, -um, adj., (turned into one), *all together.*

unquam, adv., *at any time, ever.*

ūnus, -a, -um, num. adj., *one; alone.* (200, 311, 3.)

urbs, -is, f., *city.* (163.) **SUBURBS.**

urgeō, 2, *ursi*, —, *press, drive, impel, urge.*

usque, adv., *all the time, continually.*

ut or **utī**, adv. and conj., *how, as; that, in order that, so that.*

uter, -tra, -trum, interrog. pron., *which of two.* (200.)

uterque, *utraque, utrumque*, indef. pron., *each of two, both.* (200.)

ūtilis, -e, adj. [*ūtor*], *useful, advantageous.*

utī-nam, adv., *would that, O that, I wish that.*

ūtor, 3, *ūsus*, *use, employ; w. abl.*

utrum, adv., *whether; used chiefly in double questions.*

ūva, -ae, f., *grape, bunch of grapes.*

uxor, -ōris, f., *wife.* Cf. *conjūnx.*

vagor, 1, *go to and fro, wander.* **VAGRANT.**

valeō, 2, -uī, -itum, *be strong or well; valē, farewell, good by.* Cf. *convalescō.*

valētūdō, -inis, f. [*valeō*], *state of health, health.*

validus, -a, -um, adj. [*valeō*], *strong, stout, sturdy.* **VALID.**

vallis (or *vallēs*), -is, f., *valley, vale.*

varius, -a, -um, adj., *different, changeable, various.*

Varrō, -ōnis, m., *Varro, a Roman consul.*

vastō, 1 [*vastus, waste, desolate*], *lay waste, ravage.*

vehō, 3, *vexi, vectum, carry, draw, convey; pass, ride, sail.*

vēlōx, -ōcis, adj., *swift, fleet, quick.* (179.) **VELOCITY.**

vēnātor, -ōris, m. [*vēnor, hunt*], *hunter.*

venĕnum, -ī, N., *poison*. VENOM.
venia, -ae, F., *indulgence, mercy, kindness*. VENIAL.
venīō, 4, vēnī, ventum, *come*.
ventus, -ī, M., *wind*.
Venus, -eris, F., *Venus, goddess of love*.
Venusia, -ae, F., *Venusia, a town in Apulia*.
venustus, -a, -um, adj. [Venus], *lovely, charming*.
vēr, vēris, N., *spring*. VERNAL.
verbum, -ī, N., *word*. VERB.
vereor, 2, *reverence, respect, fear*.
vērō, adv. and conj. [vērus], *in truth, in fact, but in fact*.
vĕrum, -ī, N. [vērus], *the truth*.
vĕrus, -a, -um, adj., *true, real*.
vester, -tra, -trum, poss. pron., *your, yours (of more than one)*.
veterrimus, -a, -um, adj., *superl. of vetus*.
vestīō, 4 [vestis, garment], *clothe*.
vetō, 1, -uī, -itum, *forbid, prevent*. VETO.
vetus, -eris, adj. (comp. vetustior, superl. veterrimus), *old*. (141, 208.)
vetustior, -us, adj., *comp. of vetus*.
via, -ae, F., *way, road, street*.
vicinus, -a, -um, adj. [vicus], *near, neighboring*. VICINITY.
victor, -ōris, M. [vi(n)cō], *conqueror, victor*.
victōria, -ae, F. [victor], *victory*.
vicus, -ī, M., *village*.
videō, 2, vidī, vīsum, *see, perceive; pass., be seen, seem*. VISION.
vigil, adj. [vigeō, *be lively*], *watchful*. (161. 4.) VIGILANT.
vigilia, -ae, F. [vigilō, *vigil*], *a watching, watch, i.e., the fourth part of the night*.
vigilō, 1 [vigil], *watch*.

viginti, num. adj., indecl., *twenty*.
vinciō, 4, vinī, vinctum, *bind*.
vincō, 3, vicī, victum, *conquer, defeat*. (186.)
vindicō, 1, *claim; avenge, punish*. VINDICATE.
vinum, -ī, N., *wine*.
viola, -ae, F., *violet*.
vir, virī, M., *man, hero*. (138, 262.)
virgō, -inis, F., *maiden, virgin*.
virtūs, -ūtis, F. [vir], *(manliness), courage, bravery; virtue*.
vīs, vīs, F. (gen. and dat., rare), *strength, power*. (262.)
vīta, -ae [vīvō], *life*. VITAL.
vītis, -is, F. [vieō, *twist together*], *vine*.
vītium, -ī, N. [vītis], *(a moral twist), fault, blemish, vice*. Cf. culpa.
vītō, 1, *avoid, shun*.
vitrum, -ī, N., *wood, a dye*.
vituperō, 1, *blame, censure*. VITUPERATION. Cf. culpō.
vīvō, 3, vixī, victum [vīvus], *live*. (194.)
vīvus, -a, -um, adj. [vīvō], *alive, living*.
vix, adv., *hardly, with difficulty*.
volō, velle, voluī, —, *wish, be willing, desire, intend*. (316, 319.)
voluptās, -ātis, F., *pleasure, enjoyment*.
vōx, vōcis, F. [vocō, *call*], *voice*.
vulnerō, 1 [vulnus], *wound, hurt, injure*. VULNERABLE.
vulnus, -eris, N. [vulnerō], *wound*.
ulpēs, -is, F., *fox*.
vultus, -ūs, M., *countenance, looks, features*.

Zama, -ae, F., *Zama, a town in Africa*.

ENGLISH-LATIN VOCABULARY.

a

a, commonly not translated; quīdam, quaedam, quoddam (279. 5).
able (be), possum (292).
about, dē, *w. abl.*
absent (be), absum (297).
accept, accipiō, 3.
accompany, comitor, 1.
accord (own), ipse, -a, -um (270. 6).
accuse, accūsō, 1.
across, trāns, *w. acc.*
act, agō, 3.
admire, admīror, 1.
admonish, moneō, 2 (112).
adorn, ōrnō, 1.
advance, prōcēdō, 3; prōgredior, 3.
advice, cōsiliū, -ī, *n.*
advise, moneō, 2 (112).
afar, longē.
affair, rēs, rei, *f.* (254.)
afraid (be), metuō, 3; timeō, 2.
Africa, Āfrica, -ae, *f.*
after, post, *w. acc.*; cum, *w. subj.*; postquam, *w. ind.*
afterwards, postea, deinde.
again, iterum, rursus.
against, adversus, contrā, in, *w. acc.*
age (old), senectūs, -ūtis, *f.*
agriculture, agrī cultūra, -ae, *f.*
aid, auxiliū, -ī, *n.*
air, āēr, aeris, *m.*
Alexander, Alexander, -drī, *m.*
alive, vīvus, -a, -um.

arrangement

all, omnis, -e; tōtus, -a, -um (200)
Alps, Alpēs, -ium, *f.*
alone, sōlus, -a, -um (200).
aloud (read), recitō, 1.
altar, āra, -ae, *f.*
always, semper.
ambassador, lēgātus, -ī, *m.*; ōrator, -ōris, *m.*
among, in, *w. abl.*; inter, *w. acc.*
ancient, antiquus, -a, -um; vetus, -eris (141).
and, et; atque, or ac; -que.
Androclus, Androclus, -ī, *m.*
anger, ira, -ae, *f.*
angrily, cum irā (144).
animal, animal, -ālis, *n.* (149).
another, alius, -a, -ud (201); one . . . another, alius . . . alius.
another's, aliēnus, -a, -um.
answer, respondeō, 2, *w. dat.*
any, ūllus, -a, -um (200); aliquis, -qua, -quid, or -quod (279); quis (p. 211, note 15); quisquam, —, quidquam (279. 6).
approach, appropinquō, 1, *w. dat.*, and ad, *w. acc.*
arm, *n.*, braccium, -ī, *n.*
arm, *v.*, armō, 1.
arms, arma, -ōrum, *n.*
army, exercitus, -ūs, *m.*, the general word; on the march, āgmen, -inis, *n.*; in order of battle, aciēs, -ēī, *f.*
Arpinum, Arpinum, -ī, *n.*
arrangement, ōrdō, -inis, *m.*

arrival, adventus, -ūs, *m.*
arrive, adveniō, 4; perveniō, 4.
arrow, sagitta, -ae, *f.*
art, ars, artis, *f.*
as, ut; *as . . . as*, tam . . . quam;
same . . . as, idem . . . quī; (= *since*), cum; (= *when*), cum.
Asia, Asia, -ae, *f.*
ashamed (be), pudet, 2 (415).
ask of, quaerō, 3.
assemble, conveniō, 4.
at, in, *w. acc. or abl.*; ad, *w. acc.*;
apud, w. acc.; *in combination w.*
verbs (wonder at, etc.), see the
verbs; w. names of towns, locative
case (334).
Athenian, Athēniēnsis, -e.
Athens, Athēnae, -ārum, *f.*
attentively, diligenter.
author, auctor, -ōris, *m.*
away (go), abeō (327); discēdō, 3.
away from, ā or ab, *w. abl.*; ē or
 ex, *w. abl.*
back (bring or carry), referō
 (321); reportō, 1.
bad, malus, -a, -um; improbus, -a,
 -um.
basely, turpiter.
battle, pūgna, -ae, *f.*; proelium,
 -ī, *n.*
be, sum (73).
bear, ferō (321); vehō, 3; tolerō,
 1; (off), auferō.
beast, bēstia, -ae, *f.*
beautiful, pulcher, -chra, -chrum.
beauty, pulchritūdō, -inis, *f.*
because, quod; quia.
become, fiō (327); **it becomes**,
 decet, 2 (415).
beg, petō, 3; ōrō, 1.
begin, incipiō, 3; ordior, 4.
believe, crēdō, 3, *w. dat.*

benefit, *n.*, beneficium, -ī, *n.*
benefit, *v.*, prōsum (293), *w. dat.*
besiege, obsideō, 2; oppugnō, 1.
best, optimus, -a, -um.
better, melior, -us, *compar. of bo-*
nus (208).
between, inter, *w. acc.*
big, māgnus, -a, -um.
bind, vinciō, 4.
bird, avis, -is, *f.* (154).
black, niger, -gra, -grum; āter,
 ātra, ātrum.
blame, vituperō, 1; culpō, 1.
blind, caecus, -a, -um.
blood, sanguis, -inis, *m.*; cruor,
 -ōris, *m.*
boar, aper, apri, *m.*
boat, nāvicula, -ae, *f.*; cymba,
 -ae, *f.*
body, corpus, -oris, *n.*
bold, audāx, -ācis.
boldly, audācter.
book, liber, -bri, *m.*
booty, praeda, -ae, *f.*
born (be), nāscor, 3.
Boston, Bostonia, -ae, *f.*
both (each of two), uterque, utra-
 que, utrumque (200); *both . . .*
and, et . . . et.
boy, puer, -eri, *m.*
bow, arcus, -ūs, *m.* (247).
brave, fortis, -e.
bravely, fortiter.
bravery, fortitūdō, -inis, *f.*
break, frangō, 3; (through) per-
 fringō, 3.
breeze, ventus, -ī, *m.*; aura, -ae, *f.*
bribe, corrumpō, 3.
bridge, pōns, pontis, *m.*
bring, portō, 1; ferō (321); (up),
 ēducō, 1.
Britain, Britannia, -ae, *f.*
broad, lātus, -a, -um.
brook, rīvus, -ī, *m.*

brother, frāter, -tris, M.
 Brutus, Brūtus, -ī, M.
 build, aedificō, I.
 burden, onus, -eris, N.
 but, at; autem; sed (393); (that),
 quin.
 buy, emō, 3.
 by, ā, ab, *w. abl.*; (*denoting means
 or instrument*), *w. abl. alone.*

Cæsar, Caesar, -aris, M.
 call, nōminō, 1; appellō, 1; vocō, 1.
 calm, æquus, -a, -um; placidus, -a,
 camp, castra, -ōrum, N. [-um.
 Campania, Campānia, -ae, F.
 can, possum (292).
 care, cūra, -ae, F.
 carefully, dīlīgenter; cum cūrā
 (144).
 carry, portō, 1; ferō (321);
 (back), referō; *carry on war*,
 bellum gerere.
 cart, carrus, -ī, M.
 Carthage, Carthāgō, -inis, F.
 Cato, Catō, -ōnis, M.
 certain (a), quīdam, quaedam,
 quid(quod)dam (279. 4); *sure*,
 certus, -a, -um.
 chance, fors, -tis, F.; cāsus, -ūs, M.
 change, mūtō, 1.
 cherish, colō, 3.
 chief, princeps, -cipis, M.
 children, pueri, -ōrum, M.; libe-
 ri, -ōrum, M. (60).
 Cicero, Cicerō, -ōnis, M.
 Cimbri, Cimbri, -ōrum, M.
 circumstance, rēs, rei, F.
 citadel, arx, arcis, F.
 citizen, cīvis, -is, M. and F. (154.)
 city, urbs, -is, F.
 clerk, scriba, -ae, M.
 cliff, rūpēs, -is, F.
 clothe, vestiō, 4.

cold, *adj.*, frīgīdus, -a, -um.
 cold, *n.*, frīgus, -oris, N.
 Collatinus, Collatīnus, -ī, M.
 come, veniō, 4; (down), dēscen-
 dō, 3; (out), ēgredior, 3; (to-
 gether), conveniō, 4; (off),
 abeō (327).
 coming, *n.*, adventus, -ūs, M.
 command, imperō, 1, *w. dat.*; ju-
 beō, 2, *w. acc.*; praesum, *w. dat.*
 commander, imperātor, -ōris, M.;
 dux, ducis, M.
 commonwealth, rēs pūblica, rei
 pūblicae, F.
 comrade, comes, -itis, M. and F.
 companion, comes, -itis, M. and F.
 compel, cōgō, 3.
 condemn, damnō, 1.
 conquer, superō, 1; vincō, 3 (186).
 consul, cōsul, -is, M.
 consulship, cōsulātus, -ūs, M.
 contemplate, contemplor, 1.
 contented, contentus, -a, -um, *w.*
abl.
 converse, colloquor, 3.
 Corinth, Corinthus, -ī, F.
 Cornelia, Cornēlia, -ae, F.
 correct, corrigō, 3.
 counsel, cōsillum, -ī, N.
 country (*fatherland*), patria, -ae,
 F.; (*not city*), rūs, rūris, N.
 courage, virtūs, -ūtis, F.
 covered with leaves, frondōsus,
 -a, -um.
 cowardice, ignāvia, -ae, F.
 cowardly, ignāvus, -a, -um.
 create, creō, 1.
 creator, creātor, -ōris, M.
 cross, *tr.*, trāscendō, 3; *tr. and*
intr., trāseō (327).
 cruelly, crūdēliter.
 cultivate, colō, 3.
 Cumae, Cūmae, -ārum, F.
 cunning, *n.*, calliditās, -ātis, F.

cup, pōculum, -ī, *N.*
Cyrus, Cŷrus, -ī, *M.*

Dædalus, Daedalus, -ī, *M.*
dally, cotīdiē.
danger, periculum, -ī, *N.*
daughter, filia, -ae, *F.*
day, diēs, -ēī, *M. and F.* (254).
daybreak (at), primā lūce.
dear, cārus, -a, -um.
death, mors, -tis, *F.*
deep, altus, -a, -um; profundus, -a, -um.
defeat, *n.*, clādēs, -is, *F.*
defeat, *v.*, vincō, 3; superō, 1 (186).
defend, dēfendō, 3.
defender, dēfēnsor, -ōris, *M.*
delay, mora, -ae, *F.*
delight, dēlectō, 1.
deliver, dēferō (321).
demand restitution, rēs repetō, 3.
Demosthenes, Dēmōsthenēs, -is.
depart, discēdō, 3; exeō (327).
deprive, prīvō, 1; *w. abl.*
descend, dēscendō, 3.
desert, dēserō, 3.
deserve, mereō, mereor, 2.
design, cōsiliū, -ī, *N.*
desire, volō (316); dēsīderō, 1 (319); cupiō, 3.
despair, dēspērō, 1.
despise, contemnō, 3.
destroy, dēlēō, 2.
difficult, difficilis, -e. (207.)
difficulty (with), vix.
diligently, diligenter.
discharge, fungor, 3, *w. abl.*
disclose, ēnūtiō, 1.
disgraceful, turpis, -e.
disgusted (be), piget, 2 (416).
divide, dīvidō, 3; (*share*), par-tior, 4.

do, faciō, 3; agō, 3.
dog, canis, -is, *M. and F.*
doubt, *n.*, dubium, -ī, *N.*
doubt, *v.*, dubitō, 1.
doubtful, dubius, -a, -um.
dove, columba, -ae, *F.*
down (tear), rescindō, 3; (*come*) dēscendō, 3.
draw, trahō, 3; (*up*), subducō, 3.
drink, bibō, 3.
drive, agō, 3; (*off*), submoveō, 2.
duty, officium, -ī, *N.*
dwell, habitō, 1; vīvō, 3 (194).
each (one), quisque quaeque, quid(quod)que (279. 4); (*of two*), uterque utraque, utrumque (200).
eagle, aquila, -ae, *F.*
earth, terra, -ae, *F.*
easily, facile.
easy, facilis, -e. (207.)
eat, edō, 3.
egg, ōvum, -ī, *N.*
eight, octō.
eighth, octāvus, -a, -um.
either . . . or, aut . . . aut.
elegant, ēlegāns, -antis.
elephant, elephantus, -ī, *M.*
else, alius, -a, -ud (201).
embark, cōnscendō, 3.
employ, admoveō, 2; ūtor, 3, *w. abl.*
encircle, cingō, 3.
end, *n.*, fīnis, -is, *M.* (164.)
end, *v.*, fīniō, 4.
endure, patior, 3; ferō (321), tolerō, 1.
endurance, fortitūdō, -inis, *F.*
enemy, hostis, -is, *M. and F.*; ini-micus, -ī, *M.* (172).
enjoy, fruor, 3, *w. abl.*
Ennius, Ennius, -ī, *M.*

enough, satis.
enter, ingredior, 3; ineō (327).
entertain the hope, veniō in spem.
entreaty, precēs, -um, F.
Epirus, Ēpīrus, -ī, F.
equally, pariter.
equanimity, aequus animus, M.
Europe, Eurōpa, -ae, F.
even, etiam; ipse (270. 6).
evident (it is), cōstat, 1.
excellently, optimē.
explain, explicō, 1.
expulsion, *P. of* expellō.
eye, oculus, -i, M.

Fabricius, Fabricius, -ī, M.
fact, rēs, rei, F.
fall, dēficiō, 3; dēsum (297).
fair, pulcher, -chra, -chrom.
faithful, fidus, -a, -um; fidēlis, -e.
faithfully, fidēliter.
Faliscans, Faliscī, -ōrum, M.
famous, clārus, -a, -um.
far and wide, longē lātēque.
farmer, agricola, -ae, M.
father, pater, -tris, M.
father-in-law, socer, -erī, M.
fault, vitium, -ī, N.; culpa, -ae, F.; *find fault with*, vituperō, 1; culpō, 1.

favor, faveō, 2, *w. dat.*
fear, n., metus, -ūs, M.
fear, v., timeō, 2; metuō, 3.
few, paucī, -ae, -a.
fidelity, fidēs, -ei, F.
field, ager, agrī, M.
fierce, atrōx, -ōcis; ferōx, -ōcis.
fiftieth, quinquāgēsīmus, -a, -um.
fifty, quinquāgintā.
fight, pūgnō, 1; dīmīcō, 1.
fill, impleō, 2, -ēvī, -ētum; com-pleō, 2.
finally, dēnique.

find, reperiō, 4; inveniō, 4.
finger, digitus, -ī, M.
finish, finiō, 4; cōficiō, 3.
fire, ignis, -is, M.
first, primus, -a, -um.
fit, aptō, 1.
five, quīque.
five hundred, quīgentī, -ae, -a.
flee, fugiō, 3.
fleet, clāssis, -is, F. (154.)
flight, fuga, -ae, F.
flock, grex, gregis, F.
flow, fluō, 3.
flower, flōs, flōris, M.
fodder, pābulum, -ī, N.
follow, sequor, 3.
folly, stultitia, -ae, F.
food, cibus, -ī, M.
foot, pēs, pedis, M.
foot-soldier, pedes, -itis, M.
for, conj., nam; enī (not the first word).
for, sign. of dative; prep., dē, prō, *w. abl.*; of time, space, purpose, in, *w. acc.*
forces, cōplae, -ārum, F.
forget, obliviscor, 3.
forgetful, oblitus, -a, -um.
former (the), ille (275. 6).
forth (go), exeō (327); ēgre-dior, 3.
fortify, mūniō, 4.
fortune, fortūna, -ae, F.
forty, quadrāgintā.
forum, forum, -ī, N.
forward (go), prōcēdō, 3; prō-gredior, 3.
foully, turpiter.
fourteen, quattuordecim.
fourth, quārtus, -a, -um.
free, liber, -era, -erum. (71.)
free from, liberō, 1; *w. abl.*
friend, amicus, -ī, M.
frighten, terreō, 2.

frog, *rāna*, -ae, f.
from, *dē*, *w. abl.*; *away from*, *ā* or *ab*, *w. abl.*; *out of*, *ē* or *ex*, *w. abl.*; (*afar*), *longē*.
fruit, *fructus*, -ūs, m.
full, *plēnus*, -a, -um.
furnish, *praebeō*, 2.

Galba, *Galba*, -ae, m.
game, *lūdus*, -ī, m.
garden, *hortus*, -ī.
Gaul, *Gallia*, -ae, f.
Gauls, *Galli*, -ōrum, m.
general, *dux*, *ducis*, m. and f.; *imperātor*, -ōris, m.
Germans, *Germānī*, -ōrum, m.
get, *adipiscor*, 3; (*possession*), *potior*, 4, *w. abl.*; (*by lot*), *sortior*, 4.
gift, *dōnum*, -ī, n.
girl, *puella*, -ae, f.
give, *dō*, 1.
glory, *glōria*, -ae, f.
go, *eō* (327); (*forth or out*), *exeō*; (*off or away*), *abeō*; *discēdō*, 3; (*down*), *dēscendō*, 3.
God, *Deus*, -ī, m. (262).
goddess, *dea*, -ae, f.
gold, *aurum*, -ī, n.
golden, *aureus*, -a, -um.
good, *bonus*, -a, -um (71, 208).
good thing, *bonum*, -ī, n.
grain, *frūmentum*, -ī, n.
great, *māgnus*, -a, -um.
greatly, *māximē*.
Greece, *Graecia*, -ae, f.
Greek, *Graecus*, -a, -um.
guard, *n.*, *custōs*, -ōdis, m. and f.
guard, *v.*, *custōdiō*, 4.

hand, *manus*, -ūs, f.
handsome, *pulcher*, -chra, -chrum.
Hannibal, *Hannibal*, -alis, m.

happy, *beātus*, -a, -um; *fēlix*, -īcis.
hard, *dūrus*, -a, -um; (*difficult*), *difficilis*, -e.
hasten, *contendō*, 3.
haughtily, *superbē*.
have, *habeō*, 2.
he, *is*, *hīc* (270); *ille* (275).
head, *caput*, -itis, n.; *be at the head of*, *praesum* (297).
headlong, *praeceps*, -cipitis.
hear, *audiō* (223).
heart, *cqr*, *cordis*, n.
heat, *calor*, -ōris, m.
heaven, *caelum*, -ī, n.
heavy, *gravis*, -e.
Hector, *Hector*, -oris, m.
hero, *vir*, *virī*, m. (262).
hesitate, *dubitō*, 1; *cunctor*, 1.
high, *altus*, -a, -um.
hill, *collis*, -is, m. (154).
himself, *see self*.
his, *ējus* (270); *illius* (275); (*own*), *suus*, -a, -um.
history, *historia*, -ae, f.
hold, *habeō*, 2; *teneō*, 2.
home, *domicilium*, -ī, n.; *domus*, -ūs, f. (262).
Homer, *Homērus*, -ī, m.
honor, *n.*, *honestās*, -ātis, f.
honor, *v.*, *honōrō*, 1.
hope, *spēs*, -ei, f.
Horatius, *Horātius*, -ī, m.
horn, *cornū*, -ūs, n.
horse, *equus*, -ī, m.
horseback (*ride*), *in equō vehī*; *equitō*, 1.
horseman, *horse-soldier*, *eques*, -itis, m.
hour, *hōra*, -ae, f.
house, *domus*, -ūs, f. (262).
how, *quam*; (*many*), *quot*.
huge, *māgnus*, -a, -um; *immānis*, -e; *ingēns*, -entis.

human, hūmānus, -a, -um.
hundred, centum.
hunger, famēs, -is, F.
hunter, vĕnātōr, -ōris, M.
hurl, coniciō, 3.
hurtful (be), noceō, 2, *w. dat.*
hustle, exturbō, 1.

I, ego (264).

Icarus, Īcarus, -ī, M.
if, sī; *if not*, nisi.
ignorant (be), nesciō, 4; Ignōrō.
illustrious, clārus, -a, -um.
imitate, imitor, 1.
immediately, statim.
in, in, *w. abl.*
Increase, augeō, 2.
inhabitant, incola, -ae, M. and F.
inhabit, habitō, 1; incolō, 3.
injure, noceō, 2; obsum; *w. dat.*
instruct, ērudīō, 4; doceō, 2.
intend, in animō est; *w. dat.*
into, in, *w. acc.*
invite, invitō, 1.
iron (of), ferreus, -a, -um.
island, īnsula, -ae, F.
it, is, ea, id (270).
Italian, Italus, -ī, M.
Italy, Ītalia, -ae, F.
itself, *see self.*

Janus, Jānus, -ī, M.
javelin, pīlum, -ī, N.
jewel, ōrnāmentum, -ī, N.
joy, gaudium, -ī, N.
judge, jūdex, -icis, M. (105).
judgment, jūdicium, -ī, N.
Julius, Jūlius, -ī, M.
Jupiter, Jūpiter, Jovis, M. (262).
justly, jūstē.

keen, ācer, ācris, ācre.
keep off, arceō, 2.

kill, necō, 1; interficiō, 3; occidō, 3.
kind, benīgnus, -a, -um.
king, rēx, rēgis, M.
kingdom, rēguum, -ī, N.; imperium, -ī, N.
knife, culter, -trī, M.
know, know how, sciō, 4.
known, nōtus, -a, -um.

labor, labor, -ōris, M.
lack, dēsum (297)
Laevinus, Laevīnus, -ī, M.
lake, lacus, -ūs, M. (247).
land, ager, agrī, M.; terra, -ae, F.
language, lingua, -ae, F.
large, māgnus, -a, -um.
last, suprēmus, -a, -um.
Latin, Latīnus, -a, -um.
latter (the), hīc, haec, hōc (275. 5).
laugh, rīdeō, 2; (at), irrīdeō, 2; (aloud), cachinnō, 1.
law, lēx, lēgis, F.
lazy, piger, -gra, -grum.
lead, dūcō, 3; (out), ēdūcō, 3.
leader, dux, ducis, M. and F.
leaf, folium, -ī, N.
leap over, trānsillō, 4.
learn, discō, 3.
leg, crūs, crūris, N.
legion, legiō, -ōnis, F.
lesson, pēsum, -ī, N.
let, *sign of subj. or imperative.*
letter, epistula, -ae, F.; litterae, -ārum, F.
levy, dēlēctus, -ūs, M.
life, vīta, -ae, F.
light, *adj.*, levis, -e (150).
light, *n.*, lūx, lūcis, F.; lūmen -inis, N.
like, amō, 1.
likeness, imāgō, -inis, F.
line of battle, aciēs, -ēī, F.

lion, leō, -ōnis, *m.* (134).
listen, audiō, 4 (223).
literature, litterae, -ārum, *f.*
little, parvus, -a, -um.
live, vivō, 3; habitō, 1 (194).
long, longus, -a, -um; *a long time*, diū.
longer (no), jam, *w. neg.*
look at, spectō, 1.
lose, amittō, 3; perdō, 3.
lot (obtain by), sortior, 4.
loud (laugh out), cachinnō, 1.
love, amō, 1 (319).
low, humilis, -e.
lucky, felix, -icis.

maiden, puella, -ae, *f.*
make, faciō, 3; (trial of), experior, 4.
man, vir, viri, *m.* (262); homo, -inis, *m.* (138).
Manlius, Manlius, -i, *m.*
manner, mōs, mōris, *m.*
many, multī, -ae, -a.
Marcellus, Mārcellus, -i, *m.*
marshal, instruō, 3.
master, dominus, -i, *m.*; magister, -tri, *m.*
may, licet; *w. dat.*
means (by means of), *use abl.*
meet, obeō (327); *go to meet*, obviam eō, *w. dat.*
memory, memoria, -ae, *f.*
messenger, nūntius, -i, *m.*
migrate, migrō, 1.
mind, animus, -i, *m.*; mēns, mentis, *f.* (273).
mindful, memor, -oris (150).
mine, meus, -a, -um (266).
Minerva, Minerva, -ae, *f.*
miserable, miser, -era, -erum.
miss, dēsiderō, 1.
Mithridates, Mithridātēs, -is, *m.*
modesty, modestia, -ae, *f.*

month, mēnsis, -is, *m.*
monument, monumentum, -i, *n.*
moon, lūna, -ae, *f.*
more, plūs (208), magis.
most, plūrimus, -a, -um (208).
mother, māter, -tris, *f.*
mountain, mōns, montis, *m.*
move, moveō, 2.
much, multus, -a, -um (208).
multitude, multitūdo, -inis, *f.*
must, oportet, 2; *gerundive*.
my, meus, -a, -um (266).

name, nōmen, -inis, *n.*
nation, gēns, gentis, *f.*
native land, patria, -ae, *f.*
near, prope, *w. acc.*
neighboring, finitimus, -a, -um.
Neptune, Neptūnus, -i, *m.*
never, nunquam.
new, novus, -a, -um.
night, nox, noctis, *f.*
nightingale, lusciniā, -ae, *f.*
ninety, nōnāgintā.
ninth, nōnus, -a, -um.
no, nūllus, -a, -um (200).
nobody, no one, nēmō, -inis, *m.* and *f.* (286); *that no one* (*neg. purpose*), nē quis.
no longer, jam, *w. neg.*
not, nōn.
nothing, nihil, *indecl.*
nourish, alō, 3; nūtriō, 4.
now, nunc; jam.
Numa, Numa, -ae, *m.*
number, numerus, -i, *m.*
nurture, nūtriō, 4.
oak, quercus, -ūs, *f.*
obey, pāreō, 2, *w. dat.*
obtain, adipiscor, 3; potior, 4, *w. abl.*; (by lot), sortior, 4.
ocean, ōceanus, -i, *m.*

- of**, *sign of genitive*; *dē*, *w. abl.*; (*out of*), *ē* or *ex*, *w. abl.*
offer, *prōpōnō*, 3; *offerō* (321); *praebeō*, 2.
often, *saepe*.
old, *antiquus*, -a, -um; *vetus*, -eris (141); (*man*), *senex*, -is (262); (*age*), *senectūs*, -ūtis, *F.*
on, *in*, *w. abl.*; (*of time*), *abl.*
one, *ūnus*, -a, -um (200); *one* . . . *another*, *alius* . . . *alius*; *the one* . . . *the other*, *alter* . . . *alter*.
open, *adj.*, *patēns*, -entis.
open, *v.*, *aperiō*, 4.
opinion, *jūdicium*, -ī, *N.*
oppose, *obstisō*, 3; *w. dat.*
orator, *orātōr*, -ōris, *M.*
order, *v.*, *imperō*, 1, *w. dat.*; *jubeō*, 2, *w. acc.*
order (*in order to*), *ut*, *w. subj.*
other, *alius*, -a, -ud (201); *some* . . . *others*, *aliī* . . . *aliī*; (*of two*), *alter*, -era, -erum.
ought, *dēbeō*, 2; *oportet*, 2; *gerundive*.
our, *noster*, -tra, -trum.
ourselves, *see self*.
out, *in combination w. verbs*, *see the verbs*.
out of, *ē* or *ex*, *w. abl.*
over, *in combination w. verbs*, *see the verbs*.
overcome, *vincō*, 3; *superō*, 1 (186).
owe, *dēbeō*, 2.
own, *proprius*, -a, -um; (*his*, *her*, *their*), *suus*, -a, -um; (*my*), *meus*, -a, -um; (*our*), *noster*, -tra, -trum; (*your*), *vester*, -tra, -trum; (*thy*), *tuus*, -a, -um.
pain, *dolor*, -ōris, *M.*
parent, *parēns*, -entis, *M. and F.*
part, *pars*, *partis*, *F.*
pass (*narrow*), *angustiae*, -ārum, *F.*
pass by, *praetereō* (327).
patience (*with*), *patienter*; *cum patientiā* (144).
patiently, *patienter*.
peace, *pāx*, *pācis*, *F.*
people, *populus*, -ī, *M.*; (*common*), *plēbs*, -is, *F.*
peril, *periculum*, -ī, *N.*
perish, *pereō* (327).
Persians, *Persae*, -ārum, *M.*
physician, *medicus*, -ī, *M.*
place, *n.*, *locus*, -ī, *M.*, *in plur.*, *M. and N.*
place v., *pōnō*, 3.
plain, *planitiēs*, -ēī, *F.*
plan, *cōsiliū*, -ī, *N.*
pleasant, *grātus*, -a, -um.
pleasing, *grātus*, -a, -um.
pleasure, *voluptās*, -ātis, *F.*; (*with*), *libenter*.
pledge, *fidēs*, -ēī, *F.*
plough, *n.*, *arātrum*, -ī, *N.*
plough, *v.*, *arō*, 1.
poem, *poēma*, -atis, *N.*
poet, *poēta*, -ae, *M.*
point (*be on the*), *see* 422.
Polyphemus, *Polyphēmus*, -ī, *M.*
Pompey, *Pompējus*, *Pompēī*, *M.*
poor, *miser*, -era, -erum; *pauper*, -eris (167. 3).
possess, *habēō*, 2; *potior*, 4, *w. abl.*
possession (*get possession of*).
potior, 4, *w. abl.*; *adipiscor*, 3.
postpone, *differō* (321).
power, *imperium*, -ī, *N.*
praise, *n.*, *laus*, *laudis*, *F.*
praise, *v.*, *laudō*, 1.
precept, *praeceptum*, -ī, *N.*
prefer, *mālō* (316).
present (*be*), *adsum*, *w. dat.*
pretty, *pulcher*, -chra, -chrum.
prevent, *prohibeō*, 2.

prisoner, captīvus, -ī, M.; captīva, -ae, F.

proceed, prōcēdō, 3.

proclamation (make), ēdicō, 3.

promise, polliceor, 2; prōmit-tō, 3.

property, bona, -ōrum, N.

proud, superbus, -a, -um.

province, prōvincia, -ae, F.

prow, rōstrum, -ī, N.

prudence, prūdētia, -ae, F.

punish, pūnīō, 4.

punishment, poena, -ae, F.

pupil, discipulus, -ī, M.

purpose (*for the purpose of*), ut or quī, w. subj.; ad, w. gerund or gerundive; supine.

put (to flight), fugō, 1; (**off**), differō (321); (**by**), dēpōnō, 3; (**an end to**), finīō, 4.

Pyrrhus, Pyrrhus, -ī, M.

queen, rēgīna, -ae, F.

quickly, celeriter.

raise, tollō, 3; levō, 1.

rather (wish), mālō (316).

read, legō, 3; (**aloud**), recitō, 1.

receive, recipiō, 3; accipiō, 3; excipiō, 3.

recte, rectō, 1.

recognize, āgnōscō, 3.

red, ruber, -bra, -brum.

refresh, recreō, 1.

Regulus, Rēgulus, -ī, M.

reign, rēgnō, 1.

relate, trādō, 3; nārrō, 1.

relieve, liberō, 1; w. abl.

remain, maneō, 2; restō, 1.

remember, memoriā teneō.

remove (= *emigrate*), dēmigrō, 1.

Remus, Remus, -ī, M.

render aid, auxilium ferō.

renown, fāma, -ae, F.

renowned, amplus, -a, -um; clārus, -a, -um.

report, nūntiō, 1.

republic, rēs pūblica, rei pūbli-cae, F.

respect, vereor, 2.

respects (in all), omnibus rēbus.

rest (the), cēteri, -ae, -a.

restitution (demand), rēs repe-tō, 3.

restrain, coerceō, 2.

results (it), fit (327).

retain, retineō, 2.

retreat, sē recipiō, 3.

return, redeō, (327).

reward, praemium, -ī, N.

Rhine, Rhēnus, -ī, M.

Rhone, Rhodanus, -ī, M.

rich, dives, -itis (167. 3).

ride, *pass. of* vehō, 3; equitō, 1.

rightly, rēctē.

rise, orior, 4.

river, amnis, -is, M.; fluvius, -ī, M.; flūmen, -inis, N. (172).

road, via, -ae, F.

rob, spoliō, 1; prīvō, 1; w. abl.

robber, latrō, -ōnis, M.

Roman, Rōmānus, -a, -um.

Rome, Rōma, -ae, F.

Romulus, Rōmulus, -ī, M.

rose, rosa, -ae, F.

rough, asper, -era, -erum.

ruddy, ruber, -bra, -brum.

rule, regō, 3 (180); rēgnō, 1.

sad, tristis, -e.

safe, tūtus, -a, -um.

sagacious, prūdēns, -entis.

sail, *pass. of* vehō, 3; nāvīgō, 1.

sallor, nauta, -ae, M.

sake (*for the sake*), causā, w. gen.

Sallust, Sallustius, -ī, M.

same, idem, eadem, idem (270).

Samnite, Samnis, -itis.

Saturn, Sāturnus, -ī, M.

save, servō, 1.

say, dīcō, 3; (*keep saying*), dīc-
titō, 1.

scare, terreō, 2.

school, schola, -ae, F.

Scipio, Scipiō, -ōnis, M.

sea, mare, -is, N.

see, videō, 2; (*through*), per-
spiciō, 3.

second, secundus, -a, -um.

seek, petō, 3; quaerō, 3.

seem, videor, 2.

seize, rapiō, 3.

self, ipse, -a, -um (270); suī (264).

send, mittō, 3; (*back*) remittō, 3.

senate, senātus, -ūs, M.

September, September, -bris, M.

servant, minister, -trī, M.; ser-
vus, -ī, M. (66).

set out, profiscor, 3.

seven, septem.

seventh, septimus, -a, -um.

share, partior, 4.

sharply, ācriter.

she, ea, ējus, F.

sheep, ovis, -is, F.

shepherd, pāstor, -ōris, M.

shield, scūtum, -ī, N.

ship, nāvis, -is, F. (154).

shore, lītus, -oris, N.

short, brevis, -e.

shout, clāmor, -ōris, M.

Sicily, Sicīlia, -ae, F.

sick, aeger, -gra, -grum. (71.)

side, latus, -eris, N.

signal, sīgnum, -ī, N.

silent (be), taceō, 2.

since, cum, *w. subj.*

sing, canō, 3; cantō, 1.

sister, soror, -ōris, F.

sit, sedeō, 2.

sixth, sextus, -a, -um.

skilful, perītus, -a, -um.

slave, servus, -ī, M. (66).

slavery, servitūs, -ūtis, F.

slay, necō, 1; interficiō, 3; oc-
cidō, 3.

sleep, *n.*, somnus, -ī, M.

sleep, *v.*, dormiō, 4.

small, parvus, -a, -um.

smith, faber, -brī, M.

Socrates, Sōcratēs, -is, M.

soldier, miles, -itis, M.

Solon, Solōn, -ōnis, M.

some one, aliquis, -qua, (quid)

-quod (279. 2); quīdam, quae-

dam, quod(quid)dam (279. 5);

some . . . others, aliī . . . aliī;

(*of two parties*), alterī . . . alterī;

often not expressed.

something, aliquid.

son, fīlius, -ī, M.

song, cantus, -ūs, M.; carmen,
-īnis, N. (278).

son-in-law, gener, -erī, M.

soon, mox.

soothe, molliō, 4.

source, fōns, fontis, M.

Spain, Hispānia, -ae, F.

spare, parcō, 3; *w. dat.*

speak, loquor, 3; dīcō, 3; *speak*
to, alloquor, 3.

spear, hasta, -ae, F.

spiritedly, ācriter.

spring, fōns, fontis, M.

spy, explorātor, -ōris, M.

stab, trānsfigō, 3.

stain, maculō, 1.

star, stella, -ae, F. (301).

start (= *set out*), profiscor, 3.

state, cīvītās, -ātis, F.

statue, statua, -ae, F.

step, gradus, -ūs, M. (245).

story, fābula, -ae, F.

street, via, -ae, F.

strong, validus, -a, -um; fortis, -e.

study, *n.*, studium, -ī, N.

study, *v.*, studeō, 2, *v. dat.*

sturdy, validus, -a, -um.

successfully, optimē; feliciter.

suddenly, imprōvisō.

suffer, patior, 3; tolerō, 1; sufferō (321).

suitable, opportūnus, -a, -um.

summer, aestās, -ātis, *f.*

summon, invītō, 1.

sun, sōl, sōlis, *m.*

surpass, superō, 1; vincō, 3 (186).

surrender, dēdō, 3.

surround, cingō, 3; circumveniō, 4.

survive, supersum (297).

swear, jūrō, 1.

sweet, dulcis, -e; suāvis, -e.

swift, vēlōx, -ōcis; celer, -eris, -ere (179).

sword, gladius, -ī, *m.*

table, mēnsa, -ae, *f.*

tail, cauda, -ae, *f.*

take, capiō, 3; sūmō, 3; *take a walk*, ambulō, 1.

tall, altus, -a, -um.

Tarentine, Tarentīnus, -ī, *m.*

Tarquin, Tarquīnius, -ī, *m.*

task, pēsum, -ī, *n.*

teach, doceō, 2.

teacher, magister, -trī, *m.*; praeceptor, -ōris, *m.*

tear down, rescindō, 3.

tedious, longus, -a, -um.

tell, nārō, 1; dīcō, 3.

temple, templum, -ī, *n.*

tender, tener, -era, -erum.

tenth, decimus, -a, -um.

terrify, terreō, 2.

terror, terror, -ōris, *m.*

than, quam; *abl.* (212).

that, *conj.* (*in purpose or result*

clauses), ut; (*after verbs of fearing*), nē; (*not*), nē; (*after expressions of doubt*), quā; *after verbs of saying and the like*, not translated.

that, *pron.* (*determ.*), is, ea, id (270); (*demon.*), ille, -a, -ud (275); iste, -a, -ud (275); (*rel.*), quī, quae, quod (279).

their, *gen. plur. of is*; (*own*), suus, -a, -um.

themselves, *see self.*

then, tum; deinde.

there, ibi; *as an expletive*, not translated.

thing, rēs, -eī, *f.*

think, arbitror, 1; putō, 1 (429).

thirst, sitis, -is, *f.* (*acc.* -im, *abl.* -ī).

thirty, trīgintā.

this, (*determ.*), is, ea, id (270); (*demon.*), hic, haec, hōc (275).

thou, tū.

though, cum, *w. subj.*

thousand, mille (311. 6).

three, trēs, tria (311. 4).

three hundred, trecentī, -ae, -a.

thrust forth, exturbō, 1.

through, per, *w. acc.*

throw, jaciō, 3; coniciō, 3.

time, tempus, -oris, *n.*

tired, dēfessus, -a, -um.

to, *sign of dative*; ad, in, *w. acc.*; (*expressing purpose*), ut, *w. subj.*; ad, *w. gerund or gerundive*; *supine.*

to-day, hodiē.

together with, cum, *w. abl.*

toll, labōrō, 1.

to-morrow, crās.

too, quoque; (*much*), nimium.

touch, tangō, 3.

towards, ad, in, *w. acc.*

tower, turris, -is, *f.* (149).

town, oppidum, -ī, N.
 townsman, oppidānus, -ī, M.
 train, exerceō, 2.
 tree, arbor, -oris, F.
 trial (make), experior, 4.
 true, vērus, -a, -um.
 trumpet, tuba, -ae, F.
 truth, vērum, -ī, N.
 try, experior, 4; cōnor, 1.
 turn, convertō, 3; (from), āver-
 tō, 3; (out), ēveniō, 4.
 twenty, vigintī.
 two, duo, -ae, -o (311. 4); (which
 of), uter, -tra, -trum; (each of),
 uterque, utraque, utrumque.
 tyrant, tyrannus, -ī, M.

uncertain, incertus, -a, -um.
 undertake, suscipiō, 3; cōnor, 1.
 unwilling (be), nōlō (316).
 up, in combination w. verbs, see
 the verbs.
 upon, in, w. acc. or abl.
 use, ūtor, 3; w. abl.
 useful, ūtilis, -e.

vain (in), frūstrā.
 valley, vallis (or vallēs), -is, F.
 valor, virtūs, -ūtis, F.
 very, superl. degree; admodum.
 victorious, victor, -ōris, M.
 victory, victōria, -ae, F.
 virtue, virtūs, -ūtis, F.
 voice, vōx, vōcis, F.

wage (war), gerō, 3.
 wagon, carrus, -ī, M.
 walk (= take a walk), ambulō, 1.
 wall, mūrus, -ī, M.
 wander, vagor, 1.
 want (= wish), volō (316); dē-
 siderō, 1.
 want (= lack), careō, 2.

war, bellum, -ī, N.
 warn, moneō, 2.
 watch, vigilō, 1.
 watchful, vigil, -is (151. 4).
 water, aqua, -ae, F.
 way, via, -ae, F.; (= respect)
 rēs, rei, F.
 weapon, tēlum, -ī, N.
 weary, dēfessus, -a, -um.
 weep, fleō, 2.
 welcome, excipiō, 3.
 well, bene.
 well (be), valeō, 2.
 what, interrog., quis, quae, quid
 (quod) (279); (= that which),
 id quod.
 when, cum.
 whether, num; utrum.
 which, quī, quae, quod (279); (of
 two), uter, utra, utrum (200).
 while, dum.
 white, albus, -a, -um; candidus,
 -a, -um.
 who, rel., quī, quae; interrog.,
 quis, quae (279).
 whole, tōtus, -a, -um (200).
 why, cūr.
 wide, lātus, -a, -um.
 wife, uxor, -ōris, F.
 wild, ferus, -a, -um.
 wild beast, fera, -ae, F.
 wind, ventus, -ī, M.
 wine, vinum, -ī, N.
 wing, āla, -ae, F.
 winter, hiems, -is, F.
 wise, sapiēns, -entis.
 wisely, sapienter.
 wish, volō (316).
 with, cum, w. dbl.; sometimes abl.
 alone.
 without, sine, w. abl.
 witness, spectō, 1.
 wonder, mīror, 1; (at), admī-
 ror, 1.

wooden, ligneus, -a, -um.

woods, silva, -ae, f.

word, verbum, -ī, n.

work, *n.*, labor, -ōris, m.; opus, -eris, n.

work, *v.*, labōrō, 1.

world, mundus, -ī, m.

worthy, dignus, -a, -um.

would rather, mālō (316).

would that, utinam.

wound, *n.*, vulnus, -eris, n.

wound, *v.*, vulnerō, 1.

wretched, miser, -era, -erum.

write, scribō, 3.

writing, scriptum, -ī, n.

wrong, injūria, -ae, f.

year, annus, -ī, m.

yesterday, herī.

yonder (that), ille, -a, -ud (275. 3).

you, *sing.* tū, *plur.* vōs.

young man, adulēscēns, -entis, m.; juvenis, -is, m.

your, *sing.* tuus, -a, -um; *plur.* vester, -tra, -trum.

Zama, Zama, -ae, f.

zeal, studium, -ī, n.

GLOSSARIUM GRAMMATICUM.

ablative

ablative, ablātīvus, -ī, M.; (*of instrument*) instrūmentī; (*of agent*) agentis; (*of manner*) modī; (*of specification*) respectūs; (*of separation*) sēparātiōnis; (*of description*) quālītātis.

absolute, absolūtus, -a, -um.

accent, accentus, -ūs, M.

accusative, accūsātīvus, -ī, M.

active, āctīvus, -a, -um.

adjective, adjectīvum, -ī, N.

adverb, adverbium, -ī, N.

agent, agēns, -entis, M.

agree, congruō, 3; *v. abl.*; concordō, 1.

agreement, concordātiō, -ōnis, F.

alphabet, alphabētum, -ī, N.

answer, *n.*, respōnsum, -ī, N.

answer, *v.*, respondeō, 2.

antecedent, antecēdēns, -entis, N.

apposition, appositīō, -ōnis, F.; (*be in*) appōnō, 3.

cardinal, cardinālis, -e.

case, cāsus, -ūs, M.

clause, clausula, -ae, F.

common or appellative, appellātīvus, -a, -um.

comparative, comparātīvus, -a, -um.

comparison, comparātiō, -ōnis, F.

compound, compositus, -a, -um.

concessive, concēssīvus, -a, -um.

condition, hypothesis, -is, F.; conditiō, -ōnis, F.

distributive

conditional, hypotheticus, -a, -um; couditiōnālis, -e.

conjugation, conjugātiō, -ōnis, F.

conjunction, conjunctiō, -ōnis, F.

consonant, littera cōnsonāns, -antis, or cōnsonāns, -antis, F.

construction, cōnstrūctiō, -ōnis, F.

conversation, colloquium, -ī, N.

correct, *adj.*, rēctus, -a, -um.

correct, *v.*, corrigō, 3; ēmendō, 1.

correctly, rēctē.

dative, datīvus, -ī, M.

declension, dēclīnātiō, -ōnis, F.

decline, dēclīnō, 1.

declinable, dēclīnābilis, -e.

defective, dēfectīvus, -a, -um.

degree, gradus, -ūs, M.

demonstrative, dēmōnstrātīvus, -a, -um.

deponent, dēpōnēns, -entis.

derive, trahō, 3.

description (*abl. of*), quālītās, -ātis, F.

determinative, dēfīnītus, -a, -um.

difference, discrīmen, -inis, N.

diminutive, dēminutīvum, -ī, N.

diphthong, diphthongus, -ī, M.

direct, dīrēctus, -a, -um; rēctus, -a, -um.

discourse, ōrātiō, -ōnis, F.

discuss, tractō, 1.

dissyllable, dissyllabus, -ī, M.

distributive, distributīvus, -a, -um.

end, *v.*, dēslnō, 3.

English, Anglicus, -a, -um.

English (in), Anglicē.

etymology, etymologia, -ae, *f.*

example, exemplum, -i, *n.*; (*for*)

ut; exemplī causā.

exception, exceptiō, -ōnis, *f.*

feminine, fēminīnus, -a, -um.

finite, finītus, -a, -um.

formation, formātiō, -ōnis, *f.*

future, futūrum, -ī, *n.*

future perfect, futūrum exāctum.

gender, genus, -eris, *n.*

genitive, genetīvus, -ī, *m.*

gerund, gerundium, -ī, *n.*

gerundive, gerundīvum, -ī, *n.*

govern, regō; *pass. of* jungō *or*
conjungō, *fol. by* cum *w. abl.*

grammar, grammatica, -ae, *f.*

imperative, modus imperātīvus
or imperātīvus, -ī, *m.*

imperfect, imperfectum, -ī, *n.*

impersonal, impersonālis, -e.

increase, crēscō, 3.

indicative, modus indicātīvus,
-ī, *m.*, *or* indicātīvus, -ī, *m.*

indeclinable, indēclīnābilis, -e.

indirect, indirēctus, -a, -um; ob-
liquus, -a, -um.

infinitive, modus infīnitīvus *or*
infīnitīvus, -ī, *m.*

instrument, instrūmentum, -ī, *n.*

interjection, interjectiō, -ōnis, *f.*

interrogative, interrogātīvus, -a,
-um.

intransitive, intrānsītīvus, -a,
-um.

irregular, irrēgulāris, -e; anō-
malus, -a, -um.

Latin, Latīnus, -a, -um.

Latin (in), Latīnē.

lesson, pēnsūm, -ī, *n.*

letter, līttera, -ae, *f.*

limit, *v.*, limitō, 1.

liquid, liquidus, -a, -um.

locative, locātīvus, -ī, *m.*

long, longus, -a, -um; prōductus,
-a, -um.

manner, modus, -ī, *m.*

masculine, masculīnus, -a, -um.

mean, significō, 1.

meaning, significātiō, -ōnis, *f.*

mistake, *n.*, error, -ōris, *m.*

mistake, *v.*, errō, 1.

monosyllable, monosyllabum, -ī,
n.

mood, modus, -ī, *m.*

mute, mūtus, -a, -um.

negative, negātīvus, -a, -um.

neuter, neuter, -tra, -trum.

nominative, nōminātīvus, -ī, *m.*

noun, nōmen, -inis, *n.*; substan-
tīvum, -ī, *n.*

numeral, numerālis, -e.

object, objectum, -ī, *n.*

ordinal, ordinālis, -e.

paradigm, paradigma, -atis, *n.*

participle, participium, -ī, *n.*

particle, particula, -ae, *f.*

partitive, partītīvus, -a, *um.*

passive, passīvus, -a, -um.

perfect, perfectum, -ī, *n.*

person, persōna, -ae, *f.*

personal, persōnālis, -e.

phrase, phrasis, -is, *f.*

pluperfect, plūsquamperfectum,
-ī, *n.*

plural, plūrális, -e.

positive, positīvus, -a, -um.

preposition, praepositīō, -ōnis, F.

present, praesēns, -entis, N.

principal, principālis, -e.

pronoun, prōnōmen, -inis, N.

proper, proprius, -a, -um.

quantity, quantitās, -ātis, F.

question, interrogātiō, -ōnis, F.

reflexive, reciprocus, -a, -um; reflexīvus, -a, -um.

regular, rēgulāris, -e.

relative, relātīvus, -a, -um.

remember, memoriā teneō.

review, recōgnōscō, 3; (lesson) pēnsūm recōgnōscendum.

root, rādīx, -īcis, F.

rule, rēgula, -ae, F.

school, schola, -ae, F.

sentence, sententia, -ae, F.

separation, sēparātiō, -ōnis, F.

sequence, cōsecutīō, -ōnis, F.

short, brevis, -e; correptus, -a, -um.

silbiant, sīblus, -a, -um.

singular, singulāris, -e.

sound, sonus, -ī, M.

specification, respectus, -ūs, M.

speech (part of), ōrātiō, -ōnis, F.

stem, basis, -is, F.

study, n., studium, -ī, N.

study, v., studeō, 2.

subject, subjectum, -ī, N.

subjunctive, modus subjunctīvus, -ī, M., or subjunctīvus, -ī, M.

substantive, substantivum, -ī, N.

substantively, substantivē.

superlative, superlātīvus, -a, -um.

supine, supinum, -ī, N.

syllable, syllaba, -ae, F.

syntax, syntaxis, -is, F.

teacher, praeceptor, -ōris, M.;
magister, -trī, M.; magistra, -ae, F.

tense, tempus, -oris, N.

termination, terminātiō, -ōnis, F.

transitive, trānsitīvus, -a, -um.

treat (= discuss), tractō, 1.

verb, verbum, -ī, N.

vocabulary, vōcābulārium, -ī, N.

vocative, vōcātīvus, -ī, M.

voice, vōx, vōcis, F.; genus, -eris, N.

vowel, littera vōcālis, -is, F., or vōcālis, -is, F.

wish, optātiō, -ōnis, F.

word, verbum, -ī, N.; vōcābulum, -ī, N.; vōx, vōcis, F.

yes, certē, certissimē; vērō; ita est, ista sunt; *verb of question repeated.*

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